

|   |  |  |  |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130865</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1600 IRVINE CA</b><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> |  | FOR COURT USE ONLY<br><b>ORIGINAL FILED</b><br><b>FEB 13 2008</b><br><b>LOS ANGELES</b><br><b>SUPERIOR COURT</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES<br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS: _____<br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: _____  |  | CASE NUMBER:<br><b>JCC No. 4408</b>  |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>  |  | Ref. No. or File No.:<br><b>26345.00001</b>  |  |
| DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>  |  |  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  |  |  |

1. At the time of service I was at least 18 years of age and not a party to this action. **BY FAX** **Dept 1**
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 605)**
3. a. Party served (specify name of party as shown on documents served):  
**GRIMWAY ENTERPRISES**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**MELANIE LEDEZMA, PROCESS SPECIALIST, F/HSP, MID 20'S, 5'9, 140LBS, BLK HAIR, BRN EYES.**
4. Address where the party was served:  
**BOB JOYCE ESQ. LEBEAU-THELEN LLP, 5001 E COMMERCECENTER Drive SUITE 300, BAKERSFIELD, CA 93309**
5. I served the party (check proper box)
- a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **1/17/2008** (2) at (time): **2:15 PM**
- b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☐ a declaration of mailing is attached.
- (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4830661 RAN



|   |                            |
|---|----------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: 105 CV 049053 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.               |                            |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): GRIMWAY ENTERPRISES  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: GREG MCDONALD  
 b. Address: 3845 Stockdale Hwy., Ste 101, Bakersfield, CA 93309  
 c. Telephone number: 681-837-4506  
 d. The fee for service was: \$ 100.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 311  
 (iii) ☒ County: KERN

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/18/2008

GREG MCDONALD  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Greg McDonald*  
 (SIGNATURE)



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|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130885</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> | FOR COURT USE ONLY<br><br><h2 style="margin: 0;">ORIGINAL FILED</h2><br>FEB 2 2008<br><h3 style="margin: 0;">LOS ANGELES</h3> <h3 style="margin: 0;">SUPERIOR COURT</h3> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES<br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS: _____<br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: _____  | CASE NUMBER:<br><div style="font-size: 1.5em; font-family: cursive;">JCC No 4408</div>   |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>  | Ref. No. or File No.:<br><b>26345.00001</b>  |
| DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  |

- Dept 1*
1. At the time of service I was at least 18 years of age and not a party to this action.
  2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (rlc363840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 602)**
  3. a. Party served (specify name of party as shown on documents served):  
**JOHN P RUSK**
  - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
  4. Address where the party was served:  
**44127 90TH Street E, LANCASTER, CA 93635-8404**
  5. I served the party (check proper box)
    - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
    - b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:48 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Mynard Alan co-occupant, A white male approx. 55-55 years of age 5'2"-5'4" in height weighing 140-160 lbs with gray hair**
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



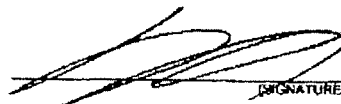
|   |                                  |
|---|----------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: 4408 / 05 CV 049053 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.               |                                  |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:  
 a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.48 (occupant)                            |
|   | <input type="checkbox"/> other  |
7. Person who served papers  
 a. Name: Larry Chavez  
 b. Address: 281 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
     (i) ☐ owner ☐ employee ☒ Independent contractor  
     (ii) ☒ Registration No.: 6464  
     (iii) ☒ County: Los Angeles
8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or  
 9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/23/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|   |  |  |
|---|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130885</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> |  | FOR COURT USE ONLY<br><br><br><br><br>   |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES<br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS: _____<br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: _____  |  |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>  |  | CASE NUMBER: <b>4/108/105 CV 049053</b>  |
| DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>  |  | Ref. No. or File No.: <b>26345.00001</b> |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>  |  |  |

Party to Serve:  
**JOHN P RUSK**

**Documents:**

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 802)

**Service Address:**

**44127 90TH Street E, LANCASTER, CA 93536-8404**

I declare the following attempts were made to effect service by personal delivery:

1/15/2008 6:31:00 PM: Per co-resident, subject not at home at this time

1/16/2008 5:20:00 AM: No Access to subject's door (gated entrance)

1/17/2008 11:02:00 PM: No Access to subject's door (gated entrance)

**Person who served papers:**

**Larry Chavez**

**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server


Registration No.: **6484**

County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **1/23/2008**

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS: SHERIFF OR MARSHAL)

  
 (SIGNATURE)

Order No. 4830658 RAN



|  |  |
|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):<br><br><b>ERIC L GARNER 130885</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br><br>TELEPHONE NO.:<br>E-MAIL ADDRESS (Optional):<br>FAX NO. (Optional):<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> | FOR COURT USE ONLY                           |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b><br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS:<br>CITY AND ZIP CODE: <b>Los Angeles California 90012</b><br>BRANCH NAME:   |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b><br>DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>   | CASE NUMBER:<br><b>4/108 / 105 CV 049053</b> |
| <b>DECLARATION OF MAILING</b>  | REF. NO.:<br><b>26345.00001</b>              |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on **01/30/2008**, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 602)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Rancho Cucamonga, CA**.

That I addressed the envelope as follows:

**JOHN P RUSK**  
**44127 90TH ST E**  
**LANCASTER CA 93535-8404**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Jan 30 2008**, at **Rancho Cucamonga, CA**.

  
 Declarant: **Alicia Rosales**

**DECLARATION OF MAILING**

Order No. 4830858 RAN



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| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>   |  | FOR COURT USE ONLY   |  |
| TELEPHONE NO.:<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>   |  | FAX NO. (Optional):<br><div style="font-size: 2em; font-weight: bold;">ORIGINAL FILED</div>  |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES<br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS:<br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: |  | <div style="font-size: 1.5em;">FEB 3 2008</div> <div style="font-size: 1.5em; font-weight: bold;">LOS ANGELES</div> <div style="font-size: 1.5em; font-weight: bold;">SUPERIOR COURT</div> |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>   |  | CASE NUMBER:<br><div style="font-size: 1.5em; font-family: cursive;">JCC No 4408</div>   |  |
| DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>   |  | Ref. No. or File No.:<br><b>26345.00001</b>  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  |  |  |

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (801)**
3. a. Party served (specify name of party as shown on documents served):  
**DOROTHY ET TA DELIA**
  - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**44127 90TH Street E, LANCASTER, CA 93535-8404**
5. I served the party (check proper box)
  - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:49 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Myrard Alan co-occupant, A white male approx. 55-65 years of age 5'2"-5'4" in height weighing 140-160 lbs with gray hair**
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4830657 RAN



|   |                                 |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: 4408/105 CV 049053 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL                |                                 |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.80 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

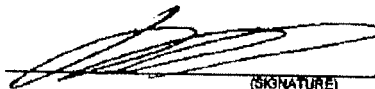
- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5484  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/23/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





|  |  |  |
|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> |  | FOR COURT USE ONLY<br><br><br><br><br>   |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b><br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS: _____<br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: _____  |  |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b><br>DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>   |  |  |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>   |  | CASE NUMBER:<br><b>4408/105 CV 049053</b><br>Ref. No. or File No.:<br><b>26345.00001</b> |

Party to Serve:  
**DOROTHY ET TA DELIA**

**Documents:**

**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (#01)**

**Service Address:**

**44127 90TH Street E, LANCASTER, CA 93535-8404**

I declare the following attempts were made to effect service by personal delivery:

**1/15/2008 6:31:00 PM: Per co-resident, subject not at home at this time.**

**1/16/2008 5:20:00 AM: No Access to subject's door (gated entrance)**

**1/17/2008 1:10:00 PM: No Access to subject's door (gated entrance)**

**Person who served papers:**

**Larry Chavez**

**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**

**213-621-9999**

I am a registered California process server

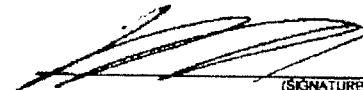
Registration No.: **5484**

County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **1/23/2008**

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

Order No. 4830857 RAN



|  |  |   |  |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):   |  | FOR COURT USE ONLY                          |  |
| <b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>   |  |   |  |
| TELEPHONE NO.:<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>  |  | FAX NO. (Optional):                         |  |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b><br>STREET ADDRESS: <b>111 North Hill Street, Room 102</b><br>MAILING ADDRESS:<br>CITY AND ZIP CODE: <b>Los Angeles California 90012</b><br>BRANCH NAME: |  |   |  |
| PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b><br>DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>   |  | CASE NUMBER:<br><b>4408 / 105 CV 049053</b> |  |
| <b>DECLARATION OF MAILING</b>  |  | REF. NO.:<br><b>26345.00001</b>             |  |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (801)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**DOROTHY ETTA DELIA**  
**44127 90TH ST E**  
**LANCASTER CA 93535-8404**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Jan 30 2008**, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830657 RAN



|   |  |  |  |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krleger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | <b>CONFIRMED COPY</b><br><b>OF ORIGINAL FILED</b><br>Los Angeles Superior Court<br>SEP 10 2008<br>John A. Clarke, Executive Officer/Clerk<br>IV <i>[Signature]</i> Deputy<br><b>GLORIETTA ROBINSON</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  | CASE NUMBER: <b>4408</b><br>Ref. No. or File No: <b>358040012</b>  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | <b>BY FAX</b>  |  |
| DEFENDANT/RESPONDENT:   |  |  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  | <b>358040012</b>   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**RICHARD M. & SANDRA A LANG FAMILY TRUST**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Richard Lang, Agent for Service of Process, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 220 lbs with gray hair**
4. Address where the party was served:  
**32237 AGUA DULCE CANYON Road, AGUA DULCE, CA 91390**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/8/2008** (2) at (time): **7:49 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|  |                          |
|--|--------------------------|
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> | CASE NUMBER: <b>4408</b> |
| DEFENDANT/RESPONDENT:  |                          |

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ **by other means** (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): **RICHARD M. & SANDRA A LANG FAMILY TRUST**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

**7. Person who served papers**

- a. Name: **Larry Chavez**  
 b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$185.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
     (i) ☐ owner ☐ employee ☒ independent contractor  
     (ii) ☒ Registration No.: **5464LA**  
     (iii) ☒ County: **Los Angeles**

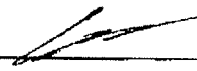
BY FAX

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/10/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



**PROOF OF SERVICE OF SUMMONS**

Order No. 5629927 RAN FIL



|   |  |  |  |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><b>ORIGINAL FILED</b><br><br><b>SEP 04 2008</b><br><br><b>LOS ANGELES</b><br><b>SUPERIOR COURT</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  | CASE NUMBER: <b>4408</b> <b>BY FAX</b>   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | Ref. No. or File No.: <b>473021103</b>   |  |
| DEFENDANT/RESPONDENT: _____   |  | <b>PROOF OF SERVICE OF SUMMONS</b>   |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**JAVID INVESTMENTS, L.L.C.**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**NEJATOLLAH JAVIDZAD, Agent for Service of Process, A Middle Eastern male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with black hair**
- Address where the party was served:  
**212 N MAPLE Drive, BEVERLY HILLS, CA 90210**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **2:39 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): JAVID INVESTMENTS, L.L.C.  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: John Gonzalez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 2971  
 (iii) ☒ County: Los Angeles

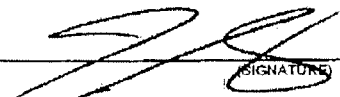
BY FAX

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/29/2008

John Gonzalez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|   |  |   |  |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><b>INFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 19 2008</b><br>John A. Clarke, Executive Officer/Clerk<br>Deputy<br><b>GLORIETTA ROBINSON</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  | CASE NUMBER: <b>4408</b>  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | Ref. No. or File No.: <b>261160089</b>  |  |
| DEFENDANT/RESPONDENT:   |  | <b>PROOF OF SERVICE OF SUMMONS</b>  |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**MAYNARD R HUFFNAGLE**
  - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**10282 OVERHILL Drive, SANTA ANA, CA 92705**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/14/2008** (2) at (time): **8:23 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|  |                          |
|--|--------------------------|
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> | CASE NUMBER: <b>4408</b> |
| DEFENDANT/RESPONDENT:  |                          |

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ **by other means** (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**


- a. Name: **Louis Nemeth**  
 b. Address: **2112 E. 4th street, suite 218, Santa Ana, CA 92705**  
 c. Telephone number: **714-541-4133**  
 d. The fee for service was: **\$125.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **PSC-1482**  
 (iii) ☒ County: **Orange County**

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ **I am a California sheriff or marshal and I certify** that the foregoing is true and correct.

Date: **9/16/2008**

**Louis Nemeth**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



**PROOF OF SERVICE OF SUMMONS**

Order No. 5629920 LAX FIL





|  |  |   |  |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><div style="text-align: center;"> <b>CONFIRMED COPY</b><br/> <b>OF ORIGINAL FILED</b><br/> <b>Los Angeles Superior Court</b><br/> <b>SEP 16 2008</b> </div> John A. Clarke, Executive Officer/Clerk<br>Deputy<br>By <u>GLORIETTA ROBINSON</u> 4408<br>Ref. No. or File No. <b>261160089</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>   |  |   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  |   |  |
| DEFENDANT/RESPONDENT:  |  |   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  |   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**H HUFFNAGLE**
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**10282 OVERHILL Drive, SANTA ANA, CA 92705**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/11/2008** (2) at (time): **10:40 AM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):

under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Sean Ngao  
 b. Address: 2112 E. 4th street, suite 218, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: LA 67  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/11/2008

Sean Ngao  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Sean Ngao*  
 (SIGNATURE)



|  |  |  |  |
|--|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>Best Best &amp; Krieger (PFI)</b><br><b>3750 University Ave</b><br><b>Riverside, CA 92501</b><br>TELEPHONE NO: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><b>INFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 16 2008</b><br>A. Clarke, Executive Officer/Clerk<br>Deputy<br><b>GLORIETTA ROBINSON</b><br>CASE NUMBER:<br><b>4408</b><br>Ref. No. or File No.:<br><b>474022126</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>   |  |  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  |  |  |
| DEFENDANT/RESPONDENT:  |  |  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  |  |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/29/08**
3. a. Party served (specify name of party as shown on documents served):  
**HORIZON SUMMIT LLC**
  - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**MARLENE AZINE, MANAGING MEMBER, A white female approx. 55-65 years of age 5'2"-5'4" in height weighing 120-140 lbs with brown hair**
4. Address where the party was served:  
**HORIZON SUMMIT, LLC, 2886 SOFT HORIZON, LAS VEGAS, NV 89135**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/29/2008** (2) at (time): **12:55 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |             |
|---|-------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER |
| DEFENDANT/RESPONDENT:                                   | 4408        |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): HORIZON SUMITT LLC  
 under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Rebecca Baker  
 b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119  
 c. Telephone number: 702-547-9036  
 d. The fee for service was: \$125.00

e. I am:

- (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server:

- (i) ☐ owner ☐ employee ☐ independent contractor  
 (ii) ☐ Registration No.:  
 (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/11/2008

Rebecca Baker

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



|   |  |   |  |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>Best Best &amp; Krieger (PFI)</b><br>3750 University Ave<br>Riverside, CA 92501<br>TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES |  | FOR COURT USE ONLY<br><b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br>SEP 16 2008<br>John A. Clarke, Executive Officer/Clerk<br>34 <i>[Signature]</i> Deputy<br>CASE NUMBER: <b>GLORIETTA ROBINSON</b><br><b>4408</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: 111 N. HILL ST<br>MAILING ADDRESS: ROOM 109<br>CITY AND ZIP CODE: LOS ANGELES 90012<br>BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL  |  |   |  |
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES   |  |   |  |
| DEFENDANT/RESPONDENT:   |  |   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  | Ref. No. or File No.:<br><b>359020070</b>   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**MYLINH PHAN**
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**227 AMITY, BETHANY, CT**
5. I served the party (check proper box)
  - a. ☐ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ **by substituted service.** On (date): **9/2/2008** (2) at (time): **8:14 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Ho Giang, Spouse, An Asian male approx. 40-45 years of age 5'6"-5'8" in height weighing 160-180 lbs with black hair**
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☒ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 POS-010 (Rev. January 1, 2007)

**PROOF OF SERVICE OF SUMMONS**

Page 1 of 2  
 Code of Civil Procedure, § 411.10

Order No. 5629914 RAN FIL



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

## 6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

## 7. Person who served papers

- a. Name: Daniel Russbach  
 b. Address: 9 BEAUMONT ST., E. HARTFORD, CT 06108  
 c. Telephone number: 860-528-2920  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server:  
 (i) ☐ owner ☐ employee ☐ independent contractor  
 (ii) ☐ Registration No.:  
 (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

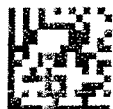
Date: 9/4/2008

Daniel Russbach

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



## PROOF OF SERVICE OF SUMMONS

Order No. 5629914 RAN FIL



Party to Serve:  
MYLINH PHAN

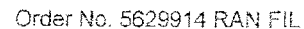
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I declare the following attempts were made to effect service by personal delivery:  
8/29/2008 7:15:00 PM: No Answer at the door  
8/30/2008 12:06:00 PM: No Answer at the door

I am not a registered California process server.

Date: 5/4/2008

Donald Reesbach  
(SIGNATURE)



|   |  |   |
|---|--|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>Best Best &amp; Krieger (PFI)</b><br><b>3750 University Ave</b><br><b>Riverside, CA 92501</b><br><br>TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b><br><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY                            |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br><br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |   |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | CASE NUMBER:<br><br><b>4408</b>               |
| DEFENDANT/RESPONDENT:   |  |   |
| <b>DECLARATION OF MAILING</b>   |  | Ref. No. or File No.:<br><br><b>359020070</b> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 4th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Post: Service in **Santa Ana, CA**.

That I addressed the envelope as follows:

MYLINH PHAN  
227 AMITY  
BETHANY, CT

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 4th, 2008** at Santa Ana, CA.

*Jackie Chamberlain*  
Declarant Jackie Chamberlain



Order No. 5629914 RAN FIL





|   |  |  |  |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>Best Best &amp; Krieger (PFI)</b><br>3750 University Ave<br>Riverside, CA 92501<br>TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><b>ORIGINAL FILED</b><br>SEP 04 2008<br><b>LOS ANGELES</b><br>SUPERIOR COURT |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  | CASE NUMBER:<br><b>4408</b><br><i>Joachim Lumen (supplemental number)</i>                          |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | Ref. No. or File No.:<br><b>345032411</b>  |  |
| DEFENDANT/RESPONDENT:   |  | <b>PROOF OF SERVICE OF SUMMONS</b>   |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**HO GIANG**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**227 AMITY, BETHANY, CT**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/26/2008** (2) at (time): **7:35 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

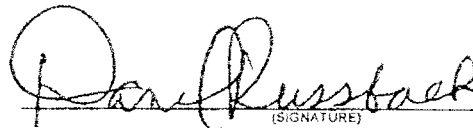
- a. Name: Daniel Russbach  
 b. Address: 9 BEAUMONT ST., E. HARTFORD, CT 06108  
 c. Telephone number: 860-528-2920  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server:  
 (i) ☐ owner ☐ employee ☐ independent contractor  
 (ii) ☐ Registration No.:  
 (iii) ☐ County:

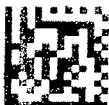
8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

Daniel Russbach  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5629913 RAN FIL



|  |  |   |  |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br><br>TELEPHONE NO.: _____ FAX NO. (Optional) _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><b>INFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><br><b>SEP 05 2008</b><br><br>John A. Clarke, Executive Officer/Clerk<br>BY <i>[Signature]</i><br><b>GLORIETTA ROBINSON</b><br><br>Ref. No. or File No. <b>232024059</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>   |  |   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  |   |  |
| DEFENDANT/RESPONDENT: _____  |  |   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  |   |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**HET 2440 LLC**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**ROBERT P. FREEMAN, ESQUIRE/ AGENT FOR PROCESS, A white male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with gray hair**
- Address where the party was served:  
**LAW OFFICE, 827 MORAGA Drive, BEL AIR, CA 90049**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **4:00 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): HET 2440 LLC  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: John Gonzalez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 2971  
 (iii) ☒ County: Los Angeles

