	CIV-100
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787	FOR COURT USE ONLY
Best Best & Krieger, LLP - Irvine	
5 Park Plaza, #1500	
Irvine, CA 92614	
TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):	
E-MAIL ADDRESS (Optional):	
ATTORNEY FOR (Name): CROSS-COMPLAINANTS	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	1
STREET ADDRESS: 111 North Hill Street	
MAILING ADDRESS: Room 109	
CITY AND ZIP CODE: Los Angeles 90012	
BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	1
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	<i>y</i>
REQUEST FOR Entry of Default Clerk's Judgment	CASE NUMBER: 4408
(Application) Court Judgment AMENDED	4406
 TO THE CLERK: On the complaint or cross-complaint filed a. on (date): August 21, 2008 	
b. by (name): Los Angeles County Waterworks District No. 40, et al.	
c. Enter default of defendant (names): See Exhibit "A," Attachment to Exhib	it "A," and Proofs of Service/Notices and
Acknowledgements of Receipt attached hereto. d. I request a court judgment under Code of Civil Procedure sections 585(b) 58)"(-) 000 -t
d. I request a court judgment under Code of Civil Procedure sections 585(b), 58	35(c), 989, etc., against defendant (names):
(Testimony required. Apply to the clerk for a hearing date, unless the court w	rill enter a judgment on an affidavit under Code
Civ. Proc., § 585(d).)	onto a judgition on all allidavit under code
e.	
(1) I for restitution of the premises only and issue a writ of execution on the	ne judgment. Code of Civil Procedure section
1174(c) does not apply. (Code Civ. Proc., § 1169.)	
Include in the judgment all tenants, subtenants, named claiman Prejudgment Claim of Right to Possession was served in comp	ts, and other occupants of the premises. The ollance with Code of Civil Procedure section
415.46. (2) under Code of Civil Procedure section 585(a). (Complete the declaration)	otion under Code City Dune S 505 5 and the
(2) under Code of Civil Procedure section 585(a). (Complete the declarate reverse (item 5).)	ation under Code Civ. Proc., § 585.5 on the
(3) for default previously entered on (date):	
2. Judgment to be entered. Amount Credits a	cknowledged Balance
a. Demand of complaint\$	\$ 0.00
b. Statement of damages *	
(1) Special\$ \$	\$ 0.00
(2) General\$ \$ c. Interest\$	\$ 0.00
d. Costs (see reverse)\$ 0.00\$	\$ 0.00
e. Attorney fees\$	\$ 0.00
f. TOTALS\$ 0.00\$	\$ 0.00 0.00 \$ 0.00
	per day beginning (date):
(* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)	per day beginning (date).
3. (Check if filed in an unlawful detainer case) Legal document assistant or unlaw	wful detainer assistant information is on
the reverse (complete item 4). Date: 2/ 1/12	. 1 1 .
	$\mathcal{M}_{\mathcal{A}}$
Stefanie D. Hedlund (TYPE OR PRINT NAME) (SIGNATU	RE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)
(1) Default entered as requested on <i>(date)</i> :	THE OF PLAINTIFF OR ATTURNET FOR PLAINTIFF)
(2) Default NOT entered as requested (state reason):	
FOR COURT	
USE ONLY Clerk, by	, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER:
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	4408
	is .
4. Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6	400 et seq.). A legal document assistant
or unlawful detainer assistant 🔲 did 🔲 did not for compensation give ad	
(If declarant has received any help or advice for pay from a legal document assistant	or unlawful detainer assistant, state):
a. Assistant's name:	alaahana na .
	elephone no.: ounty of registration:
	egistration no.:
	xpires on (date):
5. Declaration under Code of Civil Procedure Section 585.5 (required for entry This action	
a. is is not on a contract or installment sale for goods or services subje	ct to Civ. Code & 1801 et seg. (Unruh Act)
b. is is not on a conditional sales contract subject to Civ. Code, § 2981 and Finance Act).	
c. \square is \square is not on an obligation for goods, services, loans, or extensions of	credit subject to Code Civ. Proc., § 395(b).
6. Declaration of mailing (Code Civ. Proc., § 587). A copy of this Request for Entry of	Defaultwee
<u> </u>	
a. not mailed to the following defendants, whose addresses are unknown to p	laintiff or plaintiff's attorney (names):
b. mailed first-class, postage prepaid, in a sealed envelope addressed to each each defendant's last known address as follows:	defendant's attorney of record or, if none, to
	es and addresses shown on the envelopes):
Original Request for Entry of Default was previously mailed to defendants listed on Attachment to Exhibit "A" in December 2010. Amended Request electronically served on defendants listed on Exhibit "A." Please see atta	t for Entry of Default is being
I declare under penalty of perjury under the laws of the State of California that the foregoing	on items 4.5. and 6 are true and correct
Date: 2/17/12	ig its its it of and o are true and confect.
Stefanie D. Hedlund	6.1.1
(TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)
7. Memorandum of costs (required if money judgment requested). Costs and disburser	nents are as follows (Code Civ. Proc
§ 1033.5):	ions are as follows (Obde Civ. 1 100.,
a. Clerk's filing fees\$	
b. Process server's fees\$	
c. Other (specify):\$	
d\$	
e. TOTAL\$ 0.00	
f. Costs and disbursements are waived.	
	edge and belief this memorandum of costs is
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge.	
 f.	
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowle correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712	
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowle correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712 Stefanie D. Hedlund	ng is true and correct.
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowle correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712	
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowle correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712 Stefanie D. Hedlund	(SIGNATURE OF DECLARANT) named in item 1c of the application is in the
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowle correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712 Stefanie D. Hedlund (TYPE OR PRINT NAME) Declaration of nonmilitary status (required for a judgment). No defendant	(SIGNATURE OF DECLARANT) mamed in item 1c of the application is in the elief Act (50 U.S.C. App. § 501 et seq.).
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowled correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoind Date: 2/1/712 Stefanie D. Hedlund (TYPE OR PRINT NAME) Declaration of nonmilitary status (required for a judgment). No defendant military service so as to be entitled to the benefits of the Servicemembers Civil Fill declare under penalty of perjury under the laws of the State of California that the foregoing in the state of California that the state of California that the foregoing in the state of California that the state of California that the state of Califor	(SIGNATURE OF DECLARANT) mamed in item 1c of the application is in the elief Act (50 U.S.C. App. § 501 et seq.).
f. Costs and disbursements are waived. g. I am the attorney, agent, or party who claims these costs. To the best of my knowled correct and these costs were necessarily incurred in this case. I declare under penalty of perjury under the laws of the State of California that the foregoin Date: 2/1/712 Stefanie D. Hedlund (TYPE OR PRINT NAME) Declaration of nonmilitary status (required for a judgment). No defendant military service so as to be entitled to the benefits of the Servicemembers Civil F	(SIGNATURE OF DECLARANT) mamed in item 1c of the application is in the elief Act (50 U.S.C. App. § 501 et seq.).

