

ATTORNEY OR PARTY WITHOUT ATTORNEY (Please, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>		FOR COURT USE ONLY
TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name) <b>CROSS-COMPLAINANTS</b>		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
- Party served (specify name of party as shown on documents served):  
**ARDATHE CHRISTOPHER. ROE 900**
  - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**RICHARD E JONES, REGISTERED AGENT, A white male approx. 55-65 years of age 5'10"-6'0" in height weighing 180-200 lbs**
- Address where the party was served:  
**C/O RICHARD E JONES AS REPRESENTATIVE, 2269 HYLAND Avenue, VENTURA, CA 93001**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/25/2009** (2) at (time): **5:20 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

**PROOF OF SERVICE OF SUMMONS**



PLAINTIFF/PETITIONER	ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER	4408
DEFENDANT/RESPONDENT:			

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): ARDATHE CHRISTOPHER, ROE 900  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 418.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input checked="" type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Darren Ranck  
 b. Address: 801 South Victoria Avenue, Suite 302, Ventura, CA 93003  
 c. Telephone number: 805-477-4321  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 409  
 (iii) ☒ County: Ventura

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

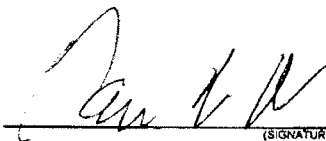
or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/19/2009

Darren Ranck

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO: <b>949.263.2600</b> FAX NO: (Optional) E-MAIL ADDRESS (Optional) ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER <b>4408</b>	
DEFENDANT/RESPONDENT:			
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>26345.00001</b>	

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
- a. Party served (specify name of party as shown on documents served):  
**IRMA KOBURN AS BENEFICIARY OF THE ESTATE OF ZELDA C SCHLISKE DECD, ROE 1048**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**1328 ORANGE PARK Boulevard, ORANGE, CA 92869**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/23/2009** (2) at (time): **3:14 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER <b>4408</b>
DEFENDANT/RESPONDENT:	

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (*specify*):  
 c. ☐ as occupant  
 d. ☐ On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Premek Lapcik**  
 b. Address: **555 N Parkcenter #200, Santa Ana, CA 92705**  
 c. Telephone number: **714-541-4133**  
 d. The fee for service was: **\$75.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **PSC# 2082**  
 (iii) ☒ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/30/2009

**Premek Lapcik**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger, LLP -Irvine</b> <b>5 Park Plaza, #1500</b> <b>Irvine, CA 92614</b>  TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>		FOR COURT USE ONLY          
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 North Hill Street</b> MAILING ADDRESS: <b>Room 109</b> CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER:  <b>4408</b>
DEFENDANT/RESPONDENT:		
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.:  <b>26345.00001</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**TOM PIANE - ROE 2247**
  - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**18616 SEINE Avenue, ARTESIA, CA 90701-5829**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **11/1/2009** (2) at (time): **5:10 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Page 1 of 2

**PROOF OF SERVICE OF SUMMONS**

Order No. 6059343 ORC



PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☒ as the person sued under the fictitious name of (*specify*): **ROE 2247**  
 c. ☐ as occupant  
 d. ☐ On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |


7. **Person who served papers**

- a. Name: **Kathy Brown**  
 b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$75.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **4106**  
 (iii) ☒ County: **Los Angeles**

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ **I am a California sheriff or marshal and I certify** that the foregoing is true and correct.

Date: **11/2/2009**

<b>Kathy Brown</b>	
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE)



**PROOF OF SERVICE OF SUMMONS**

Order No. 6059343 ORC



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b> TELEPHONE NO: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <div style="font-size: 1.5em; font-weight: bold; margin: 10px 0;">             CONFIRMED COPY              OF ORIGINAL FILED              Los Angeles Superior Court           </div> <div style="font-size: 1.2em; font-weight: bold; margin: 5px 0;">             SEP 11 2008           </div> <div style="margin: 5px 0;">             John A. Clarke, Executive Officer/Clerk              By <u><i>[Signature]</i></u>  <b>GLORIETTA ROBINSON</b> Deputy              CASE NUMBER: <b>4408</b> </div>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT:	
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>3224032052</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**RICHARD L CLARK**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**ATTORNEY'S PROCESS, 320 E WARM SPRINGS Road SUITE 5-A, LAS VEGAS, NV 89119**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/29/2008** (2) at (time): **12:11 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Whytnee Clarke  
 b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119  
 c. Telephone number: 702-547-9036  
 d. The fee for service was: \$285.00  
 e. I am:  
 (1) ☒ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☐ registered California process server:  
 (i) ☐ owner ☐ employee ☐ independent contractor  
 (ii) ☐ Registration No.:  
 (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