BY FAX

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/4/2008

\_\_\_\_\_  
 John Gonzalez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



COPY

|   |  |   |  |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>Best Best &amp; Krieger (PFI)</b><br><b>3750 University Ave</b><br><b>Riverside, CA 92501</b><br>TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | <b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 10 2008</b><br>John A. Clarke, Executive Officer/Clerk<br>By <u><i>[Signature]</i></u> Deputy<br><b>GLORIETTA ROBINSON</b><br>CASE NUMBER: <b>4408</b><br>Ref. No. or File No.: <b>475032017</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT:   |  |   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  |   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**MARY LOU BYERLY HARRELL**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a).
4. Address where the party was served:  
**3606 MACCEO, THUNDERBOLT, GA 31410**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/26/2008** (2) at (time): **7:00 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☐ On behalf of (specify):
- under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Bennett Crisp
- b. Address: P.O. BOX 13868, SAVANNAH, GA 31416
- c. Telephone number: 912-354-8229
- d. The fee for service was: \$
- e. I am:
- (1) ☒ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☐ registered California process server:
- (i) ☐ owner ☐ employee ☐ independent contractor
- (ii) ☐ Registration No.:
- (iii) ☐ County:


8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

Bennett Crisp  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5829909 RAN FIL



|  |  |   |  |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>   |  | FOR COURT USE ONLY<br><br><b>INFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><br><b>SEP 19 2008</b> |  |
| TELEPHONE NO.:<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | FAX NO. (Optional):<br><br>John A. Clarke, Executive Officer/Clerk<br>Deputy<br><b>GLORIETTA ROBINSON</b>                                 |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b> |  |   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | CASE NUMBER: <b>375010063</b>   |  |
| DEFENDANT/RESPONDENT:  |  | Ref. No. or File No.: <b>375010063</b>  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  |   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**NORMA GUZMAN**
  - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**7420 ROYAL VIEW Lane, OAK HILLS, CA 92344**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **7:06 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Cynthia Pedersen  
 b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730  
 c. Telephone number: 909-919-2435  
 d. The fee for service was: \$100.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 329  
 (iii) ☒ County: San Bernardino

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/9/2008

Cynthia Pedersen  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





|  |  |   |  |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Beat Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>   |  | COURT USE ONLY<br><b>ORIGINAL FILED</b><br>Los Angeles Superior Court<br><b>SEP 19 2008</b>                                 |  |
| TELEPHONE NO.:<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | FAX NO. (Optional):<br>John A. Clarke, Executive Officer/Clerk<br>by <u>[Signature]</u> Deputy<br><b>GLORIETTA ROBINSON</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b> |  | CASE NUMBER:<br><b>4408</b>   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | Rel. No. or File No.:<br><b>254031032</b>   |  |
| DEFENDANT/RESPONDENT:  |  | <b>PROOF OF SERVICE OF SUMMONS</b>  |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- Party served (specify name of party as shown on documents served):  
**JOSE GUZMAN**
  - ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**7420 ROYAL VIEW Lane, OAK HILLS, CA 92344**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **7:06 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ **by other means** (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: Cynthia Pedersen  
 b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730  
 c. Telephone number: 909-919-2435  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 329  
 (iii) ☒ County: San Bernardino

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ **I am a California sheriff or marshal and I certify** that the foregoing is true and correct.

Date: 9/9/2008

Cynthia Pedersen  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Cynthia Pedersen*  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5629905 RAN FIL



|  |  |  |  |
|--|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | <b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 2 2008</b><br>John A. ... Receiver Officer/Clerk<br>RAUL SANCHEZ Deputy |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>   |  | CASE NUMBER<br><b>4408</b>   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | DEFENDANT/RESPONDENT: <b>AMENDED</b>   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>   |  | Ref. No. or File No.<br><b>315011189</b>   |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**GRIFFIN LEONARD W & LAURA TRUST**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Laura Griffin, Agent, A white female approx. 55-65 years of age 5'2"-5'4" in height weighing 120-140 lbs with red hair**
4. Address where the party was served:  
**48009 70TH Street E, LANCASTER, CA 93635**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **5:45 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|  |                            |
|--|----------------------------|
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> | CASE NUMBER<br><b>4408</b> |
| DEFENDANT/RESPONDENT:  |                            |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): **GRIFFIN LEONARD W & LAURA TRUST**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

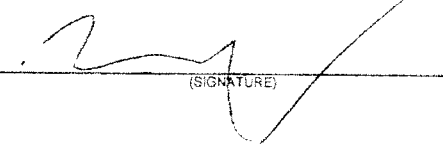
- a. Name: **Burgess Kurzon**  
 b. Address: **PO BOX 2712, LANCASTER, CA 93539**  
 c. Telephone number: **661-718-1818**  
 d. The fee for service was: **\$100.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **1288**  
 (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **9/25/2008**

**Burgess Kurzon**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|   |  |  |
|---|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><br><br><br><br><br><br><br><br>                   |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT:   |  |  |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>  |  | CASE NUMBER:<br><b>4408</b><br><br>Ref. No. or File No.:<br><b>315011189</b> |

Party to Serve:  
**LEONARD W GRIFFIN**

## Documents:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

## Service Address:

**48009 70TH Street E, LANCASTER, CA 93535**

I declare the following attempts were made to effect service by personal delivery:

**8/29/2008 3:11:00 PM: No answer**

**8/31/2008 5:36:00 PM: No answer**

**9/1/2008 10:30:00 AM: No answer**

**9/2/2008 5:45:00 PM: Not home per Laura Griffin, wife, sub served**

Person who served papers:

**Burgess Kurzon**

**PO BOX 2712, LANCASTER, CA 93539**

**661-718-1818**

I am a registered California process server

Registration No.: **1288**

County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/3/2008**

**Burgess Kurzon**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



Order No. 5629903 RAN FIL



|   |  |  |
|---|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><br><br><br><br><br><br><br><br>                   |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT:   |  |  |
| <b>DECLARATION OF MAILING</b>   |  | CASE NUMBER:<br><b>4408</b><br><br>Ref. No. or File No.:<br><b>315011189</b> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 3rd, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

That I addressed the envelope as follows:

**LEONARD W GRIFFIN**  
**48009 70TH Street E**  
**LANCASTER, CA 93535**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 3rd, 2008** at Santa Ana, CA.

  
 Declarant **Jackie Chamberlain**



Order No. 5629903 RAN FIL



|   |  |   |  |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)<br><b>Best Best &amp; Krieger (PFI)</b><br><b>3750 University Ave</b><br><b>Riverside, CA 92501</b><br>TELEPHONE NO <b>951 686-1450</b> FAX NO (Optional) <b>951 686-3083</b><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name) <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | <b>FOR COURT USE ONLY</b><br><b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 25 2008</b><br>John A. Clarke, Executive Officer/Clerk<br><i>[Signature]</i><br><b>RAUL SANCHEZ</b> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  | CASE NUMBER<br><b>4408</b>  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  | Ref. No. or File No.:<br><b>475032306</b>   |  |
| DEFENDANT/RESPONDENT:   |  | <b>BY FAX</b>   |  |
| <b>AMENDED</b>  |  | <b>PROOF OF SERVICE OF SUMMONS</b>  |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- Party served (specify name of party as shown on documents served):  
**Fogler, Ronald & Irene P. Trust**
  - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**IRENE P. FOGLER, A. Authorized Agent, A white female approx. over 65 years of age 5'2"-5'4" in height weighing 120-140 lbs with gray hair**
- Address where the party was served:  
**4504 FIORE BELLA, LAS VEGAS, NV 89135**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **10:40 AM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant

d. ☒ On behalf of (specify): Fogler Ronald & Irene P. Trust  
 under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input checked="" type="checkbox"/> other <u>Trust</u>                |

7. Person who served papers

- a. Name: Rebecca Baker  
 b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119  
 c. Telephone number: 702-647-9036  
 d. The fee for service was: \$125.00

e. I am:

- (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server.

- (i) ☐ owner ☐ employee ☐ independent contractor  
 (ii) ☐ Registration No.:  
 (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or  
 9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/29/2008

Rebecca Baker  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)





|   |  |   |  |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 05 2008</b><br>John A. Clarke, Executive Officer/Clerk<br>By <u><i>[Signature]</i></u> , Deputy<br><b>GLORIETTA ROBINSON</b><br>CASE NUMBER: <b>5CC 4408</b><br>Ref. No. or File No.: <b>476061155</b> <i>Page 1</i> |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |   |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  |   |  |
| DEFENDANT/RESPONDENT: _____   |  |   |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  |   |  |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08**
- Party served (specify name of party as shown on documents served):  
**FISCHER GRANDCHILDRENS TRUST**
  - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair**
- Address where the party was served:  
**2301 PENINSULA Road, OXNARD, CA 93035**
- I served the party (check proper box)
  - ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - ☒ by substituted service. On (date): **8/31/2008** (2) at (time): **8:00 PM** I left the documents listed in item 2 with or in presence of (name and title or relationship to person indicated in item 3):  
**Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair**
    - ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at (place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |             |
|---|-------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER |
| DEFENDANT/RESPONDENT                                    | 4408        |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): FISCHER GRANDCHILDRENS TRUST  
 under the following Code of Civil Procedure section:  

|   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Nancy Banfield  
 b. Address: 801 South Victoria Avenue, Suite 302, Ventura, CA 93003  
 c. Telephone number: 805-477-4321  
 d. The fee for service was: \$100.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5054  
 (iii) ☒ County: Ventura

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/3/2008

Nancy Banfield  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Nancy Banfield*  
 (SIGNATURE)





|   |  |                    |
|---|--|--------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: 111 N. HILL ST<br>MAILING ADDRESS: ROOM 109<br>CITY AND ZIP CODE: LOS ANGELES 90012<br>BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL  |  |                    |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  | CASE NUMBER: <b>4408</b>               |                    |
| DEFENDANT/RESPONDENT:   |  |                    |
| <b>DECLARATION OF MAILING</b>   | Ret. No. or File No.: <b>476061155</b> |                    |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 3rd, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

That I addressed the envelope as follows:

**FISCHER GRANDCHILDRENS TRUST**  
**2301 PENINSULA Road**  
**OXNARD, CA 93035**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **September 3rd, 2008** at Santa Ana, CA.