EXHIBIT "A"		
CATHARINE M. DAVIS, DOE 43	HYPERICUM INTEREST LLC, DOE 81	
MILTON S. DAVIS, DOE 44	M R NASIR, DOE 118	
SARKIS DJANIBEKYAN, DOE 46	ESFANDIAR KADIVAR AS TRUSTEE FOR THE KADIVAR FAMILY TRUST, DOE 85	
HONG DONG, DOE 47	CHENG LIN KANG, DOE 88	
LEWIS FRIEDRICHSEN, DOE 53	BILLY H. KIM, DOE 95	
LEWIS FRIEDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST, DOE 54	LIGHT ANDREW & YOUNGNAM, DOE 108	
AURORA P GABUYA, DOE 55	MAN C LO, DOE 109	
L. GORRINDO, DOE 66	RU SHIUNG, AKA SHIUNG RU LO, DOE 110	
CHI S HUANG, DOE 79	LYMAN C MILES, DOE 111	
DONNA L. HIGELMIRE, DOE 75	LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST, DOE 112	
MICHAEL N HIGELMIRE, DOE 76	MISSION BELL RANCH DEVELOPMENT, DOE 114	
HOOSHPACK DEV INC, DOE 78		

ATTACHMENT TO EXHIBIT "A"			
CATHARINE M. DAVIS, DOE 43 19511 ROSITA ST. TARZANA, CA 91356-4922	HYPERICUM INTEREST LLC, DOE 81 C/O DANIEL SAPARZADER, 11950 SAN VICENTE BLVD #200 LOS ANGELES, CA 90049		
MILTON S. DAVIS, DOE 44 315 BEVERLY DRIVE, STE. 315 BEVERLY HILLS, CA 90212-4309	M R NASIR, DOE 118 11987 SHOSHONE AVE GRANADA HILLS, CA 91344-2200		
SARKIS DJANIBEKYAN, DOE 46 8166 WHITSETT AVE NORTH HOLLYWOOD CA 91605-1255	ESFANDIAR KADIVAR AS TRUSTEE FOR THE KADIVAR FAMILY TRUST, DOE 85 1083 N. HILLCREST RD BEVERLY HILLS, CA 90210		
HONG DONG, DOE 47 22939 RIDGE LINE RD. DIAMOND BAR, CA 91765-3238	CHENG LIN KANG, DOE 88 5232 VIA RINCON THOUSAND OAKS, CA 91320-6935		
LEWIS FRIEDRICHSEN, DOE 53 1871 PARKCREST DRIVE COSTA MESA, CA 92627-4532	BILLY H. KIM, DOE 95 22939 RIDGE LINE RD DIAMOND BAR, CA 91765-3238		
LEWIS FRIEDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN FAMILY TRUST, DOE 54 1871 PARKCREST DRIVE COSTA MESA, CA 92627-4532	LIGHT ANDREW & YOUNGNAM, DOE 108 1139 HYPERION AVE LOS ANGELES, CA 90029-2227		
AURORA P GABUYA, DOE 55 17 HIDDEN VALLEY ROAD ROLLING HILLS ESTATES, CA 90274-1562	MAN C LO, DOE 109 1705 S. SAN GABRIEL BLVD SAN MARINO, CA 91108-3025		
L. GORRINDO, DOE 66 1565 VIRGINIA RANCH RD #211 GARDNERVILLE, NV 89410-5733	RU SHIUNG, AKA SHIUNG RU LO, DOE 110 1705 S. SAN GABRIEL BLVD SAN MARINO, CA 91108-3025		
CHI S HUANG, DOE 79 17921 TOIYABE CIRCLE FOUNTAIN VALLEY, CA 92708-5142	LYMAN C MILES, DOE 111 C/O WENDALL HANKS 12702 GROVESIDE AVE LA MIRADA, CA 90638		
DONNA L. HIGELMIRE, DOE 75 HEATHER A. MCCONNELL, ESQ. HENNIGAN BENNETT & DORMAN LLP 865 S. FIGUEROA ST #2900 LOS ANGELES, CA 90017	LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRUST, DOE 112 19393 COVEY ROAD REDDING, CA 96003-8747		
MICHAEL N HIGELMIRE, DOE 76 HEATHER A. MCCONNELL, ESQ. HENNIGAN BENNETT & DORMAN LLP 865 S. FIGUEROA ST #2900 LOS ANGELES, CA 90017	MISSION BELL RANCH DEVELOPMENT, DOE 114 3493 VENETIAN DR. COSTA MESA, CA 92626-1625		
HOOSHPACK DEV INC, DOE 78 HOOSHANA KARIMI 1254 HOLMBY AVE. LOS ANGELES, CA 90024			

.

ORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) FOR COURT USE ONLY ERIC L GARNER 130665 Best Best & Kritger (PFI) 5 PARK PLAZA, ŠUITE 1500 IRVINE CA DRIGINAL FILED TELEPHONE NO :: FAX NO. (Optional): EMAIL ADDRESS (Octional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. LOS ANGELES STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 UPERIOR COURT CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 JOCK DEFENDANT/RESPONDENT: Ref. No. or File No. **PROOF OF SERVICE OF SUMMONS** 3028008002

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): CATHERINE M. DAVIS
 - b. [·] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served: 19511 ROSITA Street, TARZANA, CA 91356
- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/25/2008 (2) at (time): 8:54 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of Celifornia POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

Order No. 5628533 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	Jeep 400
c. [] by mail and acknowledgment of receipt of service. I mailed the docu address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	
(3) [] with two copies of the Notice and Acknowledgment of Receipt a addressed to me. (Attach completed Notice and Acknowledgment)	and a postage-paid return envelope ent of Receipt.) (Code Civ. Proc., § 415.
(4) [] to an address outside California with return receipt requested.	(Code Civ. Proc., § 415.40)
d. $\{\frac{1}{2}\}$ by other means (specify means of service and authorizing code section	p):
101	
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	,
a. [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
 d. [] On behalf of (specify): under the following Code of Civil Procedure section: 	
[] 416.20 (defunct corporation) [] 416.60 [] 416.30 (joint stock company/association) [] 416.70 [] 416.40 (association or partnership) [] 416.90	(business organization, form unknown) (minor) (ward or conservatee) (authorized person) (occupant)
7. Person who served papers	· · ·
a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: Hugo Quintanilla 261 S. Figueroa Street, SUITE 280, LOS ANGELES 213-621-9999 \$185.00	S, CA 90012
 (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section [X] registered California process server: 	tion 22350(b).
(i) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: .5777 (iii) [X] County: Los Angeles	

8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, or

9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

ţ.

Hugo Quintanilla (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5628533 RAN FIL

Page 2 of 2

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Nam. Bar number, and eddress) ERIC L'GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, ŠUITE 1600 IRVINE CA ORIGINAL FILED TELEPHONE NO. FAX NO. (Optional): FMAIL ADDRESS (Optional): ATTORNEY FOR (Name). ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST LOS ANGELES MAILING ADDRESS ROOM 109 JEERIOR COUPT CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 2 C C B DEFENDANT/RESPONDENT: Ref. No. or File No. PROOF OF SERVICE OF SUMMONS 3028008002

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water
Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All
Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served): MILTON S. DAVIS

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served: 19511 ROSITA Street, TARZANA, CA 91356
- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 8/27/2008 (2) at (time): 10:02 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Catherine Davis, Wife/Co-Resident, A white female approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with gray hair
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [X] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5628534 RAN FIL





Ł		P	LAINTIFF/PETITIONER: ANTELUPE VALLEY GROUNDWATER CASES CASE NUMBER 4408
L	DE	FEI	NDANT/RESPONDENT:
	c.	ĺ	 by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
			(4) [1 to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
	d.	[by other means (specify means of service and authorizing code section):
		[] Additional page describing service is attached.
6.	Th	10 "	'Notice to the Person Served" (on the summons) was completed as follows:
	a.	[]	() as an individual defendant.
	b.	[] as the person sued under the fictitious name of (specify):
	c.	ĺ] as occupant
	d.	[] On behalf of (specify): under the following Code of Civil Procedure section:
			[] 416.10 (corporation) [] 415.95 (business organization, form unknown) [] 416.20 (defunct corporation) [] 416.60 (minor) [] 416.30 (joint stock company/association) [] 416.70 (ward or conservatee) [] 416.40 (association or partnership) [] 416.90 (authorized person) [] 416.50 (public entity) [] 415.46 (occupant)
7.	a. b. c. d.	Na Ac Te Th I a (1)	on who served papers ame: Hugo Quintanilla iddress: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012 elephone number: 213-621-9999 he fee for service was: \$100.00 hm:) [] not a registered California process server.) [] exempt from registration under Business and Professions Code section 22350(b).) [X] registered California process server: (i) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: 5777 (iii) [X] County: Los Angeles
я	ΓY	1	I declare under negative of negury under the laws of the State of California that the foregoing is true and correct

8. [X] I declare under penalty or perjury under the laws of the State of California that the foregoing is true and correct

or

9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/28/2008

Hugo Quintanilla (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



POS-010 [Rev. Jenuary 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5628534 RAN FIL

Page 2 of

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name) Ber number, and eddress): **ERIC L GARNER 130665** Best Best & Krieger (PFI) 5 PARK PLAZA, ŠUITE 1500 IRVINE CA FAX NO. (Optional): TELEPHONE NO.: FMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No.: **DECLARATION OF REASONABLE DILIGENCE** 3028008002

Party to Serve: **MILTON S. DAVIS**

Documents:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:

19511 ROSITA Street, TARZANA, CA 91356

I declare the following attempts were made to effect service by personal delivery: 8/25/2008 8:54:00 PM: Subject is not available, will not come to the door. 8/26/2008 7:50:00 AM: Subject is not available, will not come to the door. 8/26/2008 8:10:00 PM: Subject is not available, will not come to the door.

Person who served papers: Hugo Quintanilla 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5777

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/28/2008

Hugo Quintanilla

(SIGNATURE)



Order No. 5628534 RAN FIL

AFTORNEY OR PARTY WITHOUT ATTORNEY (Name). Bar number, and address): **ERIC L GARNER 130565 **Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012	
BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF MAILING	Ref. No. or File No.: 3028008002

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on August 28th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

MILTON S. DAVIS 19511 ROSITA Street TARZANA, CA 91356

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on August 28th, 2008 at Santa Ana, CA.

Declarant\

Jackie Chamberlain



Order No. 5628534 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): FOR COURT USE ONLY Best Best & Krieger (PFI) 3750 University Ave ONGWILL Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 By A. Caballero EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 OCT 1 1 2007 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 LOS ANGELES MAILING ADDRESS SUFERIOR COURT CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: CABE NUMBER: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL Ref. No. or File No.: PROOF OF SERVICE OF SUMMONS 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjucation of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

SARKIS DJANIBEKYAN

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

8166 WHITSETT Avenue, NORTH HOLLYWOOD, CA 91605-1255

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/8/2007 (2) at (time): 10:20 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Emily Kalemdzhyan, CO-RESIDENT, A Middle Eastern female approx. 21-25 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or] a declaration of mailing is attached.
 - (5) [X] ! attach a declaration of diligence stating actions taken first to attempt personal service.

Order No. 4197223

Code of Civil Procedure, § 417.10

Page 1 of 2

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	. 40 CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL.	
c. [] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and Addressed to me. (Attach completed Notice and Acknowledgment)	and a postage-paid return envelope
(4) [] to an address outside California with return receipt requested. (
d. [] by other means (specify means of service and authorizing code section) .
[] Additional page describing service is attached.	
The "Notice to the Person Served" (on the summons) was completed as follows	:
a. [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
d. [] On behalf of (specify): under the following Code of Civil Procedure section:	
[] 416.20 (defunct corporation) [] 416.60 [] 416.30 (joint stock company/association) [] 416.70 [] 416.40 (association or partnership) [] 416.90	i (business organization, form unknown) i (minor) i (ward or conservatee) i (authorized person) i (occupant)
7. Person who served papers	
a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: Larry Chavez 241 S. FIGUEROA STREET, SUITE 370, LOS AN 213-621-9999 \$112.61	GELES, CA 90012
 (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code se (3) [X] registered California process server: 	ction 22350(b).

8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Los Angeles

(i) [] owner [] employee [X] independant contractor

Date: 7/10/2007

(ii) [X] Registration No.: 5464

(iii) [X] County:

Larry Chavez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

POS-010 [Rev. January 1, 2007]

Page 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
TELEPHONE NO.: 961 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CABE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	50020201
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 26345.00001

Party to Serve:

SARKIS DJANIBEKYAN

Documents:

Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjucation of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:

8166 WHITSETT Avenue, NORTH HOLLYWOOD, CA 91605-1255

I declare the following attempts were made to effect service by personal delivery:

6/29/2007 4:40:00 PM: No Answer at the door 6/30/2007 6:02:00 AM: No Answer at the door

7/1/2007 7:14:00 PM: No Answer at the door, neighbor no help.

7/2/2007 3:40:00 PM: No Answer at the door 7/3/2007 11:22:00 AM: No Answer at the door 7/4/2007 8:40:00 AM: No Answer at the door 7/5/2007 4:22:00 PM: No Answer at the door

Person who served papers: **Larry Chavez**

241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5464

County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/10/2007

Larry Chavez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 4197223

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within: Amended Summons; First Amended Cross Complaint of Public Water Suppliers for declaratory and injunctive relief and adjucation of water rights; model answer to complaint and all cross complaints; amendment to complaint (group list for Los Angeles County) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

SARKIS DJANIBEKYAN 8166 WHITSETT AVE NORTH HOLLYWOOD CA 91605-1255

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales

	. 00-01.
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):	FOR COURT USE ONLY
Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793	
Best Best & Krieger LLP	
5 Park Plaza, Suite 1500	
Irvine, California 92614	
TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972	
E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com	
ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara	1
STREET ADDRESS: 161 North First Street	
MAILING ADDRESS:	1
CITY AND ZIP CODE: San Jose, California 95113-1090	
BRANCH NAME:	.90
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.	
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE NUMBER: 105 CV 049053

TO (Insert name of party being served): Hong Dong

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

if you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

SENATURE OF SENDER-

TURE OF SENDER AUS NOT BE A PARTY BUTHIS CA

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

1. A copy of the summons and of the complaint.

2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form Is signed:

TYPE OF PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

Page 1 of 1

ATTACHMENT

- 1. Letter to All Interested Parties
- 2. Amendment to Complaint
- 3. Self-addressed, postage-paid return envelope

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Steen, Barg-Imber, and coddress): POR COURT USE OM. ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO : FAX NO. (Collect LOS ANGELES SUPERIOR COURT E-MAIL ADDRESS (Options): ATTORNEY FOR (Manuel: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 NOV 1 8 2007 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 JOHN A., CLARKE, CLERK MAILING ADORESS: Vens> CITY AND ZIP CODE: Los Arigeles California \$8012 BY VICTOR E. SINO-CRUZ, DEPUTY BRANCH NAME: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 4 CASE NUMBER: BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL. Ref. No. or file No.; PROOF OF SERVICE OF SUMMONS 26345.00001 (Separate proof of service is required for each party served.) Dept 1 1. At the time of service I was at least 18 years of age and not a party to this action. 2. I served copies of: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS 3. a. Party served (specify name of party as shown on documents served): LEWIS FREDRICHSEN NAMED DEFENDANT, A white male approx. 5'8"-5'10" in height weighing 140-160 ibs with brown hair Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in Item 3a): Address where the party was served: 1871 PARKCREST DR COSTA MESA, CA \$2627-4632 I served the party (check proper box) by personal service. I personally delivered the documents listed in itali 2 to the party or person authorized to receive service of process for the party (1) on (date): Jun 24 2007 (2) at (time): 7:57:00 PM by substituted service. On (date): in the presence of (name and title or relationship to person indicated in item 3): I left the documents listed in item 2 with or (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers. (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers. (2) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed (3) him or her of the general nature of the papers. I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (4)

Form Adopted for Mandatory Use Judicial Council of California POS-010 (Rev. January 1, 2007)

(5)

l attach a declaration of diligence stating actions taken first to attempt personal service.

OF

a declaration of malling is attached.



