

**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
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**THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------|
| Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40                                                                                                                                                                                                                                                                                                                                     | ) | Antelope Valley Groundwater Cases (JCCP 4408) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) | Lead Case No.1-05-CV-049053                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) | Hon. Jack Komar                               |
| vs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| Defendant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) |                                               |
| AND RELATED ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) | <b>PROOF OF SERVICE</b>                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) | <b>Electronic Proof of Service</b>            |

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. December 14, 2010 at 3:19 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. December 14, 2010 at 3:19 PM PST

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on December 14, 2010 at Oakland, California.

Dated: December 14, 2010

For WWW.SCEFILING.ORG

Andy Jamieson

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Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. December 14, 2010 at 3:19 PM PST

1. Req;Entry of Default: Notice of Entry of Default as to: MARIA MONTES, ROE 1601; MAIA MULVENA, ROE 1616; JUDITH MOORE, ROE 1602; EMMA MUNGIA, ROE 1618; THOMAS MOORE, ROE 1603; WILLIAM MOORE, ROE 1604; ESTELA MURO, ROE 1624; MICHAEL MORENO, ROE 1605; PATTY MURPHY, ROE 1625; RITSUKO MORI, ROE 1606; MURTAUGH SURVIVORS TRUST, ROE 1626; JOHN MORRIS, ROE 1607; MYERS FAMILY TRUST, ET AL, ROE 1627; FIROUZEH MOTAVVEF, ROE 1610; DUK MYUNG, ROE 1628; MANSOOR MOTAVVEF, ROE 1611; HYUN MYUNG, ROE 1629; GIRARD MOUGHALIAN, ROE 1612; MARY NADWODNY, ROE 1631; RENATE MOUGHALIAN, ROE 1613; SATOYE NAKAMICHI, ROE 1635; MARILYN MUDGETT, ROE 1614; YOSHITO NAKASHIMA, ROE 1636; BRANDON MULLINS, ROE 1615; SHIZUKO NAKAWATASE, ROE 1637