  
 Declarant: **Jackie Chamberlain**

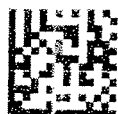


Order No. 5671833 RAN F



|   |  |   |
|---|--|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 16 2008</b><br>John A. Clarke, Executive Officer/Clerk<br>GLORIETTA ROBINSON, Deputy<br>CASE NUMBER: <b>4408</b><br>Ref. No. or File No.: <b>261213250</b> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |   |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT:   |  |   |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  |   |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**FERNANDEZ FAMILY LIV TRUST**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person in item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair and glasses.**
4. Address where the party was served:  
**228 GOLDEN BAY, PACIFICA, CA 94044**
5. I served the party (check proper box)
  - a. ☐ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ **by substituted service.** On (date): **8/27/2008** (2) at (time): **6:42 AM** I left the documents listed in item 2 with or in presence of (name and title or relationship to person indicated in item 3):  
**Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair and glasses.**
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business; the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☒ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☒ On behalf of (specify): FERNANDEZ FAMILY LIV TRUST  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

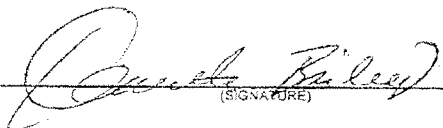
- a. Name: Annette Bailey
- b. Address: 520 Townsend St., SUITE D, SAN FRANCISCO, CA 94103
- c. Telephone number: 415-908-3800
- d. The fee for service was: \$100.00
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor
- (ii) ☒ Registration No.: 2006-0989
- (iii) ☒ County: San Francisco

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

|   |  |
|---|--|
| <u>Annette Bailey</u><br><small>(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)</small> | <br><small>(SIGNATURE)</small> |
|---|--|



|   |   |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO.: _____ FAX NO. (Optional): _____<br>EMAIL ADDRESS (Optional): _____<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> | FOR COURT USE ONLY<br><br><br><br><br>    |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |   |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |   |
| DEFENDANT/RESPONDENT:   |   |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>  | Ref. No. or File No.:<br><b>261213250</b> |

Party to Serve:  
**FERNANDEZ FAMILY LIV TRUST**

Documents:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

Service Address:  
**228 GOLDEN BAY, PACIFICA, CA 94044**

I declare the following attempts were made to effect service by personal delivery:  
**8/26/2008 3:18:00 PM: No Answer at the door.**

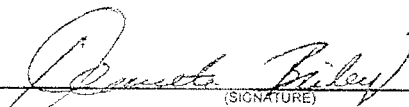
Person who served papers:  
**Annette Bailey**  
**520 Townsend St., SUITE D, SAN FRANCISCO, CA 94103**  
**415-903-3800**

I am a registered California process server  
 Registration No.: **2006-0989**  
 County: **San Francisco**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/28/2008**

**Annette Bailey**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



Order No. 5671827 RAN FIL







|   |  |  |
|---|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY Name: <b>ERIC L GARNER 130665</b><br><b>Best Best &amp; Krieger (PFT)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO: _____ (day or evening)<br>E-MAIL ADDRESS (optional): _____<br>ATTORNEY FOR: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>   |  | <b>CONFORMED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><b>SEP 12 2008</b><br>John A. Clarke, Executive Officer/Clerk<br>BY <u>Paul Sanghee</u> Dept<br>CASE NUMBER <b>4408</b><br>File No. or File No. <b>358052017</b> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 N. HILL ST</b><br>SUITE ADDRESS: <b>ROOM 109</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>DEFENDANT NAME: <b>STANLEY MOSK UNLIMITED CIVL</b><br>PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT: _____<br><b>PROOF OF SERVICE OF SUMMONS</b> |  |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
*Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Motet Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08*
3. a. Party served (specify name of party as shown on documents served):  
**DUNCAN M. B. SEPARATE PROP TRUST**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
*Jennifer Duncan, CO-RESIDENT, A white female approx. 35-40 years of age 5'4"-5'8" in height weighing 140-160 lbs with blonde hair*
4. Address where the party was served:  
**9865 OAK KNOLL, BAKERSFIELD, CA 93311**
5. I served the party (check proper box)
- a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
- b. ☒ by substituted service. On (date): *8/11/2008* (2) at (time): *5:52 PM* I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
*Jennifer Duncan, CO-RESIDENT, A white female approx. 35-40 years of age 5'4"-5'8" in height weighing 140-160 lbs with blonde hair*
- (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☒ a declaration of mailing is attached.
- (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

File Address to: **Madison 118**  
 MAIL ADDRESS OF DECLARANT  
 PDS-015 (Rev. January 1, 2007)



PROOF OF SERVICE OF SUMMONS

Order No. 5671825 LAX FIL



|                      |                                   |             |
|----------------------|-----------------------------------|-------------|
| PLAINTIFF/PETITIONER | ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER |
| DEFENDANT/RESPONDENT |                                   | 4408        |

- c [ ] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid:
- (1) on (date): (2) from (city):
- (3) [ ] With two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) [ ] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d [ ] by other means (specify means of service and authorizing code section).
- [ ] Additional page describing service is attached

6 The "Notice to the Person Served" (on the summons) was completed as follows:

- a [ ] as an individual defendant
- b [ ] as the person sued under the fictitious name of (specify):
- c [ ] as occupant
- d [ X ] On behalf of (specify): DUNCAN M. B. SEPARATE PROP TRUST  
under the following Code of Civil Procedure section:
- |  |   |
|--|---|
| [ ] 415.10 (corporation)                     | [ ] 415.95 (business organization - form unknown) |
| [ ] 416.20 (defunct corporation)             | [ ] 416.60 (minor)                                |
| [ ] 416.30 (joint stock company/association) | [ ] 416.70 (ward or conservatee)                  |
| [ ] 416.40 (association or partnership)      | [ ] 416.90 (authorized person)                    |
| [ ] 416.50 (public entity)                   | [ ] 415.48 (occupant)                             |
|  | [ ] other   |

