| 1 2 3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | NTA CLARA | | |
|-------------|--|---|--|--|
| 4 | | | | |
| - | THE SUPERIOR COURT OF T | HE STATE OF CALIFORNIA | | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | | |
| 6 | | | | |
| | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408)) | | |
| 7 | 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 | | |
| 8 | Plaintiff, |) Hon. Jack Komar | | |
| | VS. | | | |
| 9 10 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of | | | |
| 11 | California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of |))) | | |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |))) | | |
| 13 | Defendant. |) | | |
| 14 | AND RELATED ACTIONS | PROOF OF SERVICE Electronic Proof of Service | | |
| 4.5 | I am employed in the County of Alameda, State of California. | | | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | | |
| 16 | Street, Oakland, CA 94609. | | | |
| | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | | |
| 17 | worldwide web on Mon. November 30, 2009 at 12:50 PM PST and served by electronic mail notification. | | | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | | |
| | am readily familiar with the contents of said Order. Under | r the terms of said Order, I certify the above-described | | |
| 19 | document's electronic service in the following manner: | | | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. | | | |
| | November 30, 2009 at 12:50 PM PST | | | |
| 21 | ¹ Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | | |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided | | | |
| | instructions for accessing the document on the worldwide web. | | | |
| 23 | I declare under penalty of perjury under the laws of | of the State of California that the foregoing is true and | | |
| | | | | |

| | correct. Executed on November 30, 2009 at Oakland, California. | | |
|----|--|-----------------------|--|
| 1 | Dated: November 30, 2009 | For WWW.SCEFILING.ORG | |
| | | Andy Jamieson | |
| 2 | | | |
| 3 | | | |
| | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| U | | | |
| 7 | | | |
| 8 | | | |
| 0 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| | | | |
| 15 | | | |
| 16 | | | |
| 47 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| | | | |
| 23 | | | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | | |
|----|--|--|--|
| 2 | Electronic Proof of Service Page 2 | | |
| 3 | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Mon. November 30, 2009 at 12:50 PM PST | | |
| 3 | 1. Req:Dismissal, Partial W/O Prej: Request For Dismissal (As to Gabriel Randolph named as Roe 1781 Only) | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |