STORNEY OR PARTY WITHOUT ATTORNEY Plaine, Sinte Bar number, and address ERIC L GARNER 130865 FOR COURT USE ONLY Best Best & Krieger (PFI) ORIGINAL FILED

FEB 13 2008

LOS ANGELES 5 PARK PLAZA, ŠUITE 1500 IRVINE CA TELEPHONE NO FAX NO. (Dipotomes) EMAIL ADDRESS (Optio ATTORNEY FOR (Mining): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL. PROOF OF SERVICE OF SUMMONS 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

1 served copies of the (specify documents):

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (ros 608)

- 3. a. Party served (specify name of party as shown on documents served): GRIMWAY ENTERPRISES
  - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): MELANIE LEDEZMA, PROCESS SPECIALIST, F/HSP, MID 20'S, 5'9, 140LBS, BLK HAIR, BRN EYES.
- Address where the party was served: BOB JOYCE ESQ. LEBEAU-THELEN LLP, 5001 E COMMERCECENTER Drive SUITE 300, BAKERSFIELD, CA 93309
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 1/17/2008 (2) at (time): 2:15 PM
  - ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Code of Civil Procedure. § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4830661 RAN

PLAINTIFF/PETITIONS	ER: LOS ANGELES COUNTY WATER	WORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDE	NT: DIAMOND FARMING COMPANY, I	ET AL.	105 CV 049053
c. [ ] by mail and an address shown (1) on (date):	cknowledgment of receipt of serving in item 4, by first-class mail, postage (2) from (city):	ce. I mailed the documer e prepaid,	nts listed in item 2 to the party, to the
(3) [ ] with to addre	wo copies of the Notice and Acknowlessed to me. (Attach completed Notice	ledgment of Receipt and a and Acknowledgment of	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
(4) [ ] to an	address outside California with return	n receipt requested. (Cod	de Civ. Proc., § 415.40)
d. [ ] by other mear	ns (specify means of service and aut	hortzing code section);	
	Pes	n in a grander with the second	
[ ] Additional page	e describing service is attached.		
3. The "Notice to the Pers	on Served" (on the summons) was c	ompleted as follows:	
a. [ ] as an individua			
	sued under the fictitious name of (spe	ecify):	
c. [ ] as occupant		•	
d. [X] On behalf of (s <sub>i</sub> under the follow	pecify): GRIMWAY ENTERPRISES wing Code of Civil Procedure section:	:	
[ ] 410 [ ] 410 [ ] 410	6.10 (corporation) 6.20 (defunct corporation) ,	(min n) [ ] -416.70 (war	rd or conservatee) horized person)
(2) [ ] exempt from (3) [X] registered (	GREG MCDONALD 3845 Stockdale Hwy., Ste 10th 581-837-4506 ras: \$\frac{1}{2}\log \log \color \c	rofessions Code section (	22350(b).
** *	<pre>/ner [ ] employee [ X ] indepen rgistration No.: 311 untv: KERN</pre>	dant contractor	
	enalty of perjury under the laws of the	State of California that the	he foregoing is true and correct
or	to perjury areas, and target of and	o ototo or ounsering more	no foregoing is true and confect.
. [ ] I am a California	sheriff or marshal and I certify that	the foregoing is true and	Correct.
ate: 1/18/2008		M	Misonuld
	3 MCDONALD ERVED PAPERS/SHERIFF OR MARGHAL)	-/\\M	(SIGNATURE)
			(mointing)

POS-010 [Rev. January 1, 2007]

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4830861 RAN





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address):  ERIC L GARNER 130665  Best Best & Krieger (PFI)  5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: FAX NO. (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (March): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	RIGINAL FILED
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  STREET AUDRESS: 111 North Hill Street, Room 102  MAILING ADDRESS:	FEB n 2008
CITY AND ZIP CODE: Los Angeles 90012  BRANCH NAME:	LOS ANGELES
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	JUL NO 4408
PROOF OF SERVICE OF SUMMONS	Rof. No. or Fife No.: 26345,00001

1. At the time of service I was at least 18 years of age and not a party to this action.

Dept 1

2. I served copies of the (specify documents):

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 602)

- 3. a. Party served (specify name of party as shown on documents served): JOHN P RUSK
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
   44127 90TH Street E, LANCASTER, CA 93635-8404
- 5. I served the party (check proper box)
  - a. [ ] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - - (1) [ ] (business) a person at least 18 years of ege apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I Informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter malled (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Order No. 4830658 RAN

PENIATIFMENTIONER:	LOS ANGELES COUNTY WATER	WORKS DISTRI	CT NO. 40 CASE	UNBER
DEFENDANT/RESPONDENT:	: DIAMOND FARMING COMPANY,	ET AL.	144	05 CV 049053
(1) on (date):	nowledgment of receipt of servinitem 4, by first-class mail, postag (2) from <i>(city):</i>	je prepaid,		
(3) [ ] with two address	o copies of the Notice and Acknowled to me. (Attach completed Notice of the Completed Notice of the Complete of Notice of the Complete of Notice of the Complete of the Complete of the Complete of the Complete of the Comp	eledgment of Ri e and Acknow	ecelpt and a posi	tage-paid return envelope
(4) [ ] to an ad	Idress outside California with retur	m receipt requi	sted. (Code Civ.	Pmc 6.415.40)
d. [ ] by other means	(specify means of service and aut	thorizing code	soction):	. 1 1004 g 410.40)
[ ] Additional page d	lescribing service is attached.			
3. The "Notice to the Person	Served" (on the summons) was o	completed as fo	ollows:	
a. [X] as an Individual d	lefendant.			
	ad under the fictitious name of (sp	ecify):		
c. [ ] as occupant				
d. [ ] On behalf of (spec under the followin	<i>cify):</i> ig Code of Civil Procedure section	ı:		
[ ] 416.1 [ ] 416.2 [ ] 416.3 [ ] 416.4	10 (corporation) 20 (defunct corporation) 30 (joint stock company/associatio 40 (association or partnership) 50 (public entity)	[ ] 4 [ ] 4 n) [ ] 4 [ ] 4	15.95 (business 16.60 (minor) 16.70 (ward or c 16.90 (authorize 15.46 (occupant) ther	d person)
. Person who served pape	ers			
a. Name: b. Address; c. Telephone number: d. The fee for service was e. I am:	Larry Chavez 261 S. Figueroa Street, SUITI 213-621-9999	E 280, LOS AN	GELES, CA 9001	2
(1) [ ] not a registere (2) [ ] exempt from a (3) [X] registered Cal	ed California process server. registration under Business and P lifornia process server:	rofessions Cod	le section 22350	<b>(b</b> ).
(ii) [X] Regis	er [ ] employee [ X ] Indepenstration No.: 6464	idant contracto	r	
(iii) [ X ] Count	ty: Los Angeles			
	ally of perjury under the laws of the	State of Califo	omia that the fore	egoing is true and correct.
or . [ ] I am a California she	eriff or marshal and I certify that	the foregoing	is true and corre	ct.
ate: 1/23/2008				<b>~</b> .
GG. HEULEUUO			_	
Larry	/ Chavez			7
(NAME OF PERSON WHO SERV	ED PAPERS/SHERIFF OR MARSHAL)		JSIG	NATURE)

POS-010 (Rev. Jenuary 1, 2007)

Pege 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: FAX NO. (Optionel): EMAIL ADDRESS (Optionel): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  STREET ACCRESS: 111 North Hill Street, Room 102  MAILING ACCRESS: CITY AND ZIP CODE: Los Angeles 90012  BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	105 CV 049053
DECLARATION OF REASONABLE DILIGENCE	Ref. No. of Fig. No.: 26345.00001

Party to Serve: JOHN P RUSK

Documents

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Sest & Krieger Dated January 14, 2008; Amendment to Complaint (roe 602)

Service Address:

44127 90TH Street E, LANCASTER, CA 93535-8404

I declare the following attempts were made to effect service by personal delivery: 1/15/2008 6:31:00 PM: Per co-resident, subject not at home at this time 1/16/2008 5:20:00 AM: No Access to subject's door (gated entrance) 1/17/2008 11:02:00 PM: No Access to subject's door (gated entrance)

Person who served papers: Larry Chavez 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5464

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 1/23/2008

Larry Chavez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4830658 RAN

ATTORNEY OR PARTY WITHOUT ATTORNEY (Hame, State, Ber number, and address):	FOR COURT USE ONLY
ERIC L GARNER 130865	
Bast Bast & Krieger (PFI)	
5 PARK PLAZA, SUITÉ 1500 IRVINE CA	
TELEPHONE NO.:	
E-MAIL ADDRESS (Optional): FAX NO. (Optional):	
ATTORNEY FOR (Harris): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	1
STREET ADDRESS: 111 North Hill Street, Room 102	
MAILING ADDRESS:	
CITY AND ZIP CODE: Los Angeles California 90012	
BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	44 108 /105 CV 049053
DECLARATION OF MAILING	REF. NO.: 26345.00001

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:

AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 602) to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

JOHN P RUSK 44127 90TH ST E LANCASTER CA 93535-8404

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: Jan 39 2008, at Rancho Cucamonga, CA.

Declarant: Alicia Rosales

Order No. 4830858 RAN



ERIC L GARNER 1306	IT ATTORNEY (Name, State Ber number, and address): ISS:	FOR COURT USE ONLY
Best Best & Krieger (	PFI)	
5 PARK PLAZA, ŠUITI	E 1500 IRVINE CA	
TELEPHONE NO.:	FAX NO. (Optional):	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Manual):	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	IGINAL FILED
		CAL (TRES E RESERVE
SUPERIOR COURT OF	CALIFORNIA, COUNTY OF LOS ANGELES	FEB 0 2008
	1 North HIII Street, Room 102	2 Z000
MAILING ADDRESS:	T .	50 4 % F 20 10 10 10 10 10 10 10 10 10 10 10 10 10
CITY AND JOP CODE: Lo BRANCH NAME:		DS ANGELES
	OT II	CASE NAMES
	IONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	TOO IL WINC
DEFENDANT/RESPO	NDENT: DIAMOND FARMING COMPANY, ET AL.	VCC No 7708
	PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.:
	TROOP OF SERVICE OF SUMMONS	26345.00001
1 At the time of sead	cal was at least 10 was af an and at a state of	N-nt1
C. Fit the time of set 4	ce I was at least 18 years of age and not a party to this action.	LEN /
2. I served copies of t	he (specify documents):	• •
Amended Sum	mons on Original Complaint: First Amended Cross Complaint of	Public Water Suppliers for Declarators
ALLA HIRITANA	crement with withingstall the states withing in Turbusia int to think this	(Marker 945). Communication to Contract was a
/1150 x 1 0 20 } IN	odel Answer to Complaint an All Cross-complaints; Letter from B ent to Complaint (801)	est Best & Krieger Dated January 14.
2000, American	Rut to Coubraint (ROJ)	-
3. a. Party served (sp	recify name of party as shown on documents served):	
DOROTHY ETT	A DELIA	
b. [ ] Person (off	ner than the party in item 3a) served on behalf of an entity or as ar	authorized anent (and not a person
under item	5b whom substituted service was made) (specify name and relation	onship to the party named in item 3a);
4. Address where the		,
44127 90TH Str	set E, LANCASTER, CA 93535-8404	
5. I served the party (d		
a.     by persons	al service. I personally delivered the documents listed in item 2 to vice of process for the party (1) on (date): (2) at (time):	o the party or person authorized to
h IVI he neballe	the or process for the party (1) on (date): (2) at (time):	
in the prese	ited service. On (date): 1/18/2008 (2) at (time): 10:49 PM   left ince of (name and title or relationship to person indicated in item 3	the documents listed in item 2 with or
Mynard Al	ian co-occupant, A white male approx. 65-65 years of age 5'2"-5'4	)). Tin holaht walahina 440 400 %
gray hair		m neight meighting 140-160 103 Willi
(1) [ ] (b)	usiness) a person at least 18 years of age apparently in charge a	tithe office or usual place of business
O <sub>1</sub>	the person to be served. I informed him of her of the general natu	re of the papers.
(2) [ <b>X</b> ] (hi	ome) a competent member of the household (at least 18 years of	agas of the destine because
pie	ice of accuse of the party. I informed him of her of the general natu	re of the papers.
(3) [ ] (pl	hysical address unknown) a person of at least 18 years of age a	pparently in charge at the usual
1116	ifing addresss of the person to be served, other than a United Sta ormed him or her of the general nature of the papers.	tes Postal Service post office box. I
the	pereafter mailed (by first-class, postage prepaid) copies of the doc	uments to the person to be served at
fro	place where the copies were left (Code Civ. Proc., § 415.20). (m m (city): or [ ] a declaration of mailing is attached.	ared the documents on (date):
(5) [X] lad	tach a declaration of diligence stating actions taken first to atter	nnt narsonal esprire
	and the last in alles	Page 1 of 2
Form Adapted for Mandatory Use Judicial Council of California POS-040 (Serv. Imment 1, 2007)		Code of Civil Procedure, § 417.10

DEFENDANT/RESPONDENT:	DIAMOND FARMING COMPANY, E	T AL.	105 CV 049053
c. [ ] by mail and acknowledges shown in it (1) on (date):	pwledgment of receipt of service tem 4, by first-class mail, postage (2) from (city):	ce, I mailed the docume e prepaid,	ents listed in item 2 to the party, to the
(3) [ ] with two c	onies of the Notice and Arknowl	edgment of Receipt and	l a postage-paid return envelope
444,0000	ress outside California with return	e and Acknowleddment	Of Receipt I (Code Civ. Proc. 8.415.3)
d. [ ] by other means (s	specify means of service and auti	n receipt requested. (Co horizing code section):	de Civ. Proc., § 415.40)
[ ] Additional page des	scribing service is attached.		
6. The "Notice to the Person S	Served" (on the summons) was co	ompleted as follows:	•
a. [X] as an individual def	endant.	and the state of t	
b. [ ] as the person sued	under the fictitious name of (spe	clfv):	
c. [ ] as occupant			
d. [ ] On behalf of (specification) under the following:	(y): Code of Civil Procedure section:		
[ ] 418.10 [ ] 418.20 [ ] 416.30 [ ] 416.40	(corporation) (defunct corporation) (joint stock company/association (association or partnership) (public entity)	{ ] 415.95 (but [· ] 416.60 (mlr i) [ ] 416.70 (wa	rd or conservatee) thorized person)
7. Person who served papers			
a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am:	Larry Chavez 261 S. Figueroa Street, SUITE 213-621-9999 \$\125.00	280, LOS ANGELES, C	A 98012
(1) [ ] not a registered (2) [ ] exempt from reg (3) [X] registered Califo	California process server, gistration under Business and Pro mia process server:		22350(b).
(i) [ ] owner (ii) [X] Registra (iii) [X] County:	[ ] employee [X] independation No.: 5484	lant contractor	
- [X] I declare under penalty or	of perjury under the laws of the	State of California that t	he foregoing is true and correct.
	iff or marshal and I certify that t	the foregoing is true and	Correct.
ale: 1/23/2008		- •	-
		1	
Larry C	havez		
(NAME OF PERSON WHO SERVED I	PAPERS/SHERIFF OR MARSHAU	The state of the s	(SIGNATURE)

POS-010 [Rev. January 1, 2007]

Order No. 4830657 RAN

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: FAXINO, (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  STREET ADDRESS: 111 North Hill Street, Room 102  MALING ADDRESS: CITY AND ZIP CODE Los Angeles 90012  BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 4	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	105 CV 049053
DECLARATION OF REASONABLE DILIGENCE	Rat. No. or File No.: 26345.00001

Party to Serve: DOROTHY ETTA DELIA

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (601)

Service Address:

44127 90TH Street E, LANCASTER, CA 93535-8404

I declare the following attempts were made to effect service by personal delivery: 1/15/2008 6:31:00 PM: Per co-resident, subject not at home at this time. 1/16/2008 5:20:00 AM: No Access to subject's door (gated entrance) 1/17/2008 1:10:00 PM: No Access to subject's door (gated entrance)

Person who served papers: Larry Chavez 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5464

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 1/23/2008

Larry Chavez

(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar member, and address): FOR COURT USE ONLY ERIC L GARNER 130665 Best Best & Krieger (PFI) **5 PARK PLAZA, SUITE 1500 IRVINE CA** TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 105 CV 049053 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL. **DECLARATION OF MAILING** 26345.00001

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:

AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (601) to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for malling. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

DOROTHY ETTA DELIA 44127 90TH ST E LANCASTER CA 93535-8404

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: Jan 30 2008, at Rancho Cucamonga, CA.

Declarant: Alicia Rosales

Order No. 4830657 RAN

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Stelle Bar number, and address)  ERIC L GARNER 130665  Best Best & Krieger (PFI)  5.PARK PLAZA, SUITE 1500 IRVINE CA	OF ORIGINAL FILED Los Angeles Superior Court
TFLEPHONE NO.: FAX NO. (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	SEP <b>\ \ 2008</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. Clarks, Executive Officer/Clark  Ny High Submitted ROBINSON  JUNE 174 ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 358040012

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served):

RICHARD M. & SANDRA A LANG FAMILY TRUST

b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 Richard Lang, Agent for Service of Process, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 220 240 lbs with gray hair

Address where the party was served:
 32237 AGUA DULCE CANYON Road, AGUA DULCE, CA 91390

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/8/2008 (2) at (time): 7:49 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, § 417-10

PROOF OF SER

Order No. 5629927 RAN FIL



Form Adopted for Mandatory Use

PROOF OF SERVICE OF SUMMONS

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
<ul> <li>c. [ ] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):</li> <li>(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a addressed to me. (Attach completed Notice and Acknowledgment of (4) [ ] to an address outside California with return receipt requested. (Code d. [ ] by other means (specify means of service and authorizing code section):</li> </ul>	a postage-paid return envelope of Receipt.) (Code Civ. Proc. § 415.30)
[ ] Additional page describing service is attached.	
7. Person who served papers a. Name: b. Address: c. Telephone number: c. Telephone number: d. The fee for service was: e. I an: (1) [ ] not a registered California process server	d or conservatee) orized person) upant)
<ul> <li>(2) [ ] exempt from registration under Business and Professions Code section 2:</li> <li>(3) [X] registered California process server:</li> <li>(i) [ ] owner [ ] employee [X] independent contractor</li> <li>(ii) [X] Registration No.: 5464LA</li> <li>(iii) [X] County: Los Angeles</li> </ul>	2350(b).
8. [X] I declare under penalty of perjury under the laws of the State of California that the or	
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	соггест.
Date: 9/10/2008	

POS-010 [Rev. January 1, 2007]

Larry Chavez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



PROOF OF SERVICE OF SUMMONS

Order No. 5629927 RAN FIL

(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State 8er number, and address): FOR COURT USE ONLY ERIC L GARNER 130665 Gest Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA ORIGINAL FILED TELEPHONE NO .: FAX NO. (Optional): FMAIL ADDRESS (Octional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST LOS ANGELES MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No. 473021103 PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water
Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All
Cross-complaints; Letter Dated 8/20/08

- 3. a. Party served (specify name of party as shown on documents served): JAVID INVESTMENTS, L.L.C.
  - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): NEJATOLLAH JAVIDZAD, Agent for Service of Process, A Middle Eastern male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with black hair
- 4. Address where the party was served: 212 N MAPLE Drive, BEVERLY HILLS, CA 90210
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/27/2008 (2) at (time): 2:39 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (horne) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I malled the documents on (date): from (city): or [ ] a declaration of malling is attached.

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

**PROOF OF SERVICE OF SUMMONS** 

Order No. 5629923 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
<ul> <li>c. [ ] by mail and acknowledgment of recelpt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):</li> <li>(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a addressed to me. (Attach completed Notice and Acknowledgment o</li> <li>(4) [ ] to an address outside California with return receipt requested. (Code d. [ ] by other means (specify means of service and authorizing code section):</li> <li>[ ] Additional page describing service is attached.</li> </ul>	a postage-pald return envelope f Receipt.) (Code Civ. Proc., § 415.30
( ) 416.20 (defunct corporation) [ ] 416.60 (minuted)	d or conservatee) norized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: 185.00 e. I am: (1) [ ] not a registered California process server. (2) [ ] exempt from registration under Business and Professions Code section 2 (3) [X] registered California process server: (i) [ ] owner [ ] employee [ X ] independent contractor (ii) [ X ] Registration No.: 2971 (iii) [ X ] County: Los Angeles  8. [X] I declare under penalty of perjury under the laws of the State of California that the or  9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and Date: 8/29/2008	22350(b).
John Consoler	

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Page 2 of 2

Order No. 5629923 RAN FIL

OUP OF SERVICE OF SUMMON

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	OF ORIGINAL FILED
TELEPHONE NO.: FAX NO (Optional):	os Angeles Superior Court
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWAYER CASES	SEP 19 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST	obnik. Clarke, Executive OfficenClerk
MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012	Marchar Deput
BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	GLORIETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	1
PROOF OF SERVICE OF SUMMONS	Ret. No. or File No.: 261160089

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served): MAYNARD R HUFFNAGLE

b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served:

10282 OVERHILL Drive, SANTA ANA, CA 92705

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/14/2008 (2) at (time): 8:23 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

c

Code of Civil Procedure § 417.10



PROOF OF SERVICE OF SUMMONS

Order No. 5629920 LAX FIL

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CA	SES	4408
DEFENDANT/RESPONDENT:		
c. [ ] by mail and acknowledgment of receipt of service. I m address shown in item 4, by first-class mail, postage preparent (1) on (date): (2) from (city):	ailed the documer aid,	nts listed in item 2 to the party, to the
(3) [ ] with two copies of the Notice and Acknowledgme addressed to me. (Attach completed Notice and	ent of Receipt and Acknowledgment	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30
(4) [ ] to an address outside California with return recei	pt requested. (Co	de Civ. Proc., § 415.40)
d. [ ] by other means (specify means of service and authorizing	g code section):	
[ ] Additional page describing service is attached.		
6. The "Notice to the Person Served" (on the summons) was comple	ted as follows:	
a. [X] as an individual defendant.		
b. [ ] as the person sued under the fictitious name of (specify):		
c. [ ] as occupant		
<ul> <li>d. [ ] On behalf of (specify): under the following Code of Civil Procedure section:</li> </ul>		
<ul> <li>416.10 (corporation)</li> <li>416.20 (defunct corporation)</li> <li>416.30 (joint stock company/association)</li> <li>416.40 (association or partnership)</li> <li>416.50 (public entity)</li> </ul>	[ ] 416.60 (mi	ard or conservatee) thorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [ ] not a registered California process server. (2) [ ] exempt from registration under Business and Profess	•	n 22350(b).
(3) [X] registered California process server:  (i) [ ] owner [ ] employee [X] independent of the control of the	contractor	
18. [X] I declare under penalty of perjury under the laws of the State or	of California that	the foregoing is true and correct.
9. [ ] I am a California sheriff or marshal and I certify that the f	oregoing is true ar	nd correct.
Date: 9/16/2008		
Louis Nemeth		
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)		(SIGNATURE)

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

CASE NUMBER:

POS-010 [Rev. January 1, 2007]



Page 2 of 2 Order No. 5629920 LAX FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665		FOR COURT USE ONLY
Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		COPY
TELEPHONE NO FAX NO. (Optional): EMAIL ADDRESS (Optional):	CON	PURMI FILED
ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	O Los	FORMED COPY FORIGINAL FILED Angeles Superior Court
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST		SEP 16 2008
MAILING ADDRESS: ROOM 109		A. Clarks, Executive Officer/Clerk
CITY AND ZIP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	Joh ————————————————————————————————————	1/6 Daputy
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	87_	GLORIETTA ROBUSSON
DEFENDANT/RESPONDENT:		GFÓWELIVI. 4400
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No. 261160089

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- 3. a. Party served (specify name of party as shown on documents served): H HUFFNAGLE
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

10282 OVERHILL Drive, SANTA ANA, CA 92705

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/11/2008 (2) at (time): 10:40 AM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3);
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civit Propadure § 417 10

Form Acopted for Mandatory Use

Judicial Council of Galifornia

PROOF OF SERVICE OF SUMMONS

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
c. [ ] by mail and acknowledgment of receipt of service. I mailed the documer address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):  (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment (4) [ ] to an address outside California with return receipt requested. (Codd. [ ] by other means (specify means of service and authorizing code section):  [ ] Additional page describing service is attached.	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
[ ] 416.20 (defunct corporation) [ ] 416.60 (mir [ ] 416.30 (joint stock company/association) [ ] 416.70 (war	rd or conservatee) horized person)
7. Person who served papers a. Name: Sean Ngao b. Address: 2112 E. 4th street, suite 218, Santa Ana, CA 92705 c. Telephone number: 714-541-4133 d. The fee for service was: 9125.00 e.   am: (1) [	22350(b).
8. [X] I declare under penalty of perjury under the laws of the State of California that the or 9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and Date: 9/11/2008	
Sean Ngao  (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE) J AD

POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS		Ret No. or File No : 474022126
DEFENDANT/RESPONDENT:		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER. 4408
3750 University Ave Riverside, CA 92501  TELEPHONE NO. 951 686-1450 FAX NO. (Optional): 951 686-3083  EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES  SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  SIREET ADDRESS 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	Los	APORMED COPY FORIGINAL FILED Andeles Superior Court  SEP 16 2008  A. Clarke, Executive Officer/Clerk  LORIETTA ROBINSON  Deputy
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and exidness):  Best Best & Krieger (PFI)		FOR COURT USE ONLY

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): HORIZON SUMITT LLC
  - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

    MARLENE AZINE, MANAGING MEMBER, A white female approx. 55-65 years of age 5'2"-5'4" in height weighing 120140 lbs with brown hair
- Address where the party was served: HORIZON SUMMIT, LLC, 2886 SOFT HORIZON, LAS VEGAS, NV 89135
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/29/2008 (2) at (time): 12:55 PM
  - b. [ ] by substituted service. On (date): (2) at (time): 1 left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ]! thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, § 417 \*0

