1 2 3	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com		
4			
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6			
7	Antelope Valley Groundwater Cases ) )		
7	Plaintiff, ) vs. )		
8			
	Defendant. ) PROOF OF SERVICE		
9	AND RELATED ACTIONS ) Electronic Proof of Service		
10	I am employed in the County of Alameda, State of California.		
11	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
13 14	worldwide web on Mon. March 13, 2006 at 7:05 PM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. March		
16	13, 2006 at 7:05 PM PST		
	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
18	instructions for accessing the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
19	correct. Executed on March 13, 2006 at Oakland, California.		
	Dated: March 13, 2006 For WWW.SCEFILING.ORG		
20	Andy Jamieson		
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23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Mon. March 13, 2006 at 7:05 PM PST
4	1. Reporter's Transcript Filed: DEPOSITION OF JOSEPH C. SCALMANINI, P.E., VOLUME III. Monday, June 24, 2002, 2:12 P.M. REPORTED BY: ANGELA C. ROSS, CSR 10073, RPR
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