Whytnee Clarke  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Whytnee Clarke*  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5628586 RAN FIL





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO. <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY          
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 108</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT:		
<b>DECLARATION OF NON SERVICE</b>		CASE NUMBER: <b>4408</b>  Ref. No. or File No.: <b>3224032052</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **RICHARD L CLARK**  
 at the address of **811 EAGLE AVE, SANDY VALLEY, Clark County, NV 89019**

and was unable to effect service for the following reasons:

**8/28/2008 4:08:00 PM: Per John Doe, nephew to subject, subject does not reside at the given address. Affiant left a message for subject.**

Fee for service: \$ **285.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

**Rebecca Baker**

(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>		FOR COURT USE ONLY  <b>INFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 11 2008</b>	
TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		John A. Clarke, Executive Officer/Clerk By <u><i>[Signature]</i></u> Deputy <b>CHRISTINA ROBINSON</b> <b>4408</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 108</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>			
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>3224032052</b>	
DEFENDANT/RESPONDENT:		<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
3. a. Party served (specify name of party as shown on documents served):  
**ELAINE CLARK**
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**ATTORNEY'S PROCESS, 320 E WARM SPRINGS Road SUITE 5-A, LAS VEGAS, NV 89119**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/29/2008** (2) at (time): **12:11 PM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- ☒ [ ] by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) [ ] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) [ ] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. [ ] by other means (specify means of service and authorizing code section):  
 [ ] Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ [X] as an individual defendant.  
 b. [ ] as the person sued under the fictitious name of (specify):  
 c. [ ] as occupant  
 d. [ ] On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |  |  |
|--|--|
| [ ] 416.10 (corporation)                     | [ ] 415.95 (business organization, form unknown) |
| [ ] 416.20 (defunct corporation)             | [ ] 416.60 (minor)                               |
| [ ] 416.30 (joint stock company/association) | [ ] 416.70 (ward or conservatee)                 |
| [ ] 416.40 (association or partnership)      | [ ] 416.90 (authorized person)                   |
| [ ] 416.50 (public entity)                   | [ ] 415.46 (occupant)                            |
|  | [ ] other  |

7. Person who served papers

- a. Name: Whytnee Clarke  
 b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119  
 c. Telephone number: 702-547-9036  
 d. The fee for service was: \$200.00  
 e. I am:  
 (1) ☒ [X] not a registered California process server.  
 (2) [ ] exempt from registration under Business and Professions Code section 22350(b).  
 (3) [ ] registered California process server:  
 (i) [ ] owner [ ] employee [ ] independent contractor  
 (ii) [ ] Registration No.:  
 (iii) [ ] County:

8. ☒ [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. [ ] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

Whytnee Clarke  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Whytnee Clarke*  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130865</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> <b>MAR 12 2008</b> <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>JCC 4408</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):  
 Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 593)
3. a. Party served (specify name of party as shown on documents served):  
**PHILLIP ARKLIN**
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**30081 VALYERMO Road, VALYERMO, CA**
5. I served the party (check proper box)
- a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
- b. ☒ by substituted service. On (date): **3/3/2008** (2) at (time): **11:13 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Jane Doe Co-Resident, A white female approx. 45-55 years of age 5'4"-5'6" in height weighing 100-120 lbs with brown hair**
- (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or ☒ a declaration of mailing is attached.
- (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4830650 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL	JCC 4408

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |
7. Person who served papers
- a. Name: Larry Chavez
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$ 210.00
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor
- (ii) ☒ Registration No.: 5464LA
- (iii) ☒ County: Los Angeles
8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.
- Date: 3/6/2008

Larry Chavez <small>(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)</small>	 <small>(SIGNATURE)</small>
--	--



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address) <b>ERIC L GARNER 130655</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY     
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>JCC 4408</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>DECLARATION OF REASONABLE DILIGENCE</b>		

Party to Serve:  
**PHILLIP ARKLIN**

## Documents:

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (rcc 593)

Service Address:  
**30081 VALYERMO Road, VALYERMO, CA**

I declare the following attempts were made to effect service by personal delivery:

2/20/2008 7:41:00 PM: No access to subject's door gated entrance.  
 2/21/2008 9:02:00 AM: No access to subject's door gated entrance.  
 2/24/2008 11:18:00 AM: No access to subject's door gated entrance.  
 2/26/2008 5:18:00 PM: No access to subject's door gated entrance.  
 2/27/2008 7:00:00 AM: No access to subject's door gated entrance.  
 3/1/2008 4:12:00 PM: No access to subject's door gated entrance.