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	PLAI	INTIFF/PETITIONER: LOS ANGELES COUNTY WATERWO	RKS DISTRICT N	3. 40	CASE HUMBER BC325201
	DEFEND	ANT/RESPONDANT: DIAMOND FARMING COMPANY, ET.	AL		
	c [by mall and acknowledgement of receipt of serv address shown in item 4, by first-class mail, postag	rice. I mailed the dependent	ocume	nts listed in item 2 to the party, to the
		(1) on <i>(date):</i>	(2) from (6	ity):	
		(3) with two copies of the Notice and Acknowle to me. (Attach completed Notice and Acknowle	edgement of Rece owiedgement of R	ot and	a postage-paid return envelope addressed
		(4) to an address outside California with return	receipt requester	. (Code	Civ. Proc. 6 415.40.1
	d. [by other means (specify means of service and aut			
	ב	Additional page describing service is attached.			
("Notice to the Person Served" (on the summons) was con	pleted as follows		
	a. 🔀 b. 🖺	as an individual defendant. as the person sued under the fictitious name of (spe			
	6. F	as occupant.	cay):		
	d. [On behalf of (specify):			
		under the following Code of Civil Procedure section:	(40		
		416.10 (corporation)	415.95	busine	es organization, form unknown)
		416.20 (defunct corporation)	416.60	minor)	•
		416.30 (joint stock company/association		ward o	r conservatee)
		416.40 (association or partnership)416.50 (public entity)	416.90	authori	zed person)
		— 410.50 (public entity)	☐ 415.48 (☐ other:	(occupa	nt)
7		on who served papers			
		lame: F. Perdomo			
		Address: 19601 Civic Center Drive Telephone number: 909-919-2436	#10, Rancho Cu	camon	ga, CA 91730
		elephone number: 909-919-2435 The fee for service was: \$ 100,00			
	e. 1				
		(1) not a registered California process server.			
		(2) exempt from registration under Business and Pr	ofessions Codo e		OGOSOVEN
	((3) registered California process server.	Alegeicité Coffe à	BCOON 2	2390(b).
		(i) owner employee 🔀 ind	ependent contrac	tor.	
		(ii) Registration No.: 2828			
		(iii) County: Los Angeles			
8	. X	i declare under penalty of perjury under the laws of the	State of Californi	a that ti	ne foregoing is true and correct.
	,	or			
8		I am a California sheriff or marshal and I certify that	the foregoing is tr	e and	correct.
	고 Date: Øct	1 20 2007			
٠	-	· vv «vu:			
		F. Perdomo	•		167
-	CHAM	AE OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	/		(SIGNATURE)
	9				Constant or the second
	7		ļ		
P	05-010 (Rev.	January 1, 2007)			

Order No. 4197233

		D00.04
ATTORNEY OR PARTY WITHOUT ATT	FOFOREY (Flame, State, Bar number, and address):	POS-01
ERIC L GARNER 130666		FILLED
Best Best & Krieger (P	FI)	LOS ANGELES SUPERIOR COURT
5 PARK PLAZA, SUITÉ	1600 IRVINE CA	B50 0 0007
TELEPHONE NO.:	FAX NO. (Optionat):	DEC 2 8 2007
E-MAIL ADDRESS (Optional):		JOHN A. CLARKE, CLERK
ATTORNEY FOR (Name): LOS	ANGELES COUNTY WATERWORKS DISTRICT NO. 40	n enoa
SUPERIOR COURT OF CAL	IFORNIA, COUNTY OF LOS ANGELES	BY A F LA FLEUR-CLAYTON, DEPUTY
STREET ADDRESS: 111 No	rth Hill Street, Room 102	BY A E CAPLEON-CDATION, DES UTI
MAILING ADDRESS:	oorodis no-	
CITY AND ZIP CODE: LOS AN	geles Celifornia 90012	
BRANCH NAME:	1	
PLAINTIFF/PETITIONER	: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT	: DIAMOND FARMING COMPANY, ET. AL	50328201
98	OOF OF SERVICE OF SUMMONS	Ref. No. or file No.:
FN	AL SELAICE OF SUMMONS	26345.00001
	(Separate proof of service is required for each p	perty served.) Dept 1
4 At the time of courts to	li i	
1. At the time of service i	was at least 18 years of age and not a party to this action	• [*]
2. I served copies of:		
DECLARA	SUMMONS; FIRST-AMENDED CROSS-COMPLAINT O TORY AND INJUNCTIVE RELIEF AND ADJUDICATION NT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COUNTY)	AF WATER SIGNED THE THE STREET
3. a. Party served (specif	y name of party as shown on documents served): EDRICHSEN AS TRUSTEE OF THE FRIEDRICHSEN (A	MILY TRUST
b. Person (oth	ner than the party in item 3a) served on behalf of an entity	or as an authorized agent (and not a person
	5b whom substituted service was made) (specify name) and EDRICHSEN A white male approximate the service of a service to the service of the service to the se	
	with brown hair y was served: 1871 PARKCREST DR COSTA MESA	
5. I served the party (chec		
receive ser	al service. I personally delivered the documents listed in it vice of process for the party (1) on (date): Jun 24 2007	tem 2 to the party or person authorized to . (2) at (time): 3:57:00 PM
b by substitu	sted service. On (date): at (time): at (time): ance of (name and title or relationship to person indicated in	I lott the decomments to a second
(1)	(business) a person at least 18 years of age apparently of the person to be served. I informed him or her of the	r in charge at the office or usual place of business
(2)	(home) a competent member of the household (at least place of abode of the party. I informed him or her of the	18 years of area) at the dumilling house as and
(3)	(physical address unknown) a person at least 18 years address of the person to be served, other than a United him or her of the general nature of the papers.	s of age apparently in channe at the ununi mailten.
12/28/	I thereafter mailed (by first-class, postage prepaid) copie at the place where the copies were left (Code Civ. Prec., (date): from (city):	s of the documents to the person to be served , § 415.20). I mailed the documents on ora declaration of mailing is attached.
O (5)	I attach a declaration of diligence stating actions taken	i first to attempt personal service.
ForePAdopted for Mandatory Use Judicial Council of Catifornia POS-010 (Nev. January 1, 2007)	PROOF OF SERVICE OF SUMMO	Page 1 of 2

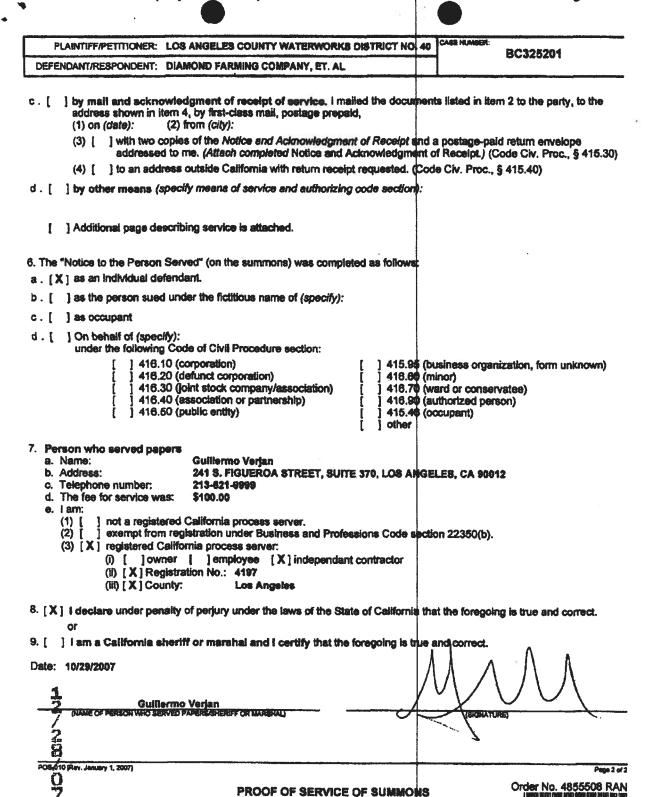
of CM Procedure. \$ 417.10 Order No. 4197232

(8)