Form Acopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

**PROOF OF SERVICE OF SUMMONS** 

Order No. 5629918 LAX FIL

DEFENDANT/RESPONDENT  C. [ ] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, it address shown in item 4, by first-class mail, postage prepaid, (1) on (date). (2) from (city).  (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.40)  4 [ ] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  5 [ ] Additional page describing service is attached.  6. The "Notice to the Person Served" (on the summons) was completed as follows:  a. [ ] as an individual defendant.  b. [ ] as the person sued under the fictitious name of (specify):  c. [ ] as occupant  d. (X] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:  [ ] 416.10 (corporation)  [ ] 416.20 (defunct corporation)  [ ] 416.20 (defunct corporation)  [ ] 416.20 (defunct corporation)  [ ] 416.30 (joint stock company/association)  [ ] 416.30 (public entity)  [ ] 416.40 (association or partnership)  [ ] 416.50 (authorized person)  [ ] 416.50 (public entity)  [ ] 416.50 (authorized person)  7. Person who served papers  a. Name:  b. Address:  7. Telephone number:  (2) [ ] exempt from registration under Business and Professions Code section 22350(b).  (3) [ ] registered California process server:  (4) [ X] not a registered California process server:  (5) [ ] owner:  (6) [ ] owner:  (7) [ ] employee: [ ] independent contractor  (8) [ ] registered California process server:  (9) [ ] fam a California sheriff or marshaf and I certify that the foregoing is true and correct.  201 [ ] 1 am a California sheriff or marshaf and I certify that the foregoing is true and correct.	PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city). (3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.40) d [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40) d [] hy other means (specify means of service and authorizing code section): [] Additional page describing service is attached. 6. The "Notice to the Person Served" (on the summons) was completed as follows: a [] as an individual defendant. b [] as the person sued under the fictitious name of (specify): c [] as a cocupant d (X) On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:  [] 416.10 (corporation) [] 416.80 (minor) [] 416.20 (defunct corporation) [] 416.90 (wand or conservate) [] 416.40 (association or partnership) [] 416.90 (authorized person) [] 416.90 (public entity) [] 416.90 (authorized person) [] 416.50 (public entity) [] 316.90 (authorized person) [] 416.50 (public entity) [] orner  7. Person who served papers a. Name: B. Address: C. Telephone number: C. Telephone	DEFENDANT/RESPONDENT:	1 4400
(4) [ ] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40) d [ ] by other means (specify means of service and authorizing code section):  [ ] Additional page describing service is attached.  6. The "Notice to the Person Served" (on the summons) was completed as follows: a. [ ] as an individual defendant. b. [ ] as the person sued under the fictitious name of (specify): c. [ ] as occupant d. [ X ] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:         [ ] 416.10 (corporation)	address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and	a postage-paid return envelope
d [ ] by other means (specify means of service and authorizing code section):  [ ] Additional page describing service is attached.  6. The "Notice to the Person Served" (on the summons) was completed as follows:  a. [ ] as an individual defendant.  b. [ ] as the person sued under the fictitious name of (specify):  c. [ ] as occupant  d. [X] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:  [ ] 416.10 (corporation) [ ] 415.95 (business organization, form unknown in the following Code of Civil Procedure section:  [ ] 416.20 (defunct corporation) [ ] 416.90 (minor)  [ ] 416.30 (joint stock company/association) [ ] 416.90 (authorized person)  [ ] 416.30 (public entity) [ ] 416.90 (authorized person)  [ ] 416.50 (public entity) [ ] other  7. Person who served papers  a. Name: Rebecca Baker  3. Name: Rebecca Baker  3. Address: Rebecca Baker  3. Address: Rebecca Baker  3. Telephone number: 702-547-9036  d. The fee for service was: \$125.00  e. Lam:  (1) [ X] not a registered California process server.  (2) [ ] exempt from registration under Business and Professions Code section 22350(b).  (3) [ ] registered California process server.  (i) [ ] Jowner [ ] employee [ ] independent contractor  (ii) [ ] Registration No.:  (iii) [ ] Registration No.:  (iii) [ ] Registration with the laws of the State of California that the foregoing is true and correct.  3. [ X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
6. The "Notice to the Person Served" (on the summons) was completed as follows:  a. [ ] as an individual defendant.  b. [ ] as the person sued under the fictitious name of (specify):  c. [ ] as occupant  d. [X] On behalf of (specify): HORIZON SUMITT LLC		
a. [ ] as an individual defendant. b. [ ] as the person sued under the fictitious name of (specify): c. [ ] as occupant d. [X] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:	[ ] Additional page describing service is attached.	
b. [ ] as the person sued under the fictitious name of (specify): c. [ ] as occupant d. [X] On behalf of (specify): HORIZON SUMITT LLC	6. The "Notice to the Person Served" (on the summons) was completed as follows:	
c. [ ] as occupant d. [ X ] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:  [ ] 416.10 (corporation)		
d. [X] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:  [ ] 416.10 (corporation)	b. [ ] as the person sued under the fictitious name of (specify):	
under the following Code of Civil Procedure section:  [ ] 416.10 (corporation)		
[ ] 416.20 (defunct corporation)	<ul> <li>a. [X] On behalf of (specify): HORIZON SUMITT LLC under the following Code of Civil Procedure section:</li> </ul>	
a. Name: b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119 c. Telephone number: 702-547-9636 d. The fee for service was: 5125.00 e. Lam: (1) [X] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section 22350(b). (3) [] registered California process server:  (i) [] owner [] employee [] independent contractor (ii) [] Registration No.: (iii) [] County:  8. [X] I dectare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.	[ ] 416.20 (defunct corporation)	nor) rd or conservatee) thorized person)
(ii) [ ] Registration No.: (iii) [ ] County:  8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and correct.	a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [X] not a registered California process server. (2) [ ] exempt from registration under Business and Professions Code section	
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and correct.	(ii) [ ] Registration No.:	
	8. [X] I declare under penalty of perjury under the laws of the State of California that the or	he foregoing is true and correct.
Date: 9/11/2008	9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.
Polygon Pales		
Rebecca Baker (NAME OF PERSON WHO SERVED PAPERSONER FF OR MARSHAL) (SIGNATURE)	(NAME OF PERSON WHO SERVED PAPERSISHER FF OR MARSHAL)	(SIGNATURE)

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5629918 LAX FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY Best Best & Krieger (PFI) 3750 University Ave ONFORMED COPY Riverside, CA 92501 TELEPHONE NO: 951 686-1450 OF ORIGINAL FILED FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Outlocation Los Angeles Superior Court ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SEP 16 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 John A. Clarke, Executive Officer/Clerk CHY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL Disputy PLAINTIFF/PETHIONER: ANTELOPE VALLEY GROUNDWATER CASES MEORIE 4408 DEFENDANT/RESPONDENT: Ref. No. or File No. PROOF OF SERVICE OF SUMMONS 359020070

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served):
   MYLINH PHAN
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served: 227 AMITY, BETHANY, CT
- 5. I served the party (check proper box)
  - a. [ ] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. [X] by substituted service. On (date): 9/2/2008 (2) at (time): 8:14 PM | Lieft the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

     Ho Glang, Spouse, An Asian male approx. 40-45 years of age 5'6"-5'8" in height weighing 160-180 lbs with black
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [X] a declaration of mailing is attached.
    - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Page 1 of 2 Code of Civil Procedure, § 417-10





PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER. 4408
DEFENDANT/RESPONDENT:	
c. [ ] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):  (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment  (4) [ ] to an address outside California with return receipt requested. (Codd. [ ] by other means (specify means of service and authorizing code section):	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.3
[ ] Additional page describing service is attached.	
[ ] 416.20 (defunct corporation) [ ] 416.60 (mir [ ] 416.30 (joint stock company/association) [ ] 416.70 (wai	rd or conservatee) horized person)
7. Person who served papers  a. Name:  b. Address:  c. Telephone number:  d. The fee for service was:  e. I am:  (1) [X] not a registered California process server.  (2) [ ] exempt from registration under Business and Professions Code section  (3) [ ] owner [ ] employee [ ] independent contractor  (ii) [ ] Registration No.:  (iii) [ ] County:	22350(b).
8. [X] I declare under penalty of perjury under the laws of the State of California that the or 9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	-
	r contact.
Daniel Russbach  (NAME OF PERSON WHO SERVED PAPERS/SHER.FF OR MARSHAL)	restback: (SIGNATURE)

POS-310 (Rev. January 1, 2007)



PROOF OF SERVICE OF SUMMONS

Order No. 5629914 RAN FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name). ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 9001 2 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER. PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDAN T/RESPONDENT Ref. No. or File No. **DECLARATION OF REASONABLE DILIGENCE** 359020070

Party to Serve: MYLINH PHAN

Documents:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address: 227 AMITY, BETHANY, CT

I declare the following attempts were made to effect service by personal delivery: 8/29/2008 7:15:00 PM: No Answer at the door 8/30/2008 12:06:00 PM: No Answer at the door

Person who served papers: Danie' Russbach 9 BEAUMONT ST., E. HARTFORD, CT 06108 860-528-2920

I am not a registered California process server.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 3/4/2008

Daniel Russbach

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Cessback (SIGNATURE)

Order No. 5629914 RAN FIL

DECLARATION OF MAILING	Ref. No. or File No.: 359020070
DEFENDANT/RESPONDENT;	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
3750 University Ave Riverside, CA 92501  TELEPHONE NO.: 951 686-1450 FAX:NO (Optional): 951 686-3083  FMAIL ADDRESS (Optional): ANTELOPE VALLEY GROUNDWATER CASES  SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND 4IP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI)	FOR COURT USE ONLY

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 4th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Posta: Service in Santa Ana, CA.

That I addressed the envelope as follows:

MYLINH PHAN 227 AMITY BETHANY, CT BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on September 4th, 2008 at Santa Ana, CA.

Declarant\

Jackie Chamberlain



Order No. 5629914 RAN Fil.

## California Declaration (personal service)



**TTORNEY OR PARTY IMTHOUT ATTORNEY (Name, State Ber number, and address).  Best Best & Krieger (PFI)  3750 University Ave Riverside, CA 92501  TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083  EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	ORIGINAL FILED SEP 0 4 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE LOS ANGELES 9001 2  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	LOS ANCELES
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER. 4408
DEFENDANT/RESPONDENT:	JUDKIM COURCE COLDINATION NUMBER
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 345032411

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): HO GIANG
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served: 227 AMITY, BETHANY, CT
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party. (1) on (date): 8/26/2008. (2) at (time): 7:35 PM
  - b. [ ] by substituted service. On (date): (2) at (time): 1 left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS 010 [Rev. Jenuary 1, 2007]

PROOF OF SERVICE OF SUMMONS

Cade of Civil Procedure § 417.70

Order No. 5629913 RAN FIL

PLAINTIFFIPETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDAN T/RESPONDENT:	
c. [ ] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):  (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a addressed to me. (Attach completed Notice and Acknowledgment of (4) [ ] to an address outside California with return receipt requested. (Code	a posta <b>ge-</b> paid return envelope f Receipt.) (Code Civ. Proc., § 415.30)
d. [ ] by other means (specify means of service and authorizing code section):	
[ ] Additional page describing service is attached.	
[ ] 416.20 (defunct corporation) [ ] 416.60 (mind [ ] 416.30 (joint stock company/association) [ ] 416.70 (ward	d or conservatee) orized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [X] not a registered California process server. (2) [ ] exempt from registration under Business and Professions Code section 2	:2350(b).
(3) [ ] registered California process server:  (i) [ ] owner [ ] employee [ ] independent contractor (ii) [ ] Registration No.: (iii) [ ] County:	
8. [X] I declare under penalty of perjury under the laws of the State of California that the or 9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and Date: 8/27/2008	
Daniel Russbach  (NAME OF PERSON WHO SERVED PAPERSISHERIFF OR MARSHAL)	Pussfack (SIGNATURE)

PROOF OF SERVICE OF SUMMONS



FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA CINFORMED COPY TELEPHONE NO. FAX NO (Optional) OF ORIGINAL FILED EMAIL ADDRESS (Optional) ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES Angeles Superior Court SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. SEP 0.5 2008 STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS. ROOM 109 John A. Clarke, Executive CITY AND ZIP CODE: 1 OS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: Ref No or File No PROOF OF SERVICE OF SUMMONS 232024059

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served):

**HET 2440 LLC** 

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): ROBERT P. FREEMAN, ESQUIRE/ AGENT FOR PROCESS, A white male approx. 45-55 years of age 5'10"-6'0" in heigh weighing 160-180 lbs with gray hair
- Address where the party was served: LAW OFFICE, 827 MORAGA Drive, BEL AIR, CA 90049
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents fisted in item 2 to the party or person authorized to receive service of process for the party. (1) on (date): 9/2/2008. (2) at (time): 4:00 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2 Code of Clv4 Procedure, § 417, 10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5629912 RAN FIL



San San Carrier Comments of the Comments of th	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
<ul> <li>c. [ ] by mail and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):</li> <li>(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment (4) [ ] to an address outside California with return receipt requested. (Cod. [ ] by other means (specify means of service and authorizing code section):</li> <li>[ ] Additional page describing service is attached.</li> </ul>	d a postage-paid return envelope t of Receipt.) (Code Civ. Proc., § 415.30)
1 416.20 (defunct corporation) [ ] 416.60 (m	ard or conservatee) uthorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [ ] not a registered California process server. (2) [ ] exempt from registration under Business and Professions Code section (3) [X] registered California process server: (i) [ ] owner [ ] employee [ X ] independent contractor (ii) [ X ] Registration No.: 2971 (iii) [ X ] County: Los Angeles	₩.
8. [X] I declare under penalty of perjury under the laws of the State of California that or	
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true a	and correct.
Data: 9/4/2008	

John Gonzalez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

SIGNATORS

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5629912 RAN FIL

Paga 2 of 2

NFORMED COPY ATTORNEY OR PARTY WITHOUT ATTORNEY Olama, State Bar number, and address: Best Best & Krieger (PFI) 3750 University Ave OF ORIGINAL FILED Riverside, CA 92501 Los Angeles Superior Court TELEPHONE NO.: \$51 688-1450 FAX NO. /Ondone/: 951 686-3083 MAIL ADDRESS (Distant): ATTORNEY FOR (NAME): ANTELOPE VALLEY GROUNDWATER CASES SEP 10 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. John A. Clarke, Executive Officer Clerk STREET ADDRESS: 111 N. HELL ST MARJING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES BROLZ BRANCH HAME: STANLEY MOSK UNLINETED CIVIL ROBINSON GLORIE YFAX PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 44NR DEFENDANT/RESPONDENT: Ret. No. or File No. PROOF OF SERVICE OF SUMMONS 475032017

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a: Party served (specify name of party as shown on documents served): MARY LOU BYERLY HARRELL.
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served: 3606 MACCEO, THUNDERBOLT, GA 31410
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party. (1) on (date): 8/26/2008. (2) at (time): 7:00 PM.
  - b. ( ) by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I Informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I ettach a declaration of diligence stating actions taken first to attempt personal service.

Judiciai Council of California PO3-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417,16





ند

CASE NUMBER:

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
c. [ ] by mall and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid. (1) on (date): (2) from (city): (3) [ ] with two copies of the Notice and Acknowledgment of Receipt an addressed to me. (Attach completed Notice and Acknowledgment (4) [ ] to an address outside California with return receipt requested. (Cd. [ ] by other means (specify means of service and authorizing code section):	d a postage-paid return envelope it of Recelpt.) (Code Civ. Proc., § 415.30
[ ] Additional page describing service is attached.	
[ ] 416.20 (defunct corporation) [ ] 416.60 (n [ ] 416.30 (joint stock company/association) [ ] 416.70 (w [ ] 416.40 (association or partnership) [ ] 416.90 (a	vard or conservatee) authorized person)
[ ] 416.50 (public entity) [ ] 415.46 (o [ ] other ]  7. Person who served papers a. Name: Bennett Crisp b. Address: P.O. BOX 13868, SAVANNAH, GA 31416 c. Telephone number: 912-354-3229 d. The fee for service was: \$ e. I am: (1) [ X ] not a registered California process server. (2) [ ] exempt from registration under Business and Professions Code section (3) [ ] registered California process server.	
(i) [ ] owner [ ] employee [ ] independent contractor (ii) [ ] Registration No.: (iii) [ ] County:	
8. [X] I declare under penalty of perjury under the laws of the State of California that or 9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true a	
Date: 8/27/2008  Bannett Crisp  NUMB OF PERSON WHO SERVED PAPERSONSHERIFF OR MARSHALL)	(BRUTURE)

POS-010 [Rev. Jeruary 1, 2007]



PROOF OF SERVICE OF SUMMONS

YOR PARTY WITHOUT ATTORNEY (Name, Bar number, and address). ERIC L GARNER 130665 Best & Krieger (PFI)	FOR COURT USE ONLY
5 PARK PLAZA, SUITE 1500 IRVINE CA  - TELEPHONE NO.: FAX NO. (Optional):  EMAIL-ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	ONFORMED COPY OF ORIGINAL FILED LUL Angeles Superior Court
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012	SEP 1.9.2008 John A. Clarke, Executive Officer/Cli
BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	11/4/22
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	GLORIETTA #408 INSON
DEFENDANT/RESPONDENT:	GEONIE I I A MODINOUN
PROOF OF SERVICE OF SUMMONS	Rof. No. or File No.: 375010063

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- 3. a. Party served (specify name of party as shown on documents served): **NORMA GUZMAN** 
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

7420 ROYAL VIEW Lane, OAK HILLS, CA 92344

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/2/2008 (2) at (time): 7:06 PM
  - ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - I (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-018 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, 9 417 10

Order No. 5629906 RAN FIL

DEFENDANT/RESPONDENT:	4408
c. [ ] by mail and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	
(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
(4) [ ] to an address outside California with return receipt requested. (Co	de Civ. Proc., § 415.40)
d. [ ] by other means (specify means of service and authorizing code section):	.,,
[ ] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	
b. [ ] as the person sued under the fictitious name of (specify):	
c. [ ] as occupant	
d. [ ] On behalf of (specify); under the following Code of Civil Procedure section:	
[ ] 416.10 (corporation) [ ] 415.95 (but [ ] 416.20 (defunct corporation) [ ] 416.60 (min	rd or conservatee) thorized person)
7. Person who served papers	
a. Name: Cynthia Pedersen b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, C c. Telephone number: 909-919-2435 d. The fee for service was: \$100.00 e. Lam:	CA 91730
<ul> <li>(1) [ ] not a registered California process server.</li> <li>(2) [ ] exempt from registration under Business and Professions Code section</li> <li>(3) [ x ] registered California process server:</li> </ul>	22350(b).
(i) [ ] owner [ ] employee [ X ] independent contractor (ii) [ X ] Registration No.: 329 (iii) [ X ] County: San Bernardino	
8. [X] I declare under penalty of perjury under the laws of the State of California that to	he foregoing is true and correct.
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	
	a correct.
Date: 9/9/2008	Min Dark
(NAME OF PERSON WHO SERVED PAPERS/SHER.FF OR MARSHAL.)	SIGNATURE)

POS-010 (Rev. January 1, 2007)



PROOF OF SERVICE OF SUMMONS

Order No. 5629906 RAN FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, & Bar number, and address).  ERIC L GARNER 130665  Best Best & Krieger (PFI)	OF DRIGINAL FILED
5 PARK PLAZA, SUITE 1500 IRVINE CA  TELEPHONE NO: FAX NO. (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	Argeles Superior Court SEP 19 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. Clarke, Executive Officer/Clerk  By Aland Deputy GLORIETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 254031032
1. At the time of service I was at least 18 years of any and a	

At the time of service I was at least 18 years of age and not a party to this action.