Person who served papers:

Larry Chavez  
 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 213-621-9999

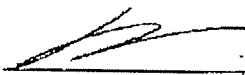
I am a registered California process server

Registration No.: **6464LA**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 3/5/2008

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS/CLERK OF COURT)

  
 (SIGNATURE)

Order No. 4830650 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>ERIC L. GARNER 130669</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1600 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>JCC 4408</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		
DECLARATION OF MAILING		Ref. No. or File No.: <b>26345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 15759 Strathern Street Van Nuys, CA 91406.

That on March 6th, 2008, after substituted service was made, I mailed the following documents: Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roo 593) to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Van Nuys, CA.

That I addressed the envelope as follows:

PHILLIP ARKLIN  
30081 VALYERMO Road  
VALYERMO, CA

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on March 6th, 2008 at Van Nuys, CA.

  
Declarant: **Silva J. J. J. J.**

Order No. 4830650 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130668</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		FOR COURT USE ONLY	
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<b>ORIGINAL FILED</b>  <b>FEB 2 2008</b>  <b>LOS ANGELES</b> <b>JCC No 4408</b>	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>130668</b>	
<b>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		<b>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>		Ref. No. or File No.: <b>26345.00001</b>	

1. At the time of service I was at least 18 years of age and not a party to this action. **Dept 1**
2. I served copies of the (specify documents):  
Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 819)
3. a. Party served (specify name of party as shown on documents served):  
**ROBERT A. STONER PROPERTIES**
- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**CALANDRIE SONRISE FARMS, 43611 70TH Street, EAST LANCASTER, CA 93534**
5. I served the party (check proper box)
- a. [ ] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
- b. [X] by substituted service. On (date): 1/18/2008 (2) at (time): 10:27 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE EMPLOYEE/PERSON IN CHARGE, A white male approx. 40-45 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair**
- (1) [X] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
- (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

### PROOF OF SERVICE OF SUMMONS

Order No. 4830675 RAN





PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48	CASE NUMBER: 4408 105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): ROBERT A. STONER PROPERTIES  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.80 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 8484  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/31/2008

\_\_\_\_\_  
 Larry Chavez  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1800 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>  STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	CASE NUMBER: <b>4408 / 105 CV 048053</b>
<b>DECLARATION OF MAILING</b>	REF. NO.: <b>26345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 619)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**ROBERT A. STONER PROPERTIES  
 CALANDRIE SONRISE FARMS  
 43511 70TH ST  
 EAST LANCASTER CA 93534**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: Feb 1 2008, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830675 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		<b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>SEP 16 2008</b> John A. Clarke, Executive Officer/Clerk By <u>Glorietta Robinson</u> Deputy
TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT: _____		Ref. No. or File No.: <b>3004013010</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**ARKLIN BROTHERS ENTERPRISES**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**PHILIP ARKLIN, AGENT FOR SERVICE**
- Address where the party was served:  
**30081 VALYERMO Road, VALYERMO, CA 93563**
- I served the party (check proper box)
  - ☐ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - ☒ **by substituted service.** On (date): **8/26/2008** (2) at (time): **6:38 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Mrs. Arklin, Person in charge, A white female approx. 40-45 years of age 5'2"-5'4" in height weighing 120-140 lbs with brown hair**
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☒ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - ☒ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): **ARKLIN BROTHERS ENTERPRISES**  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input checked="" type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: **Nicholas Riley**  
 b. Address: **PO BOX 2712, LANCASTER, CA 93539**  
 c. Telephone number: **661-718-1818**  
 d. The fee for service was: **\$185.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **5594**  
 (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **8/28/2008**

**Nicholas Riley**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



PROOF OF SERVICE OF SUMMONS

Order No. 5628575 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY     
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER:  <b>4408</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF REASONABLE DILIGENCE</b>		Ref. No. or File No.: <b>3004013010</b>

Party to Serve:  
**ARKLIN BROTHERS ENTERPRISES**

Documents:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

Service Address:  
**30081 VALYERMO Road, VALYERMO, CA 93563**

I declare the following attempts were made to effect service by personal delivery:

Person who served papers:  
**Nicholas Riley**  
**PO BOX 2712, LANCASTER, CA 93539**  
**661-718-1818**

I am a registered California process server  
 Registration No.: **5594**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/28/2008**

**Nicholas Riley**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



Order No. 5628575 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY     
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER:  <b>4408</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF MAILING</b>		Ref. No. or File No.: <b>3004013010</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on **August 28th, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

That I addressed the envelope as follows:

**ARKLIN BROTHERS ENTERPRISES**  
**30081 VALYERMO Road**  
**VALYERMO, CA 93563**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **August 28th, 2008** at Santa Ana, CA.

  
 Declarant **Jackie Chamberlain**



Order No. 5628575 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>FOR COURT USE ONLY</b> <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>SEP 11 2008</b> John A. Clarke, Executive Officer/Clerk By <u>[Signature]</u> Deputy <b>GLORIETTA ROBINSON</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		CASE NUMBER: <b>4408</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>WILSONA GARDENS MUTUAL WATER</b>	
DEFENDANT/RESPONDENT: _____		<b>PROOF OF SERVICE OF SUMMONS</b>	

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**WILSONA GARDENS MUTUAL WATER COMPANY**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**43122 171ST Street E, LANCASTER, CA 93535**
- I served the party (check proper box)
  - ☐ by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - ☒ by substituted service. On (date): **8/27/2008** (2) at (time): **8:03 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Maricella Rivera, Person in charge, A Hispanic female approx. 40-45 years of age 5'4"-5'6" in height weighing 160-180 lbs with brown hair**
    - ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use  
 Judicial Council of California  
 POS-010 [Rev. January 1, 2007]

**PROOF OF SERVICE OF SUMMONS**

Page 1 of 2  
 Code of Civil Procedure, § 417.10

Order No. 5628566 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): **WILSONA GARDENS MUTUAL WATER COMPANY**  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: **Nicholas Riley**  
 b. Address: **PO BOX 2712, LANCASTER, CA 93539**  
 c. Telephone number: **661-718-1818**  
 d. The fee for service was: **\$185.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: **5594**  
 (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/4/2008

**Nicholas Riley**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

POS-010 (Rev. January 1, 2007)

Page 2 of 2



PROOF OF SERVICE OF SUMMONS

Order No. 5628566 RAN FIL





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 189</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: <b>WILSONA GARDENS MUTUAL WATER</b>

Party to Serve:  
**WILSONA GARDENS MUTUAL WATER COMPANY**

Documents:  
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:  
43122.171ST Street E, LANCASTER, CA 93535

I declare the following attempts were made to effect service by personal delivery:

Person who served papers:  
Nicholas Riley  
PO BOX 2712, LANCASTER, CA 93539  
661-718-1818

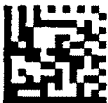
I am a registered California process server  
Registration No.: 5594  
County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/4/2008

Nicholas Riley  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)



Order No. 5628566 RAN FIL





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130666</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1600 IRVINE CA</b> TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> MAR 06 2008 John A. Clarke, Executive Officer/Clerk By <u>A. E. LAFLEUR CLAYTON</u> , Dep.	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>JCC 4408</b> Ref. No. or File No.: <b>26345.00001</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric363840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 620)**
3. a. Party served (specify name of party as shown on documents served):  
**RONALD H. CARTER/ AUDREY M. CARTER FAMILY TRUST**
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Ronald H Carter, person authorized to accept service**
4. Address where the party was served:  
**2508 BRENTWOOD Drive, LANCASTER, CA**
5. I served the party (check proper box)
  - a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **2/27/2008** (2) at (time): **1:25 PM**
  - b. ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER:
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. ☐ **by other means** (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): **RONALD H. CARTER/ AUDREY M. CARTER FAMILY TRUST**  
 under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: **Larry Chavez**  
 b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
 c. Telephone number: **213-621-9999**  
 d. The fee for service was: **\$185.00**  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independant contractor  
 (ii) ☒ Registration No.: **5464LA**  
 (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **3/6/2008**

<b>Larry Chavez</b> _____ (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	 _____ (SIGNATURE)
---	--

**PROOF OF SERVICE OF SUMMONS**

Order No. 4830676 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130866</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>MAR 06 2008</b> John A. Clarke, Executive Officer/Clerk By <u>A.E. LAFLEUR-CLAYTON</u> , Deputy A.E. LAFLEUR-CLAYTON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>JCC 4408</b>	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		Ref. No. or File No.: <b>25345.00001</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>			
<b>PROOF OF SERVICE OF SUMMONS</b>			