	4	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL		
c by mail and acknowledgement of receipt of service. I mailed the de address shown in item 4, by first-class mail, postage prepaid,	cumer	nts listed in item 2 to the party, to the
(1) on (date): (2) from (cit	y):	
(3) with two copies of the Notice and Acknowledgement of Receipto me. (Attach completed Notice and Acknowledgement of Re	and a	B postage-paid return envelope addressed
(4) to an address outside California with return receipt requested	4.8	
d by other means (specify means of service and authorizing code section)	en):	40
Additional page describing service is attached.		
6. The "Notice to the Person Served" (on the summons) was completed as follows:		
a as an individual defendant. b as the person sued under the fictitious name of (specify):		
c. se occupant.		
d. On behalf of (specify): LEWIS FREDRICHSEN AS TRUSTEE OF THI	FRIE	DRICHSEN FAMILY TRUST
under the following Code of Civil Procedure section: \$15.416.10 (corporation)	Lucina	ss organization, form unknown)
416.20 (defunct corporation) 416.60 (
	2000	r conservatee)
	uthor	ized person)
416.50 (public entity) 415.48 (pocupe	ant)
other:		
7. Person who served papers		
a. Name: F. Perdomo		
b. Address: 10801 Civic Center Drive #10, Rancho Cu c. Telephone number: 909-919-2435	amon	ga, CA 91730
d. The fee for service was: \$ 100,00		
e. I am:		
(1) not a registared California process server.		
(2) exempt from registration under Business and Professions Code a	ction :	22350(b).
(3) registered California process server:		
(I) owner employee independent contrad	or.	
(ii) Registration No.: 2626		
(iii) County: Los Angeles		
8. I declare under penalty of perjury under the taws of the State of Californion	that t	he foregoing is true and correct.
9. I am a California sheriff or marshal and I certify that the foregoing is to	le and	correct.
7		
Dete: -Oct 30 2007		-
F. Perdomo		X
PAME OF PERSON WHO SERVED PAPERSIGNERIFF OR MARSHAL)		SUGMATURE)
7		
	1	

Pege 2 of 2 Order No. 4197232

		POS-010
ATTORNEY OR PARTY WITHOUT ATT	CANCEY (Name, State, Bur number, and address):	POR COURT USE ONLY
ERIC L GARNER 13066 Best Best & Krieger (P 5 PARK PLAZA, SUITE	FŊ	FILED LOS ANGBLES SUPERIOR COURT
TELEPHONE NO.: B-MAIL ADDRESS (Options):	FAX NO. (Optional):	DEC 2 \$ 2007
ATTORNEY FOR (Humat: LOS	ANGELES COUNTY WATERWORKS DISTRICT NO. 40	JOHN A. CLAHKE, CLERK
SUPERIOR COURT OF CAL	IFORNIA, COUNTY OF LOS ANGELES	A pulma.
STREET ACCRESS: 111 No	rth HM Street, Room 102	BY A E LA FLEUR CLAYTON, DEPUTY
MAILING ADDRESS: CITY AND ZIP CODE: LOS AN BRANCH NAME:	geles California 90012	
PLAINTIFF/PETITIONER	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 4	CASE HUMBER: BC325201
DEFENDANT/RESPONDENT	: DIAMOND FARMING COMPANY, ET. AL	
PF	OOF OF SERVICE OF SUMMONS	Parf. Mo. or the No.: 26345.00001
	(Separate proof of service is required for each part	v served.) Dept 1
At the time of service i I served copies of:	was at least 18 years of age and not a party to this action.	
DECLARA COMPLA!	SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF I TORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF NT AND ALL CROSS-COMPLAINTS; AMENDMENT TO CC COUNTY)	WATER DIGHTS, MODEL ANSWED TO
AURORA	fy name of party as shown on documents served): P GABUYA	
b. Person (ot under item	her than the party in item 3a) served on behalf of an entity or 5b whom substituted service was made) (specify name and	as an authorized agent (and not a person relationship to the party named in item 3a):
4. Address where the par	ty was served: 17 HIDDEN VALLEY RD ROLLING HILLS	ESTATE, CA 90274
5. I served the party (che		•
a. 🔀 by person	at service. I personally delivered the documents listed in item vice of process for the party (1) on (date): Jun 25 2007	n 2 to the party or person authorized to (2) at (time): 8:34:00 PM
b by substit	uted service. On (dete): at (time): ence of (name and title or relationship to person indicated in	Lieft the documents listed in Hern 2 with an
(1)	(business) a person at least 18 years of age apparently in of the person to be served. I informed him or her of the ge	neral nature of the papers.
(2)	(home) a competent member of the household (at least 1s place of abode of the party. I informed him or her of the ge	vears of age) at the dwelling house or usual
2 (3) C	(physical address unknown) a person at least 18 years address of the person to be served, other than a United Shirn or her of the general nature of the papers.	of age apparently in charge at the usual mailing ates Postal Service post office box. I informed
1 2 3 3 4 9 0 7 5	i thereafter mailed (by first-class, postage prepaid) copies at the place where the copies were left (Code Civ. Proc., \$ (date): from (city):	415.20). I mailed the documents on ora declaration of mailing is attached.
7 (5)	l attach a declaration of diligence stating actions taken	rst to attempt personal service.



1 2	BEST BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926	EXEMPT FROM FILING FEES UNDER GOVERNMENT CODE SECTION 6103
3	SANDRA M. SCHWARZMANN, Bar No. 188793 JILL N. WILLIS, Bar No. 200121	SECTION 0103
4	5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614	
5	TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972	
6	OFFICE OF COUNTY COUNSEL	
7	COUNTY OF LOS ANGELES RAYMOND G. FORTNER, JR., Bar No. 42230	
8	COUNTY COUNSEL FREDERICK W. PFAEFFLE, Bar No. 145742	
9	SENIOR DEPUTY COUNTY COUNSEL 500 WEST TEMPLE STREET	
10	LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-1901	
11	Attorneys for Plaintiff LOS ANGELES COUNTY WATERWORKS	
12	DISTRICT NO. 40	
13	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA
14	COUNTY OF I	LOS ANGELES
1.5	sc e S	
16	Coordination Proceeding	Judicial Council Coordination
	O 1 10014 (TO 1 1000) (1)	
17	Special Title (Rule 1550 (b))	Proceeding No. 4408
18	Special Title (Rule 1550 (b)) ANTELOPE VALLEY GROUNDWATER CASES	
18 19	ANTELOPE VALLEY GROUNDWATER	Proceeding No. 4408 NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL
18 19 20	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No.	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23 24	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No.	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23 24 25	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23 24 25 26	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23 24 25 26 27	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos.	NOTICE AND ACKNOWLEDGMENT OF
18 19 20 21 22 23 24 25 26	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	NOTICE AND ACKNOWLEDGMENT OF

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

	POS-0
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793	FOR COURT USE ONLY
Best Best & Krieger LLP	
5 Park Plaza, Suite 1500	
Irvine, California 92614	
TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972	
E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com	
ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara	
STREET ADDRESS: 161 North First Street	
MAILING ADDRESS:	
CITY AND ZIP CODE: San Jose, California 95113-1090	
BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.	
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE NUMBER: 105 CV 049053

TO (insert name of party being served): L. Gorrindo

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

RE OF SENDER-MISTACT BE A

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

A copy of the summons and of the complaint.

Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed:

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

Page 1 of 1

ATTACHMENT

- 1. Letter to All Interested Parties
- 2. Amendment to Complaint
- 3. Self-addressed, postage-paid return envelope

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

	by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
--	---

X	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth pelow.
	ACTOW.

by causing	personal	delivery	by	ASAP	Corporate	Services	of	the	document	(s)
listed above	to the pe	rson(s) at	the	address	(es) set for	th below.			`	. ,

by personally	delivering the	e document(s)	listed	above	to	the	person(s)	at	the
address(es) set	forth below.						1		