I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- 3. a. Party served (specify name of party as shown on documents served): JOSE GUZMAN
  - b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

7420 ROYAL VIEW Lane, OAK HILLS, CA 92344

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/2/2008 (2) at (time): 7:06 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):

      or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judio:a! Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

der No. 5629905 RAN FIL



PLAINTIFF/PETITIONER: ANTEL PE VALLEY GROUNDWATER CASES	4408
DEFENDANT/RESPONDENT: - /	
c. [ ] by mail and acknowledgment of receipt of service. I mailed the documen address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	ts listed in item 2 to the party, to the
(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a addressed to me. (Attach completed Notice and Acknowledgment of	
(4) [ ] to an address outside California with return receipt requested. (Cod	e Civ. Proc., § 415.40)
d. [ ] by other means (specify means of service and authorizing code section):	
[ ] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	
b. [ ] as the person sued under the fictitious name of (specify):	
c. [ ] as occupant	
<ul> <li>d. [ ] On behalf of (specify): under the following Code of Civil Procedure section:</li> </ul>	
[ ] 416.20 (defunct corporation) [ ] 416.60 (min [ ] 416.30 (joint stock company/association) [ ] 416.70 (war	rd or conservatee) horized person)
7. Person who served papers	
a. Name: Cynthia Pedersen b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, C c. Telephone number: 909-919-2435 d. The fee for service was: \$185.00 e. Lam:	A 91730
<ul> <li>(1) [ ] not a registered California process server.</li> <li>(2) [ ] exempt from registration under Business and Professions Code section</li> <li>(3) [X] registered California process server:</li> </ul>	22350(b).
(i) [ ] owner [ ] employee [ X ] independent contractor (ii) [ X ] Registration No.: 329 (iii) [ X ] County: San Bernardino	
8. [X] I declare under penalty of perjury under the laws of the State of California that to	he foregoing is true and correct.
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.
Date: 9/9/2008  Cynthia Pedersen	ia Doals
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATORE)

POS-016 (Rev. January 1, 2007)



PROOF OF SERVICE OF SUMMONS

Order No. 5629905 RAN FIL

Page 2 of 2

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ATTORNEY OR PARTY MTHOUT A TORNEY (Name State Bar number, and address)  ERIC L GARNER 130665  Best Best & Krieger (PFI)  5 PARK PLAZA, SUITE 1500 IRVINE CA  TELEPHONE NO: FAX NO (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	CONFORMED COR OF ORIGINAL SIZED Los Angeles Suspends Cour SEP 3 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE. LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. C. Janes Officer/Cler
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408 BY FAX
PROOF OF SERVICE OF SUMMONS	Ref. No. of File No. 315011189

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): GRIFFIN LEONARD W & LAURA TRUST
  - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

Laura Griffing Agent, A white female approx. 55-65 years of age 5'2"-5'4" in height weighing 120-140 lbs with red hair

4. Address where the party was served:

48009 70TH Street E, LANCASTER, CA 93535

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 9/2/2008 (2) at (time): 5:45 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. Linformed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Page 1 of 2 Code of Civil Procedure § 417 10



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<ul> <li>c. [ ] by mail and acknowledgment of receipt of service. In address shown in item 4, by first-class mail, postage prep (1) on (date): (2) from (city):</li> </ul>	
(3) [ ] with two copies of the Notice and Acknowledgm addressed to me. (Attach completed Notice and	ent of Receipt and a postage-paid return envelope Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30
(4) [ ] to an address outside California with return rece	eipt requested. (Code Civ. Proc., § 415.40)
d. [ ] by other means (specify means of service and authorizing	ng code section):
[ ] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed	eted as follows:
a. [ ] as an individual defendant.	
b. [ ] as the person sued under the fictitious name of (specify):	
c. [ ] as occupant	
<ul> <li>d. [X] On behalf of (specify): GRIFFIN LEONARD W &amp; LAURA T under the following Code of Civil Procedure section:</li> </ul>	RUST
[ ] 416.10 (corporation) [ ] 416.20 (defunct corporation) [ ] 416.30 (joint stock company/association) [ ] 416.40 (association or partnership) [ ] 416.50 (public entity)	<ul> <li>415.95 (business organization, form unknown)</li> <li>416.60 (minor)</li> <li>416.70 (ward or conservatee)</li> <li>416.90 (authorized person)</li> <li>415.46 (occupant)</li> <li>other</li> </ul>
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [ ] not a registered California process server. (2) [ ] exempt from registration under Business and Profess (3) [ X ] registered California process server:	
(i) [ ] owner [ ] employee [X] independent (ii) [X] Registration No.: 1288 (iii) [X] County: Los Angeles	contractor
8. [X] I declare under penalty of perjury under the laws of the State or	e of California that the foregoing is true and correct.
9. [ ] I am a California sheriff or marshal and I certify that the fo	oregoing is true and correct.
Date: 9/25/2008	
Burgess Kurzon	$\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE)
	\ /

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

DEFENDANT/RESPONDENT:

CASE NUMBER

4408

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5629903 LAX FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber mumber, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: FAX NO. (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012	
BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER:
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES  DEFENDANT/RESPONDENT:	4408
DECLARATION OF REASONABLE DILIGENCE	Ref. No or File No.: 315011189

Party to Serve: LEONARD W GRIFFIN

## Documents:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:

48009 70TH Street E, LANCASTER, CA 93535

I declare the following attempts were made to effect service by personal delivery:

8/29/2008 3:11:00 PM: No answer 8/31/2008 5:36:00 PM: No answer 9/1/2008 10:30:00 AM: No answer

9/2/2008 5:45:00 PM: Not home per Laura Griffin, wife, sub served

Person who served papers: Burgess Kurzon PO BOX 2712, LANCASTER, CA 93539 661-718-1818

I am a registered California process server

Registration No.: 1288

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/3/2008

Burgess Kurzon

(NAME OF PERSON WHO SERVED PAPERS/SHER:FF OR MARSHAL)

(SIGNATURE)

Order No. 5629903 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address). ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO: FAX NO. (Optional):  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: 111 N. HILL ST  MAILING ADDRESS: ROOM 109  CITY AND ZIP CODE: LOS ANGELES 90012  BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF MAILING	Ref. No. or File No.: 315011189

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 3rd, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

LEONARD W GRIFFIN 48009 70TH Street E LANCASTER, CA 93535

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on September 3rd, 2008 at Santa Ana, CA.

Declarant

Jackiè Chamberlain



Order No. 5629903 RAN FIL

CONFORMED CO ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address) OF CHIGINAL FILED LOS Augeles Superior Court Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 FAX NO (Optional) 951 686-3083 3EH 2 5 7008 TELEPHONE NO 951 686-1450 EMAIL ADDRESS (Optional): John A. Clarke, Executive Officer/Cler ATTORNEY FOR (Name) ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS. 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL BY FAX CASE NUMBER PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT Ref. No. of File No 475032306 PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

a Party served (specify name of party as shown on documents served): Fogler, Ronald & Irene P. Trust

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): IRENE P. FOGLER, A Avoiced Applied white female approx. over 65 years of age 5'2"-5'4" in height weighing 120-140 lbs with gray hair
- 4. Address where the party was served: 4504 FIORE BELLA, LAS VEGAS, NV 89135
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/28/2008 (2) at (time): 10:40 AM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, § 417

Form Adopted for Mandatory Use Judicial Council of California (FOS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5671829 LAX FIL

	• •			
	THE PROPERTY CAS	ES	ASE HUMBER:	4408
PLAINTIFF/PETITIONER: ANTELOPE V	ALLEY GROUNDAN			
TO TO TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO				
c. [ ] by mail and acknowledgment address shown in item 4, by firs (1) on (date): (2) from (cit (3) [ ] with two copies of the addressed to me. (Att. (4) [ ] to an address outside d. [ ] by other means (specify means)	ly): Notice and Acknowledgmer ach completed Notice and A	nt of Receipt and a Acknowledgment of at requested, (Cod	a postage-paid	l return envelope ode Civ. Proc., § 415.30)
[ ] Additional page describing ser	vice is attached.			
. The "Notice to the Person Served" (on		ted as follows:		
a. [ ] as an individual defendant. b. [ ] as the person sued under the c. [ ] as occupant d. [X ] On behalf of (specify): Foguration of the component of the co	fictitious name of (specify):  Ler Royald & Tre  livil Procedure section:  conporation)  ck company/association)  ion or partnership)	[ ] 415.95 (bi	inor) ard or conserv uthorized pers	zation, form unknown) vatee) on)
c. Telephone number: 702-5 d. The fee for service was: \$125. e. I am: (1) [ X ] not a registered Caliform (2) [ ] exempt from registration (3) [ ] registered California pro	nia process server. n under Business and Profe ocess server. omployee [ ] independer	esions Code secti		19
(ii) [ ] County:  8. [X] I dectare under penalty of peri		tate of California th	at the foregoi	ng is true and correct.
or  9. [ ] I am a California sheriff or n	narshal and I certify that th	ne foregoing is true	and correct.	
			N I	$\sim$
Date: 8/29/2008			R	