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric363840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 623)**
- Party served (specify name of party as shown on documents served):  
**ST. ANDREWS ABBY INC.**
  - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Abbot Francis Benedict, Agent for service**
- Address where the party was served:  
**ST. ANDREWS ABBY INC, 31001 N VALYERMO Road, VALYERMO, CA 93563-0040**
- I served the party (check proper box)
  - ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - ☒ by substituted service. On (date): **2/25/2008** (2) at (time): **7:08 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**John Doe Benedict, brother/person in charge, A white male approx. 45-55 years of age 5'10"-6'0" in height weighing 180-200 lbs and bald with glasses**
    - ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
    - ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	JCC 4408

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): ST. ANDREWS ABBY INC.  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$0.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independant contractor  
 (ii) ☒ Registration No.: 5464LA  
 (iii) ☒ County: Los Angeles

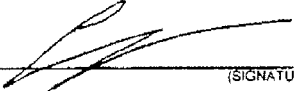
8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 3/6/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number and address) <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:			
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>JCC 4408</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>			
<b>DECLARATION OF REASONABLE DILIGENCE</b>		Ref. No. or File No.: <b>26345.00001</b>	

Party to Serve:  
**ST. ANDREWS ABBY INC.**

Documents:  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 623)**

Service Address:  
**ST. ANDREWS ABBY INC, 31001 N VALYERMO Road, VALYERMO, CA 93563-0040**

I declare the following attempts were made to effect service by personal delivery:  
**2/20/2008 9:00:00 PM: No access at business gated entrance. Name on sign in front is "St. Andrew Abby, Inc.".**  
**2/22/2008 9:16:00 AM: No access at business gated entrance.**  
**2/24/2008 4:20:00 PM: No access at business gated entrance.**

Person who served papers:  
**Larry Chavez**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **5464LA**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **3/6/2008**

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4830679 RAN







COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  FEB 2 2008  <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>JCC No 4408</b>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		<b>Dept 1</b>

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 621)**
3. a. Party served (specify name of party as shown on documents served):  
**CLARENCE E SHETLER**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**CALANDRIE SONRISE FARMS, 43611 70TH Street, EAST LANCASTER, CA 93534**
5. I served the party (check proper box)
  - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:27 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE EMPLOYEE/PERSON IN CHARGE, A white male approx. 40-45 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair**
    - (1) ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4408 / 105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers


- a. Name: Larry Chavez
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$125.00
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor
- (ii) ☒ Registration No.: 5464
- (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/31/2008

Larry Chavez <small>(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)</small>	 <small>(SIGNATURE)</small>
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ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	CASE NUMBER: <b>4408 / 105 CV 048053</b>
<b>DECLARATION OF MAILING</b>	REF. NO.: <b>26345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 621)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**CLARENCE E SHETLER  
 CALANDRIE SONRISE FARMS  
 43511 70TH ST  
 EAST LANCASTER CA 93534**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 1 2008**, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830677 RAN



**POS-010**

*(Separate proof of service is required for each party served.)*

Dept 1

- |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: <b>4408/105 CV 049053</b>
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgement of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant.
- d. ☐ On behalf of (specify):
- under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. Person who served papers

- a. Name: **L. Chavez**
- b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**
- c. Telephone number: **213-821-9998**
- d. The fee for service was: **\$125.00**
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor.
- (ii) Registration No.: **5464LA**
- (iii) County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Feb 8 2008

**L. Chavez**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>4408 / 105 CV 049053</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	
<b>DECLARATION OF DUE DILIGENCE</b>	Ref. No. or File No.: <b>26345.00001</b>

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.

2. I received the following documents for service:

**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 615)**

3. After due and diligent attempts at the following address, I have been unable to effect personal service on:

**CARL PROCTOR JR.**  
**6149 E AVENUE H**  
**LANCASTER CA 93635**

4. List of service attempts:

**01/16/2008 18:11: No Answer at the door, dark inside.**  
**01/16/2008 07:38: No Answer at the door**  
**01/17/2008 22:31: No Answer at the door**

5. Person who served papers

a. Name: **L. Chavez**  
b. Address: **281 S. Figueroa St. Suite 280 Los Angeles, CA 90012**  
c. Telephone number: **213-621-9999**  
d. Registration No.: **5464LA**  
e. County: **Los Angeles**

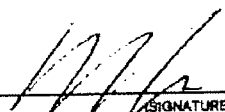
6. The fee for service was: **\$ 0.00**

7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Feb 8 2008**

**L. Chavez**

(PRINTED NAME OF DECLARANT)

  
 (SIGNATURE OF DECLARANT)

**DECLARATION OF DUE DILIGENCE**

Order No. 4830671



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L GARNER 130685</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1600 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>  STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	CASE NUMBER: <b>4408/108 CV 049053</b>
<b>DECLARATION OF MAILING</b>	REF. NO.: <b>28345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 01/30/2008, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC363840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 615)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Rancho Cucamonga, CA.**

That I addressed the envelope as follows:

**CARL PROCTOR JR.**  
**5149 E AVENUE H**  
**LANCASTER CA 93535**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 1 2008**, at Rancho Cucamonga, CA.