7 Person who served papers

- a Name: Chelle Austin
- b Address: 1731 16TH ST, STE H, BAKERSFIELD, CA 93301
- c Telephone number: 661-327-8022
- d The fee for service was: \$185.00
- e I am:
- (1) [ ] not a registered California process server.
- (2) [ ] exempt from registration under Business and Professions Code section 22350(b)
- (3) [ X ] registered California process server
- (i) [ ] owner [ ] employee [ X ] independent contractor
- (ii) [ X ] Registration No. 448
- (iii) [ X ] County: Kern

8 [ X ] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9 [ ] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/12/2008

Chelle Austin

PRINTED NAME OF PERSON WHO SERVED PAPERS (SEE INSTRUCTIONS FOR SIGNATURE)

SIGNATURE

PROOF OF SERVICE - SUMMARY (2007)



# PROOF OF SERVICE OF SUMMONS

Order No. 5671825 LAX FIL



|   |  |  |
|---|--|--|
| ATTORNEY - DO NOT WRITE WITHOUT ATTORNEY'S PLANE SHOW BY NUMBER AND ADDRESS:<br><b>ERIC L. GARNER 130665</b><br><b>Boat Boat &amp; Krieger (PFI)</b><br><b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b><br>TELEPHONE NO. _____ FAX NO. (Optional) _____<br>EMAIL ADDRESS (Optional) _____<br>ATTORNEY / FIRM NAME: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><br><br><br><br>CASE NUMBER: <b>4408</b><br><br>Ref No. in File No: <b>358062017</b> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>DIRECT - CORRESP: <b>111 N. HILL ST</b><br>MAILING ADDRESS: <b>ROOM 108</b><br>CITY AND ZIP CODE: <b>LOS ANGELES 90012</b><br>BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT: _____   |  |  |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>  |  |  |

Party to Serve  
**DUNCAN M. B. SEPARATE PROP TRUST**

Documents:  
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/2/08

Service Address:  
**6805 OAK KNOLL, BAKERSFIELD, CA 93311**

I declare the following attempts were made to effect service by personal delivery:  
 8/2/2008 5:58:00 PM: No Answer at the door  
 8/3/2008 6:45:00 AM: No Answer at the door  
 8/4/2008 12:27:00 PM: No Answer at the door  
 8/5/2008 2:36:00 PM: No Answer at the door  
 8/6/2008 7:24:00 AM: No Answer at the door  
 8/7/2008 4:47:00 PM: No Answer at the door  
 8/10/2008 7:30:00 AM: No Answer at the door

Person who served papers  
**Chelle Austin**  
**1731 16TH ST, STE H, BAKERSFIELD, CA 93301**  
**661-327-8022**

I am a registered California process server:  
 Registration No.: **448**  
 County: **Kern**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date: **8/12/2008**

**Chelle Austin**

NAME OF PERSON WHO SERVED, PRINTED, AND SIGNED



*Chelle Austin*

Order No. **5671825 LAX FIL**





|   |  |  |
|---|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)<br><b>Best, Best &amp; Krieger (PFI)</b><br><b>3750 University Ave</b><br><b>Riverside, CA 92501</b><br>TELEPHONE NO. <b>951 686-1450</b> FAX NO. (Optional) <b>951 686-3083</b><br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b> |  | FOR COURT USE ONLY<br><br><b>FILED COPY</b><br><b>OF ORIGINAL FILED</b><br><b>Los Angeles Superior Court</b><br><br><b>SEP 11 2008</b><br><br>JUDGE: <b>Clara</b> Executive Officer/Clerk<br>DEPUTY: <b>ROBINSON</b><br>4408 |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS <b>111 N. HILL ST</b><br>MAILING ADDRESS <b>ROOM 109</b><br>CITY AND ZIP CODE <b>LOS ANGELES 90012</b><br>BRANCH NAME <b>STANLEY MOSK UNLIMITED CIVIL</b>  |  |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>  |  |  |
| DEFENDANT/RESPONDENT:   |  |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>  |  | Ref. No. or File No.: <b>476030432</b>   |

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- Party served (specify name of party as shown on documents served):  
**VIRGINIA C. CORDOVA**
  - ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**1050 HILLSIDE Drive, KINGMAN, AZ 86409**
- I served the party (check proper box)
  - ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **5:50 PM**
  - ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



|   |                   |
|---|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (*specify*):  
 c. ☐ as occupant  
 d. ☐ On behalf of (*specify*):  
     under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Billy B. Tucker  
 b. Address: P.O. BOX 6741, KINGMAN, AZ 86401  
 c. Telephone number: 866-568-3973  
 d. The fee for service was: \$210.00  
 e. I am:  
 (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server:  
     (i) ☐ owner ☐ employee ☐ independent contractor  
     (ii) ☐ Registration No.:  
     (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

Billy B. Tucker  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Billy B. Tucker* P.508-04  
 (SIGNATURE)