POS-010 [Rev. January 1, 2007]

-CS-010 [Rav. 3 and

PROOF OF SERVICE OF SUMMONS

Order No. 5671829 RAN FIL

Dave 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 FOR COURT USE ONLY Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA CONFORMED COPY OF ORIGINAL FILED FAX NO. (Optional) EMAIL ADDRESS (Optional): Los Angeles Superior Court ATTORNEY FOR (Name) ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. SEP 05 2008 STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS. ROOM 109 John A. Clarke, Executive Officer/Clerk CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL Deputy PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT 4408 PROOF OF SERVICE OF SUMMONS Ref. No or File No. 476061155

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and

3. a. Party served (specify name of party as shown on documents served): FISCHER GRANDCHILDRENS TRUST

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person un item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair
- Address where the party was served; 2301 PENINSULA Road, OXNARD, CA 93035
- 5. I served the party (check proper box)
  - ] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): (2) at (time):
  - b. [X] by substituted service. On (date): 8/31/2008 (2) at (time): 8:00 PM | Heft the documents listed in item 2 with or in presence of (name and title or relationship to person indicated in item 3): Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair
    - ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business ( the person to be served. I informed him or her of the general nature of the papers.
    - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual pla of abode of the party. I informed him or her of the general nature of the papers.
    - ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. Linformed
    - ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at t place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [X] a declaration of mailing is attached.
    - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Crist Procedure, § 417.10

Order No. 5671833 RAN FIL

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT	4408
c. [ ] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	
(3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment	a postage-paid return envelope of Receipt I (Code Civ. Proc. 8 455 3
(4) [ ] to an address outside California with return receipt requested. (Coo	de Civ. Proc., § 415 40)
d. [ ] by other means (specify means of service and authorizing code section):	3 (10.10)
[ ] Additional page describing service is attached.	
. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [ ] as an individual defendant.	
b. [ ] as the person sued under the fictitious name of (specify):	
c. [ ] as occupant	
d. [X] On behalf of (specify): FISCHER GRANDCHILDRENS TRUST under the following Code of Civil Procedure section:	
[ ] 416.20 (defunct corporation) [ ] 416.60 (mir [ ] 416.30 (joint stock company/association) [ ] 416.70 (war	rd or conservatee) horized person)
Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am:  Nancy Banfield 801 South Victoria Avenue, Suite 302, Ventura, CA 93 805-477-4321 \$100.00	9003
<ul> <li>(1) [ ] not a registered California process server.</li> <li>(2) [ ] exempt from registration under Business and Professions Code section.</li> <li>(3) [X] registered California process server:</li> </ul>	22350(b).
(i) [ ] owner [ ] employee [ X ] independent contractor (ii) [ X ] Registration No.: 5054 (iii) [ X ] County: Ventura	
[X] I declare under penalty of perjury under the laws of the State of California that the pr	ne foregoing is true and correct.
[ ] I am a California sheriff or marshal and I certify that the foregoing is true and	i correct.
ate: 9/3/2008	a da 111
Nancy Banfield (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	elfoldanss)11.
V CROSHENIFF OR MARSHEL)	FINATURE)

POS-010 'Rev. January 1, 2007;



PROOF OF SERVICE OF SUMMONS

Order No. 5671833 RAN FIL

Page 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO : FAX NO. (Optional): EMAIL AODRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES CASE NUMBER: 4408 DEFENDANT/RESPONDENT: Ref. No. or File No. **DECLARATION OF REASONABLE DILIGENCE** 476061155

Party to Serve:

FISCHER GRANDCHILDRENS TRUST

## Documents:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints: Letter Dated 8/20/08

Service Address:

2301 PENINSULA Road, OXNARD, CA 93035

I declare the following attempts were made to effect service by personal delivery:

8/29/2008 6:00:00 PM: Subject not at home at this time

8/30/2008 1:00:00 PM: No Answer at the door, no activity inside 8/31/2068 7:20:00 AM: No Answer at the door, no activity inside

Person who served papers:

Nancy Banfield 801 South Victoria Avenue, Suite 302, Ventura, CA 93003 805-477-4321

I am a registered California process server

Registration No.: 5054 County: Ventura

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/3/2008

Nancy Banfield
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 56 1833 RAN FIL

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 3rd, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

FISCHER GRANDCHILDRENS TRUST 2301 PENINSULA Road OXNARD, CA 93035

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on September 3rd, 2008 at Santa Ana, CA.

'Narbelan

Declarant

Jackiè Chamberlain



Order No. 5671833 RAN F

TTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY ERIC L GARNER 130665 FORIGINAL FILED Angeles Superior Court Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): SEP 16 2008 ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. Clarke Executive Officer/Clerk STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: Ref. No. or File No. PROOF OF SERVICE OF SUMMONS 261213250

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): FERNANDEZ FAMILY LIV TRUST
  - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person unitem 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
     Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-181 with black hair and glasses.
- 4. Address where the party was served: 228 GOLDEN BAY, PACIFICA, CA 94044
- I served the party (check proper box)
  - a. [ ] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive of process for the party (1) on (date): (2) at (time):
  - b. [X] by substituted service. On (date): 8/27/2008 (2) at (time): 6:42 AM | I left the documents listed in item 2 with or it presence of (name and title or relationship to person indicated in item 3):

Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 1 180 lbs with black hair and glasses.

- (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual plate of abode of the party. I informed him or her of the general nature of the papers.
- (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailin addresss of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
- (4) [ ]! thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at t place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [X] a declaration of mailing is attached.
- (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007] Page 1 of 2 Code of Civil Procedure, § 417.16

Order No. 5671827 RAN FIL

PROOF OF SERVICE OF SUMMONS



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	
DEFENDANT/RESPONDENT:		
c. [ ] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):  (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment of (4) [ ] to an address outside California with return receipt requested. (Coc d. [ ] by other means (specify means of service and authorizing code section):  [ ] Additional page describing service is attached.	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)	
[ ] 416.20 (defunct corporation)	rd or conservatee) thorized person)	
7. Person who served papers a. Name:		
8. [X] I declare under penalty of perjury under the laws of the State of California that if or	the foregoing is true and correct.	
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.	
Date: 3/28/2008		
Annette Bailey	et Brileen	

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5671827 RAN FIL

Page 2 of 2

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No.: **DECLARATION OF REASONABLE DILIGENCE** 261213250

Party to Serve:

FERNANDEZ FAMILY LIV TRUST

## Documents:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:

228 GOLDEN BAY, PACIFICA, CA 94044

I declare the following attempts were made to effect service by personal delivery: 8/26/2608 3:18:00 PM: No Answer at the door.

Person who served papers: Annette Bailey 520 Townsend St., SUITE D, SAN FRANCISCO, CA 94103 415-903-3800

I am a registered California process server

Registration No.: 2006-0989
County: San Francisco

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/28/2008

Annette Bailey

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 5671827 RAN FIL

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CASE NUMBER: 4408
Ref. No. or File No.: 261213250

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on August 29th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 3/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

FERNANDEZ FAMILY LIV TRUST 228 GOLDEN BAY PACIFICA, CA 94044

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

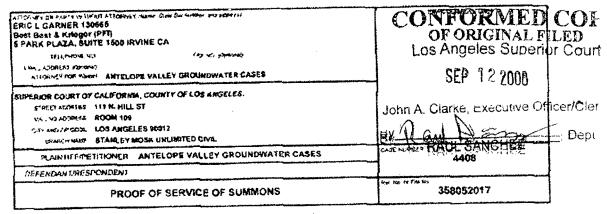
That I executed this declaration on August 29th, 2008 at Santa Ana, CA.

Declarant

Jackiè Chamberlain



Order No. 5671827 RAN FI



- t. At the time of service I was at least 18 years of age and not a party to this action
- 2 I served copies of the (specify documents).
  Summers on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- 3 8 Party served (specify name of porty as shown on documents served).

  DUNGAN M. B. SEPARATE PROP TRUST
  - b [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under tem 5b whom substituted service was made) (specify fixme and relationship to the party named in item 3a): Jennitor Duncan, CO-RESIDENT, A white female approx: 35-40 years of age 5'4"-5'6" in height weighing 140-160 ths with blonde hair.
- 4 Address where the party was served 9865 OAK KNOLL BAKERSFIELD, CA 93311
- 5. I served the party (chock proper box)
  - 2 [ ] by personal service, il personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party. (1) on (deta): (2) 3t (time):
  - b [X] by substituted service. On (dote): str1/2008 [2] at (time), 5:52 PM I list the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3).

    Jennifer Duncen, CO-RESIDENT, A white temale approx. 35-40 years of age 5'4"-5'6" in height weighing 140-160 bits with blonde half.
    - (1) [ ] (bursiness) a person at least 18 years of age apparently in charge at the office or usual piace of business of the person to be served. Lintermed him or her of the general nature of the papers
    - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her all the general nature of the papers
    - (3) [ If physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. Finformed him or her of the general nature of the papers.
    - (4) [ ] I thereafter marked (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were tell (Code Civ. Proc. § 415.20). I marked the documents on (date):

      or ( X ] a declaration of making is attached.
    - (5) [X] I strach a declaration of ditigence stating actions taken first to attempt personal service.