▶ *Alicia Rosales*

Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830671 RAN





# COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY  <div style="font-size: 2em; font-weight: bold;">ORIGINAL FILED</div> <div style="font-size: 1.5em;">FEB 2 2008</div> <div style="font-size: 1.2em;">LOS ANGELES SUPERIOR COURT</div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____	CASE NUMBER: <div style="font-size: 1.5em; font-family: cursive;">JCC No 4408</div> Ref. No. or File No.: <div style="font-weight: bold;">26345.00001</div>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	
PROOF OF SERVICE OF SUMMONS	

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
 Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 616)
3. a. Party served (specify name of party as shown on documents served):  
**QWEST ENGINEERING INC.**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Charles Reed general Manager/ authorized to accept, A white male approx. 35-40 years of age 6'8"-6'10" in height weighing 160-180 lbs with brown hair**
4. Address where the party was served:  
**42141 50TH Street W, QUARTZ HILL, CA 93536**
5. I served the party (check proper box)
  - a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **1/17/2008** (2) at (time): **8:37 AM**
  - b. ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4408	105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.		

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): QWEST ENGINEERING INC.  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

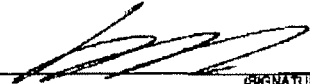
- a. Name: Larry Chavez  
 b. Address: 281 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-821-9999  
 d. The fee for service was: \$ 100.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/22/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY <b>ORIGINAL FILED</b> FEB 2 2008 <b>LOS ANGELES SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		CASE NUMBER: <b>JCC No 4408</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		Ref. No. or File No.: <b>26345.00001</b>
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 2008; Amendment to Complaint (roe 813)

3. a. Party served (specify name of party as shown on documents served):

HIGH DESERT INVESTMENTS LLC.

b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

Jane Larson, Person Authorized to Accept Service, A white female approx. 30-35 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair

4. Address where the party was served:

16500 W AVE W Avenue D, LANCASTER, CA 93534

5. I served the party (check proper box)

a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 1/18/2008 (2) at (time): 7:20 AM

b. ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

(1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.

(5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4830669 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER

1408 105 CV 049053

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): HIGH DESERT INVESTMENTS LLC.  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.80 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

#### 7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$100.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/30/2008

Larry Chavez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4830669 RAN



# COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130885</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1800 IRVINE CA</b>		FOR COURT USE ONLY  <div style="font-size: 24pt; font-weight: bold;">ORIGINAL FILED</div>  FEB 2 2008  <div style="font-size: 18pt; font-weight: bold;">LOS ANGELES SUPERIOR COURT</div> CASE NUMBER: <div style="font-size: 24pt; font-family: cursive;">JCC No 4408</div>
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FAX NO. (Optional):  	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		Ref. No. or File No.: <div style="font-weight: bold;">26345.00001</div>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
  
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 812)**
  
3. a. Party served (specify name of party as shown on documents served):  
**FRANK A LANE**
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
  
4. Address where the party was served:  
**42220 10TH Street WEST SUITE 101, LANCASTER, CA 93534**
  
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **1/17/2008** (2) at (time): **10:16 AM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers


- a. Name: Larry Chavez  
 b. Address: 281 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$ 120.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/22/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



# COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130666</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY  <div style="font-size: 24pt; font-weight: bold;">ORIGINAL FILED</div>  FEB 2 2008  <div style="font-size: 24pt; font-weight: bold;">LOS ANGELES SUPERIOR COURT</div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <div style="font-size: 24pt; font-weight: bold;">JCC No. 4408</div>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	Ref. No. or File No.: <div style="font-weight: bold;">28345.00001</div>
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 607)**
3. a. Party served (specify name of party as shown on documents served):  
**LUTZ ISSEIB**  
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**CALANDRIE SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 93634**
5. I served the party (check proper box)
  - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:27 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE EMPLOYEE/PERSON IN CHARGE, A white male approx. 40-45 years of age 5'8"-6'10" in height weighing 180-200 lbs with brown hair**
    - (1) ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4830863 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4408 / 105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.80 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ Independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/30/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)







<b>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):</b>  <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): <b>ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	<b>FOR COURT USE ONLY</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
<b>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> <b>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.</b>	<b>CASE NUMBER:</b> <i>LA 08</i> / <b>05 CV 049053</b>
<b>DECLARATION OF MAILING</b>	<b>REF. NO.:</b> <b>26345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on **01/30/2008**, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 607)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Rancho Cucamonga, CA**.