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

Kerry V. Keefe

	1	SERVICE LIST						
	2	Bob H. Joyce, Esq.	Attorneys for Diamond Farming Company					
	3	LAW OFFICES OF LEBEAU THELEN, LLP 5001 East Commercenter Drive, Ste. 300 Post Office Box 12092 Bakersfield, CA 93389-2092	(661) 325-1127-Facsimile					
	5	Douglas J. Evertz, Esq. STRADLING, YOCCA, CARLSON &	Attorneys for City of Lancaster (949) 725-4100-Facsimile					
	6 7	RAUTH 660 Newport Center Drive, Suite 1600 Newport Beach, CA 92660-6522						
	8	James L. Markman, Esq. RICHARDS WATSON & GERSHON Post Office Box 1059	Attorneys for City of Palmdale (714) 990-6230-Facsimile					
LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614	10	Brea, CA 92822-1059						
	11	Steve R. Orr, Esq. Bruce G. McCarthy, Esq.	Attorneys for City of Palmdale (213) 626-0078-Facsimile					
	12	RICHARDS WATSON & GERSHON 355 South Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101						
	13	Michael Fife, Esq.	Attorneys for Eugene B. Nebeker on behalf of					
LAW BEST BES PARK PL	14 15	HATCH AND PÂRENT 21 East Carrillo Street	Nebeker Ranch, Inc., Bob Jones on behalf of R&M Ranch, Inc., Forrest G. Godde and Steve					
m 72 F	16	Santa Barbara, CA 93101-2782	Godde, Gailen Kyle on behalf of Kyle & Kyle Ranch, Inc. and John Calandri on behalf of Calandri/Sonrise Farms, collectively known as the Antelope Valley Ground Water Agreement Association ("AGWA") (805) 965-4333-Facsimile					
	17							
	18							
	19	Richard Zimmer, Esq. CLIFFORD & BROWN	Attorneys for Bolthouse Properties, Inc. (661) 322-3508-Facsimile					
	20	1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301						
	21	Julie A. Conboy, Esq.	Attorneys for Department of Water and Power					
	22 23	Department of Water and Power 111 North Hope Street Part Office Part 111	(213) 241-1416-Facsimile					
	24	Post Office Box 111 Los Angeles, CA 90012						
	25	Janet Goldsmith, Esq.	Attornava for City of Landau 1					
	26	Kronick, Moskowitz, Tiedemann & Girard 400 Capitol Mall, 27th Floor	Attorneys for City of Los Angeles (916) 321-4555-Facsimile					
	27	Sacramento, CA 95814-4417						
	28							
		ORANGE\KVK\18849.2 - 2	2					

PROOF OF SERVICE

1	Wayne K. Lemieux, Esq. Lemieux & O'Neill	Attorneys for Littlerock Creek Irrigation
2	2393 Townsgate Road, Suite 201 Westlake Village, California 91361	District and Palm Ranch Irrigation District (805) 495-2787-Facsimile
3	Thomas Bunn, Esq.	Attorneys for Palmdale Water District and
4 5	LAGERLOF, SENECAL, BRADLEY, GOSNEY & KRUSE	Quartz Hill Water District (626) 793-5900-Facsimile
6	301 North Lake Avenue, 10 th Floor Pasadena, CA 91101-4108	
7	Henry Weinstock, Esq. NOSSAMAN, GUTHNER, KNOX, ELLIOTT	Attorneys for Tejon Ranch (213) 612-7801-Facsimile
8	LLP 445 South Figueroa Street, 31st Floor Los Angeles, CA 90071	
9		
10	Wm. Matthew Ditzhazy, Esq. City Attorney CITY OF PALMDALE	Attorneys for City of Palmdale (805) 267-5178-Facsimile
11	Legal Department	
12	38300 North Sierra Highway Palmdale, CA 93550	*
13	John Tootle, Esq.	Attorneys for California Water Service
14	CALIFORNIA WATER SERVICE COMPANY	Company (310) 325-4605-Facsimile
15	2632 West 237 th Street Torrance, CA 90505	
16	Presiding Judge of the Superior Court of	
17	California, County of Los Angeles County Courthouse	
18	111 North Hill Street Los Angeles, CA 90012-3014	
19	Chair, Judicial Council of California	
20	Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services	
21	(Civil Case Coordination) 455 Golden Gate Avenue	
22	San Francisco, California 94102-3688	
23	Christopher M. Sanders, Esq.	Attorneys for Los Angeles County Sanitation
24	Ellison Schneider & Harris 2015 H Street	Districts 14 and 20 (916) 447-2166
25	Sacramento, California 95814-3109	(916) 447-3512-Facsimile
26	Loretta Slaton, Esq. Law Office of Loretta Slaton	Attorneys for Air Trust Singapore Limited (949) 587-2832
27	2294 Via Puerta, Suite O Laguna Hills, CA 92653	(949) 855-1959-Facsimile
28		

LAW OFFICES OF BEST & KREGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

	1 2	Robert Schachter, Esq. Hitchcock Bowman & Schachter 21515 Hawthorne Blvd., Suite 1030 Torrance, CA 90503-6579	Attorneys for Gus A. Barks, Jr. and Peter G. Barks (310) 540-2202 (310) 540-8734 Facsimile				
LAW OFFICES OF BEST BEST & KRIEGER ILP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614	3 4 5	Mark E. Thompson, A.P.C. Attorney At Law 857 W. Lancaster Blvd. Lancaster, CA 93534-2348	Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust (661) 945-5868 (661) 723-7089 Facsimile				
	6 7 8	Barry R. Gore, Esq. Clarkson, Gore & Marsella 3424 Carson St., Suite 350 Torrance, CA 90503	Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust (310) 542-0111 (310) 214-7254 Facsimile				
	9 10 11	David McDonnell, Esq. Attorney At Law 27405 Puerta Real, Suite 360 Mission Viejo, CA 92630	Attorneys for Chi S. Haung and Suchu T. Haung (949) 305-7614 (949) 305-7670 Facsimile				
	12 13	Stuart I. Schneider, Esq. Law Office of Stuart I. Schneider 250 N. Westlake Blvd., Suite 240 Thousand Oaks, CA 91362	Attorneys for Lillian Kauffman, and the Kauffman Family Trust (805) 777-1179 (805) 777-1725 Facsimile				
	14 15	Wendell Hanks, Esq. 12702 Groveside Avenue La Mirada, CA 90638	Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)				
	16		(562) 943-2721				
	17 18	Manuel Rivas, Jr., Esq. Law Offices of Friedland Farling & Hecht 95 S. Market St., #640 San Jose, CA 95113	Attorneys for Elias Qarmout (408) 297-5300 (408) 297-0900 Facsimile				
	19 N 20 N 9	Marvin G. Burns, Esq. Marvin G. Burns, a Law Corporation 9107 Wilshire Blvd., Suite 800 Beverly Hills, CA 90210-5533	Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust (310) 278-6500 (310) 203-9608 Facsimile				
	22	William M. Sloan, Esq.					
	23	Morrison & Forester, LLP 425 Market Street	Attorneys for US Borax, Inc. (415) 268-7000				
	24	San Francisco, CA 94105-2482	(415) 268-7522 Facsimile				
	25						
	26						
	27						
	28						

- 4 - PROOF OF SERVICE

1 2 3	Eugene Gabrych 2006 Highway 395 Fallbrook, CA 92028	
4 5	Marian Gabrych 2006 Highway 395 Fallbrook, CA 92028	
6	Richard E. Lanfield 5755 Sunmist Lane Yorba Linda, CA 92686	
7 8	Joan A. Funk P.O. Box 92990 Chicago, IL 60675	
10	Jack D. Kahlo P.O. Box 175 Palos Verde, CA 90274	
11	D.J. Twohig 1141 Pomona Road, Unit H Corona, CA 92882	Agent for Service of Process for Big West Corp.
13 14	Patricia A. Recht 1621 Amalfi Drive Pacific Palisades, CA 90272	
15 16	Norton P. Recht, Jr. 1621 Amalfi Drive Pacific Palisades, CA 90272	
17	Leroy D. Bronston 20 Prospect Avenue Darien, CT 06820	
19 20	Jacqueline Ackermann 8514 Lindante Dr. Whittier, CA 90603-1014	
21 22	W.F. Clunen, Jr. 11937 Vara Place Granada Hills, CA 91344	
23 24	W.F. Clunen, Jr. & PC Rev Inter Vivos Trust 11937 Vara Place	
25	Granada Hills, CA 91344 Marygrace H. Santoro Rev Trust Estate	
26	375 Puddingstone Drive San Dimas, CA 91773	
27 28		

- 5 PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KREGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