Fern Adores Collegeror Var Area Sovered Editors

PROOF OF SERVICE OF SUMMONS

Code of Surf Proceeding \$ 417-17

Order No. 5671825 LAX FIL



1	PLAINTIFFIPETITIONER ANTELOPE VALLEY GROUNDWATER CAS	£S.	CASE NUMBER R
	DEFENDANTIRESPONDENT.		4408
•	c   ) by mail and acknowledgment of receipt of service. I mail address shown in item 4, by first-class met, postage prepaid (1) on (date): (2) from (city): (3)   Valin two copies of the Notice and Acknowledgment addressed to the (Attach completed Notice and Acknowledgment (4)   ) to an address outside California with return receipt of   ) by other means (specify means of service and authorizing of the control of the contro	fol Receipt and a knowledgment to requested. (Coo	a postage-part return envelope of Receipt.) (Code Civ. Proc., § 415-30)
	[ ] Additional page describing service is attached	The state of the s	
1	The "Notice to the Person Served" (on the summons) was completed a [ ] as an incividual defendant b [ ] as the person sund under the fictious name of (specify), c [ ] as occupant d [X] On behalf of (specify), DUNCAN M. B. SEPARATE PROP TR	e de la composition della comp	
	under the following Code of Crist Procedure section:    416-10 (comparation)     416-20 (defunct corporation)     416-30 (junt stock company/association)     418-40 (association or partnership)     416-50 (public entity)	1 416 60 (min 1 416,70 (#ar	d or conservatee) rorized person)
	Person who served papers a Name: Chelle Austin b Address. 1731 16TH 3T, STE H, BAKERBFIELD c Telephone number! 661-327-8022 d The lee for service was. \$185.00 c. Lam: (1) [ ] not a registered California process server. (2) [ ] exempt from registration under Business and Profession (3) [ X ] registered California process server.	Northware (no. 100) and (no. 1	22350(b)
	(i)     lower     lemployed (X) independent con (ii)   X   Registration No. 446 (iii)   X   County: Kern	dracto:	
	3 (X) I doctare under penalty of printing under the laws of the State of		· · ·
3	[ ] I am a Cellfornia shoriff or marshal and I certify that the fore	going is true and	Foorrect. ∴^ Å
1	Chelle Austin	heller	J. autr
	PROOF OF SERVICE OF	RIDAMONS	Page 1 at 1

		The same of the sa
STUDGE DE DELL'ARDOLI ATTORIES PARE STO DE COMME SER ANDISTI ERIC L GARNER 130665 Bost Bost & Kriegof (PFI) 5 PARK PLAZA, SUITE 1800 INVINE CA		ram gazaffa usay ong y
THE WHITE HOT PASSES ON ASSESSED TO THE WHITE BOARD SOME SAME OF THE SAME SOME SAME SOME SAME SOME SAME SOME SAME SOME SAME SAME SAME SAME SAME SAME SAME SA		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  6/ACCT - DORRES - 111 N. HILL ST  BEARMS A, MIRES - ROOM 109  CITY AND THE CORE - LOS ANGELES 90017  GRACHINATE - STANLEY MOSK UNLIGHTED CIVIL		
PLAININF PETITIONER ANTELOPE VALLEY GROUNDWATER CASE	ES	4408
DECLARATION OF REASONABLE DILIGENCE		Her has so file he 358062017

Party to Serve OUNCAN M. B. SEPARATE PROP TRUST

Documents.

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Mottol Answer to Complaint and All Cross-complaints; Letter Dated 8/2008

Service Address. 8805 OAK KNOLL, BAKERSFIELD, CA 93311

I dectare the following stigmpts were made to effect service by personal detivery.
9/2/2008 5:55:00 PM: No Answer at the door
9/4/2008 12:27:00 PM: No Answer at the door
9/4/2008 2:36:00 PM: No Answer at the door
9/6/2008 7:24:00 AM: No Answer at the door
9/6/2008 7:24:00 AM: No Answer at the door
9/10/2008 4:47:00 PM: No Answer at the door
9/10/2008 7:30:00 AM: No Answer at the door

Person who served papers Chelle Austin 1731 16TH ST, STE H, BAKERSFIELD, CA 93301 661-227-8022

Lam a registered California process server Registration No.: 448 County Kern

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date 9/12/2008

Chair Austin

Order No. 5671825 LAX FIL

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	FOR COURT USE GICLY
AT THE SERVICE SERVICE OF THE SERVICE SHEET AND THE SERVICE SE	
Boet Bost & Kriegor (PFI)	
S PARK PLAZA, SUITE 1500 IRVINE CA	
THE MONEY OF SERVICE CONTROL OF SERVICE SERVIC	
END COUNTRY OF COMMENT	•
ATTIMILE - THE SENSE ARTELOPE VALLEY GROUNDWATER CASES	
Superior court of California, County of Los Angeles.	1
EINCOLODUISE 161 M. HILL ST	
BAN NO ACCINETS ROOM 109	
CAN MAD ARE CODE LOS ANGELES 90012	
ODANIH HAME: STANLEY MOSK UNUMITED CIVIL	
PLAINTIFF FETTINHER ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER
POWERT ACTION AC	
DEFENDANTIRESPONDENT	
DECLARATION OF MAILING	358052017

The undersigned hereby declares, that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 12th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Occlaratory and Injunctive Relief and Adjudication of Water Rights: Model Answer to Comptaint and All Cross-complaints; Letter Dated 8/20/08 to the service in this action by placing a true copy thereof knotosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and making following our ordinary business practices. I am readily farmism with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and making, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

DUNCAN M. B. SEPARATE PROP TRUST 9805 OAK KNOLL BAKERSFIELD, CA 93311 97 FAX

That I declare under penalty of populy of the state of California that the lipregoing is true and correct

That I executed this declaration on September 12th, 2008 at Santa Ana CA

Declarant

Jackie Chamberlain

Brown Bakker Car



Order No. 5671825 LAX FIL

https://www.abelegat.com/agents/proofs/california.asp?ord=5671825&typ=subres&til=Cal... 9/12/2008

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name: State Bar number: aint address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 JKMED COPY FAX NO (Optioner). 951 686-3083 FORIGINAL FILED TELEPHONE NO. 951 686-1450 Ancoles Superior Court EMAIL ADDRESS (Optional): ATTORNEY FOR (Name). ANTELOPE VALLEY GROUNDWATER CASES SEP 1.1 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADOPESS 111 N. HILL ST MAILING ADDRESS ROOM 109 A. Ciarke, Executive Utilicencierk CITY AND ZIP CODE. LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: Ref. No. or File No. PROOF OF SERVICE OF SUMMONS 476030432

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served): VIRGINIA C. CORDOVA

- b. [ ] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a);
- 4. Address where the party was served: 1050 HILLSIDE Drive, KINGMAN, AZ 86409
- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/27/2008 (2) at (time): 5:50 PM
  - b. [ ] by substituted service. On (date): (2) at (time): | left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - I (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers,
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - I i thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2 Code of Civil Procedure, § 417-10

Form Adopted for Mandatory Use Judicial Council of California 010 iRev January 1, 20071

PROOF OF SERVICE OF SUMMONS

Order No. 5671821 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	7
c. [ ] by mall and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	ents listed in item 2 to the party, to the
(3) [ ] with two copies of the Notice and Acknowledgment of Receipt an addressed to me. (Attach completed Notice and Acknowledgmen	d a postage-paid return envelope t of Receipt.) (Code Civ. Proc., § 415.30)
(4) [ ] to an address outside California with return receipt requested. (C	ode Civ. Proc., § 415.40)
d. [ ] by other means (specify means of service and authorizing code section):	
[ ] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	•
<ul><li>b. [ ] as the person sued under the fictitious name of (specify):</li></ul>	
c. [ ] as occupant	
<ul> <li>d. [ ] On behalf of (specify): under the following Code of Civil Procedure section:</li> </ul>	
[ ] 416.20 (defunct corporation)	vard or conservatee) uthorized person)
7. Person who served papers	
a. Name: Billy B. Tucker b. Address: P.O. BOX 6741, KINGMAN, AZ 86401	
c. Telephone number: 866-568-3973	
d. The fee for service was: \$210.00	
e. I am:	
<ul> <li>(1) [X] not a registered California process server.</li> <li>(2) [ ] exempt from registration under Business and Professions Code sections.</li> <li>(3) [ ] registered California process server:</li> </ul>	on 22350(b).
(i) [ ] owner [ ] employee [ ] independent contractor (ii) [ ] Registration No.: (iii) [ ] County:	
8. [X] I declare under penalty of perjury under the laws of the State of California tha	at the foregoing is true and correct.
or	
9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true	and correct.
Date: 8/28/2008	
Billy B. Tucker	B Jucker P508-04
MANS OF REDSON WHO REDVED DADEOGRAPHE OF MARSHALL	" (SIGNATURE)

POS-010 [Rev January 1, 2007]

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PROOF OF SERVICE OF SUMMONS

Order No. 5671821 RAN FIL