That I addressed the envelope as follows:

**LUTZ ISSLEIB**  
**CALANDRIE SONRISE FARMS**  
**43511 70TH ST**  
**EAST LANCASTER CA 93534**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 1 2008**, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

**DECLARATION OF MAILING**

Order No. 4830663 RAN



# COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY  <h2 style="margin: 0;">ORIGINAL FILED</h2> <b>FEB ~ 2008</b> <h2 style="margin: 0;">LOS ANGELES</h2> <h2 style="margin: 0;">SUPERIOR COURT</h2> CASE NUMBER: <div style="font-size: 1.5em; font-family: cursive;">JCC No 4408</div> Ref. No. or File No.: <b>26345.00001</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL</b>	
<b>PROOF OF SERVICE OF SUMMONS</b>	

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):  
 Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (roe 609)
3. a. Party served (specify name of party as shown on documents served):  
**ERLINDA KOO**
  - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**CALANDRIE SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 90012**
5. I served the party (check proper box)
  - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:27 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**JOHN DOE EMPLOYEE/PERSON IN CHARGE, A white male approx. 40-45 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair**
    - (1) ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 4830665 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4408/105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:  

<input type="checkbox"/> 416.10 (corporation)	<input type="checkbox"/> 415.95 (business organization, form unknown)
<input type="checkbox"/> 416.20 (defunct corporation)	<input type="checkbox"/> 416.60 (minor)
<input type="checkbox"/> 416.30 (joint stock company/association)	<input type="checkbox"/> 416.70 (ward or conservatee)
<input type="checkbox"/> 416.40 (association or partnership)	<input type="checkbox"/> 416.90 (authorized person)
<input type="checkbox"/> 416.50 (public entity)	<input type="checkbox"/> 415.46 (occupant)
	<input type="checkbox"/> other

7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 1/31/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130686</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY          CASE NUMBER <b>4408</b> 105 CV 049053  Ref. No. or File No.: <b>26345.00001</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		
<b>DECLARATION OF REASONABLE DILIGENCE</b>		

Party to Serve:  
**ERLINDA KOO**

Documents:  
**Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (mc363840); Complaint to Quiet Title (mc011330); Model Answer to Complaint an All Cross-complaints; Letter from Best Best & Krieger Dated January 14, 2008; Amendment to Complaint (ros 809)**

Service Address:  
**CALANDRIE SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 90012**

I declare the following attempts were made to effect service by personal delivery:  
**1/16/2008 8:11:00 AM: No Access at business**  
**1/17/2008 9:20:00 AM: No Access at business**  
**1/17/2008 4:20:00 PM: No Access at business**

Person who served papers:  
**Larry Chavez**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-8988**

I am a registered California process server  
 Registration No.: **5484**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **1/31/2008**

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

Order No. 4830665 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1600 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	CASE NUMBER <b>4408 / 105 CV 049053</b>
<b>DECLARATION OF MAILING</b>	REF NO.: <b>28345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

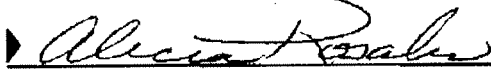
That on 01/30/2008, after substituted service was made, I mailed the following documents: **AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 609)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Rancho Cucamonga, CA.**

That I addressed the envelope as follows:

**ERLINDA KOO**  
**CALANDRIE SONRISE FARMS**  
**43511 70TH ST**  
**EAST LANCASTER CA 90012**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 1 2008**, at Rancho Cucamonga, CA.

