1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN'ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA	
4	THE SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS.	Judge Jack Komar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
. •	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
12	worldwide web on Thu. April 5, 2007 at 12:11 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. April 5,		
	2007 at 12:11 PM PDT		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18			
19	correct. Executed on April 5, 2007 at Oakland, California.		
	• •	For WWW.SCEFILING.ORG	
20	•	Andy Jamieson	
21			
20			
22			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG		
2	Electronic Proof of Service Page 2		
0	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Thu. April 5, 2007 at 12:11 PM PDT		
3	1. Amend to Complaint: Amendment To Complaint - (Llano Mutual Water Company)		
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			