1 2 3	Marygrace H. Santoro 375 Puddingstone Drive San Dimas, CA 91773	
4 5	Mark J. Hattam, Esq. Allen Matkins 501 West Broadway, 15 th Floor San Diego, CA 92101-3547	Attorneys for Del Sur Ranch LLC (619) 233-1155 (619) 233-1158-Facsimile
6 7	Elliot Luchs, Esq. 6377 Riverside Avenue, Ste. 200 Riverside, CA 92506	Attorneys for Genus LP (951) 274-2484 (951) 786-3604-Facsimile
8 9 10	Robert P. Allenby, Esq. Sullivan, Hill, Lewin, Rez & Engel 550 West C Street, Ste. 1500 San Diego, CA 92101-3540	Attorneys for Jung N. Tom and Sheng Tom (619) 233-4100 (619) 231-4372-Facsimile
11 12	R. Lee Leininger, Esq. U.S. Department of Justice Environment and Natural Resources Division 999 18 th Street, Ste. 945 North Tower Denver, CO 80202	Attorneys for the United States Department of Justice (303) 312-7300 (303) 312-7331-Facsimile
13 14 15	Dale Murad, Esq. AFLSA/JACE 1501 Wilson Blvd., Ste. 629 Arlington, VA 22209-2403	Attorneys for U.S. Department of the Air Force - Edwards Air Force Base (703) 696-9166 (703) 696-9184-Facsimile
16 17 18 19 20	Craig A. Parton, Esq. Price, Postel & Parma LLP 200 East Carrillo St., Ste. 400 Santa Barbara, CA 93101-2190	Attorneys for Mark Santoro, Marygrace H. Santoro, The Marygrace H. Santoro Revocable Trust, Esfandiar Kadivar, Terry Munz, Barry Munz, Kathleen Munz, The Arnold R. and Reva R. Munz Family Trust, and Morteza Foroughi (805) 962-0011 (805) 965-3978-Facsimile
21 22	Michael Duane Davis, Esq. Gresham, Savage, Nolan & Tilden, APC 3750 University Avenue, Ste. 250 Riverside, CA 92501-3335	Attorneys for Service Rock Products Corporation ("Owl Properties, Inc.") (951) 684-2171 (951) 684-2150-Facsimile
23 24	Charles M. Stringer, Esq. 5700 Wilshire Blvd., Ste. 330 Los Angeles, CA 90036	Attorneys for Western Development (323) 936-9303
25	Los Augeles, CA. 70030	(323) 930-9114-Facsimile
26 27		
28		

- 6 PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

1 2 3 4	BEST BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926 SANDRA M. SCHWARZMANN, Bar No. 188793 JILL N. WILLIS, Bar No. 200121 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972	EXEMPT FROM FILING FEES UNDER GOVERNMENT CODE SECTION 6103						
6	OFFICE OF COUNTY COUNSEL							
7	COUNTY OF LOS ANGELES RAYMOND G. FORTNER, JR., Bat No. 42230							
8	FREDERICK W. PFAEFFLE, Bar No. 145742							
9	SENIOR DEPUTY COUNTY COUNSEL 500 WEST TEMPLE STREET							
10	LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-1901							
11	Attorneys for Plaintiff							
12	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40							
13	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA						
14	COUNTY OF LOS ANGELES							
15								
16	Coordination Proceeding	Judicial Council Coordination						
17	Special Title (Rule 1550 (b))	Proceeding No. 4408						
18	ANTELOPE VALLEY GROUNDWATER CASES							
19	Included Actions:	NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL						
20	Los Angeles County Waterworks District No.							
21	40 v. Diamond Farming Co. Superior Court of California							
22	County of Los Angeles, Case No. BC 325 201							
23	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	Er						
24	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348							
25	Wm. Bolthouse Farms, Inc. v. City of Lancaster							
26	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.							
27	Superior Court of California, County of Riverside, consolidated actions, Case Nos.							
28	RIC 353 840, RIC 344 436, RIC 344 668 ORANGEUVD/21723.1							
	NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL							
9	98 - 20 £ N	(1						

F		. 00 01
-	ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):	FOR COURT USE ONLY
L	Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793	
	Best Best & Krieger LLP	
	5 Park Plaza, Suite 1500	
	Irvine, California 92614	
	TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972	
	E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com	
	ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40	
	SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara	
	STREET ADDRESS: 161 North First Street	
	MAILING ADDRESS:	
	CITY AND ZIP CODE: San Jose, California 95113-1090	
	BRANCH NAME:	
	PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT N 40	0.
	DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.	
	NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE NUMBER: 105 CV 049053

TO (insert name of party being served): Donna L. Higelmire

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 27, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIRT

This acknowledges receipt of (to be completed by sender before mailing):

A copy of the summons and of the complaint.

2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: 11/16/05

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY.
ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

Attorney for Donna L. Hi

Page 1 of 1

Code of Civil Procedure, 5§ 415 30, 417 10 www.courtinfo.ca.gov

Form Adopted for Mandatory se Judicial Council of Catifornia POS-015 [Rev. January 1, 2005] NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

ATTACHMENT

- 1. Letter to All Interested Parties
- 2. Amendment to Complaint
- 3. Self-addressed, postage-paid return envelope

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL.

by transmitting via facsimile the document(s) listed above to the fax number(s) set
forth below on this date before 5:00 p.m.

×	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth
	below.

by causing	personal	delivery	by	ASAP	Corporate	Services	of	the	document(s)
listed above	to the per	rson(s) at	the	address	(es) set for	th below.			()

by personally	delivering the	document(s)	listed	above	to	the	person(s)	at	the
 address(es) set	forth below.						1 . (.)		

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

Kerry V. Keefe

	4		CORT T TOOK					
	1		VICE LIST					
	2	Bob H. Joyce, Esq. LAW OFFICES OF LEBEAU THELEN, LLP	Attorneys for Diamond Farming Company (661) 325-1127-Facsimile					
	3	5001 East Commercenter Drive, Ste. 300 Post Office Box 12092 Bakersfield, CA 93389-2092						
	5	Douglas J. Evertz, Esq. STRADLING, YOCCA, CARLSON &	Attorneys for City of Lancaster (949) 725-4100-Facsimile					
	6 7	RAUTH 660 Newport Center Drive, Suite 1600 Newport Beach, CA 92660-6522	(747) 123-4100-1 acsimile					
		0						
	8	James L. Markman, Esq. RICHARDS WATSON & GERSHON Post Office Box 1059	Attorneys for City of Palmdale (714) 990-6230-Facsimile					
	10	Brea, CA 92822-1059						
a, Q ₹	11	Steve R. Orr, Esq. Bruce G. McCarthy, Esq.	Attorneys for City of Palmdale (213) 626-0078-Facsimile					
ES OF NEGER LL SUITE 150	12	RICHARDS WATSON & GERSHON 355 South Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101						
OFFICE T & KF AZA, S LIFORE	13.	Michael Fife, Esq.	Attorneys for Eugene B. Nebeker on behalf of					
LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 926 14	14 15	HATCH AND PARENT 21 East Carrillo Street Santa Barbara, CA 93101-2782	Nebeker Ranch, Inc., Bob Jones on behalf of R&M Ranch, Inc., Forrest G. Godde and Steve					
(f) 22	16	Salita Baibaia, CA 93101-2762	Godde, Gailen Kyle on behalf of Kyle & Kyle Ranch, Inc. and John Calandri on behalf of Calandri/Sonrise Farms, collectively known as the Antelope Valley Ground Water Agreement Association ("AGWA") (805) 965-4333-Facsimile					
	17							
	18		(obb) 700 1555 I destrine					
	19	Richard Zimmer, Esq. CLIFFORD & BROWN	Attorneys for Bolthouse Properties, Inc. (661) 322-3508-Facsimile					
	20	1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301						
	22	Julie A. Conboy, Esq. Department of Water and Power	Attorneys for Department of Water and Power (213) 241-1416-Facsimile					
	23	Post Office Box 111 Los Angeles, CA 90012						
	24	Los Angeles, CA 90012						
	25	Janet Goldsmith, Esq.	Attorneys for City of Los Angeles					
	26	Kronick, Moskowitz, Tiedemann & Girard 400 Capitol Mall, 27 th Floor Sacramento, CA 95814-4417	(916) 321-4555-Facsimile					
	27	Sustainonio, Ozi 75017-7717	E.					
	28							
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PROOF OF SERVICE