  
 Declarant: **Alicia Rosales**

**DECLARATION OF MAILING**

Order No. 4830665 RAN  


COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>6 PARK PLAZA, SUITE 1600 IRVINE CA</b> TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>		FOR COURT USE ONLY  <b>ORIGINAL FILED</b>  FEB 2 2008  <b>LOS ANGELES</b> <b>SUPERIOR COURT</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME:		CASE NUMBER: <b>JCC No 4408</b>  Ref. No. or File No.: <b>26345.00001</b>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>		
<b>PROOF OF SERVICE OF SUMMONS</b>		

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons on Original Complaint; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Complaint to Quiet Title (ric353840); Complaint to Quiet Title (mc011330); Model Answer to Complaint on All Cross-complaints; Letter from Best Best & Krieger Dated January 2008; Amendment to Complaint (roe 606)

3. a. Party served (specify name of party as shown on documents served):

**JOHN CALANDRI FARMS AGENT/PERSON AUTHORIZED TO ACCEPT - BARBARA J CALANDRI**

b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served:

**CALANDRIA SONRISE FARMS, 43511 70TH Street, EAST LANCASTER, CA 93535**

5. I served the party (check proper box)

a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):

b. ☒ by substituted service. On (date): **1/18/2008** (2) at (time): **10:27 AM** I left the documents listed in item 2 with or the presence of (name and title or relationship to person indicated in item 3):

**John Doe employee/authorized to accept, A white male approx. 40-45 years of age 5'8"-5'10" in height weight 180-200 lbs with brown hair**

(1) ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.

(5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: 4418/105 CV 049053
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):  
☐ Additional page describing service is attached.

## 6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☒ On behalf of (specify): JOHN CALANDRI FARMS AGENT/PERSON AUTHORIZED TO ACCEPT - BARBARA J CALANDRI  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation)          | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

## 7. Person who served papers

- a. Name: Larry Chavez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$125.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 5464  
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 2/4/2008

Larry Chavez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4830664 RAN





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: E-MAIL ADDRESS (Optional): FAX NO. (Optional): ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: CITY AND ZIP CODE: <b>Los Angeles California 90012</b> BRANCH NAME:	
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET AL.</b>	CASE NUMBER: <b>4408</b> / <b>105 CV 049053</b>
<b>DECLARATION OF MAILING</b>	REF. NO.: <b>28345.00001</b>

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

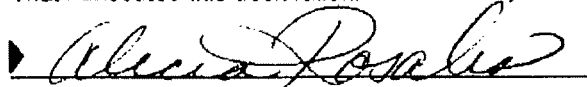
That on **01/30/2008**, after substituted service was made, I mailed the following documents:  
**AMENDED SUMMONS ON ORIGINAL COMPLAINT; FIRST AMENDED CROSS COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; COMPLAINT TO QUIET TITLE (RIC353840); COMPLAINT TO QUIET TITLE (MC011330); MODEL ANSWER TO COMPLAINT AN ALL CROSS-COMPLAINTS; LETTER FROM BEST BEST & KRIEGER DATED JANUARY 14, 2008; AMENDMENT TO COMPLAINT (ROE 608)** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Rancho Cucamonga, CA**.

That I addressed the envelope as follows:

**JOHN CALANDRI FARMS and AGENT/PERSON AUTHORIZED TO ACCEPT - BARBARA J CALANDRI**  
**CALANDRIA SONRISE FARMS**  
**43511 70TH ST**  
**EAST LANCASTER CA 93535**

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Feb 4 2008**, at Rancho Cucamonga, CA.

  
 Declarant: Alicia Rosales

DECLARATION OF MAILING

Order No. 4830664 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address). <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>INFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>SEP 16 2008</b> J. A. Clarke, Executive Officer/Clerk S. LORICETTA ROBINSON, Deputy	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		CASE NUMBER: <b>4408</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>AMERI, HAMID</b>	
DEFENDANT/RESPONDENT:		<b>PROOF OF SERVICE OF SUMMONS</b>	

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**
- a. Party served (specify name of party as shown on documents served):  
**HAMID AMERI**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:  
**2408 PANORAMA Lane, ROSAMOND, CA 93560**
- I served the party (check proper box)
  - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/5/2008** (2) at (time): **5:54 PM**
  - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



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- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notico and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)  
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.  
 b. ☐ as the person sued under the fictitious name of (specify):  
 c. ☐ as occupant  
 d. ☐ On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. Person who served papers

- a. Name: Jackie Brazeal  
 b. Address: 3845 Stockdale Hwy., Ste 101, Bakersfield, CA 93309  
 c. Telephone number: 661-837-4506  
 d. The fee for service was: \$185.00  
 e. I am:  
 (1) ☐ not a registered California process server.  
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
 (3) ☒ registered California process server:  
 (i) ☐ owner ☐ employee ☒ independent contractor  
 (ii) ☒ Registration No.: 476  
 (iii) ☒ County: Kern

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/8/2008

Jackie Brazeal

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