1	Wayne K. Lemieux, Esq. Lemieux & O'Neill	Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District
2	2393 Townsgate Road, Suite 201 Westlake Village, California 91361	(805) 495-2787-Facsimile
4	Thomas Bunn, Esq. LAGERLOF, SENECAL, BRADLEY,	Attorneys for Palmdale Water District and Quartz Hill Water District
5	GOSNEY & KRUSE 301 North Lake Avenue, 10 th Floor	(626) 793-5900-Facsimile
6	Pasadena, CA 91101-4108	
7	Henry Weinstock, Esq. NOSSAMAN, GUTHNER, KNOX, ELLIOTT LLP	Attorneys for Tejon Ranch (213) 612-7801-Facsimile
8	445 South Figueroa Street, 31st Floor Los Angeles, CA 90071	
	Wm. Matthew Ditzhazy, Esq.	Attomora for City of Delay July
10	City Attorney CITY OF PALMDALE	Attorneys for City of Palmdale (805) 267-5178-Facsimile
11	Legal Department 38300 North Sierra Highway	
12	Palmdale, CA 93550	
13	John Tootle, Esq.	Attorneys for California Water Service
14	CALIFORNIA WATER SERVICE COMPANY	Company (310) 325-4605-Facsimile
15	2632 West 237 th Street Torrance, CA 90505	(610) 620 1000 1 400000000
16	Presiding Judge of the Superior Court of	
17	California, County of Los Angeles County Courthouse	
18	111 North Hill Street	
19	Los Angeles, CA 90012-3014	
20	Chair, Judicial Council of California Administrative Office of the Courts	
21	Attn: Appellate & Trial Court Judicial Services (Civil Case Coordination)	
22	455 Golden Gate Avenue San Francisco, California 94102-3688	
23	Christopher M. Sanders, Esq. Ellison Schneider & Harris	Attorneys for Los Angeles County Sanitation Districts 14 and 20
24	2015 H Street	(916) 447-2166
25	Sacramento, California 95814-3109	(916) 447-3512-Facsimile
26	Loretta Slaton, Esq. Law Office of Loretta Slaton	Attorneys for Air Trust Singapore Limited (949) 587-2832
27	2294 Via Puerta, Suite O Laguna Hills, CA 92653	(949) 855-1959-Facsimile
28	8	

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUTTE 1500 IRVINE, CALIFORNIA 92614

	2 3	Robert Schachter, Esq. Hitchcock Bowman & Schachter 21515 Hawthorne Blvd., Suite 1030 Torrance, CA 90503-6579	Attorneys for Gus A. Barks, Jr. and Peter G. Barks (310) 540-2202 (310) 540-8734 Facsimile
	5 5	Mark E. Thompson, A.P.C. Attorney At Law 857 W. Lancaster Blvd. Lancaster, CA 93534-2348	Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust (661) 945-5868 (661) 723-7089 Facsimile
	6 7 8	Barry R. Gore, Esq. Clarkson, Gore & Marsella 3424 Carson St., Suite 350 Torrance, CA 90503	Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust (310) 542-0111 (310) 214-7254 Facsimile
	9	David McDonnell, Esq. Attorney At Law 27405 Puerta Real, Suite 360 Mission Viejo, CA 92630	Attorneys for Chi S. Haung and Suchu T. Haung (949) 305-7614 (949) 305-7670 Facsimile
LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614	11 12 13	Stuart I. Schneider, Esq. Law Office of Stuart I. Schneider 250 N. Westlake Blvd., Suite 240 Thousand Oaks, CA 91362	Attorneys for Lillian Kauffman, and the Kauffman Family Trust (805) 777-1179 (805) 777-1725 Facsimile
LAW OF BEST BEST (5 PARK PLAZ IRVINE, CALII	14 15	Wendell Hanks, Esq. 12702 Groveside Avenue La Mirada, CA 90638	Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)
	16		(562) 943-2721
	17	Manuel Rivas, Jr., Esq.	Attorneys for Elias Qarmout
	18	Law Offices of Friedland Farling & Hecht 95 S. Market St., #640	(408) 297-5300 (408) 297-0900 Facsimile
	19	San Jose, CA 95113	
	20	Marvin G. Burns, Esq. Marvin G. Burns, a Law Corporation 9107 Wilshire Blvd., Suite 800	Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust (310) 278-6500
	21	Beverly Hills, CA 90210-5533	(310) 203-9608 Facsimile
	22	William M. Sloan, Esq. Morrison & Forester, LLP 425 Market Street	Attorneys for US Borax, Inc. (415) 268-7000 (415) 268-7522 Facsimile
	24	San Francisco, CA 94105-2482	(113) 200 7322 1 desimile
	25		
	1		
	26		
	27		
	28	(10 4 N P C P P N P 1 1 1 0 4 0 1	

- 4 - PROOF OF SERVICE

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1	Eugene Gabrych	
2	2006 Highway 395 Fallbrook, CA 92028	
3	Marian Gabrych	
4	2006 Highway 395 Fallbrook, CA 92028	
5	Richard E. Lanfield	
6	5755 Sunmist Lane Yorba Linda, CA 92686	
7	Joan A. Funk	
8	P.O. Box 92990 Chicago, IL 60675	
9	Jack D. Kahlo	
10	P.O. Box 175 Palos Verde, CA 90274	
11	D.J. Twohig	Agent for Service of Process for Big West
12	1141 Pomona Road, Unit H Corona, CA 92882	Corp.
13	Patricia A. Recht	
14	1621 Amalfi Drive Pacific Palisades, CA 90272	
15	Norton P. Recht, Jr.	
16	1621 Amalfi Drive Pacific Palisades, CA 90272	
17	Leroy D. Bronston	
18	20 Prospect Avenue Darien, CT 06820	
19	Jacqueline Ackermann	
20	8514 Lindante Dr. Whittier, CA 90603-1014	
21	W.F. Clunen, Jr.	
22	11937 Vara Place Granada Hills, CA 91344	
23	W.F. Clunen, Jr. & PC Rev Inter Vivos Trust	
24	11937 Vara Place Granada Hills, CA 91344	
25	Marygrace H. Santoro Rev Trust Estate	
26	375 Puddingstone Drive San Dimas, CA 91773	
27		
28		

- 5 - PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

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1	Marygrace H. Santoro	
2	375 Puddingstone Drive San Dimas, CA 91773	
3	Mark J. Hattam, Esq.	Attorneys for Del Sur Ranch LLC
4	Allen Matkins 501 West Broadway, 15 th Floor	(619) 233-1155
5	San Diego, CA 92101-3547	(619) 233-1158-Facsimile
6	Elliot Luchs, Esq.	Attorneys for Genus LP
7	6377 Riverside Avenue, Ste. 200 Riverside, CA 92506	(951) 274-2484 (951) 786-3604-Facsimile
8	Robert P. Allenby, Esq. Sullivan, Hill, Lewin, Rez & Engel	Attorneys for Jung N. Tom and Sheng Tom
9	550 West C Street, Ste. 1500	(619) 233-4100 (619) 231-4372-Facsimile
10	San Diego, CA 92101-3540	
11	R. Lee Leininger, Esq. U.S. Department of Justice	Attorneys for the United States Department of Justice
12	Environment and Natural Resources Division 999 18th Street, Ste. 945 North Tower	(303) 312-7300 (303) 312-7331-Facsimile
13	Denver, CO 80202	
14	Dale Murad, Esq. AFLSA/JACE	Attorneys for U.S. Department of the Air Force - Edwards Air Force Base
15	1501 Wilson Blvd., Ste. 629 Arlington, VA 22209-2403	(703) 696-9166 (703) 696-9184-Facsimile
16	Craig A. Parton, Esq.	Attorneys for Mark Santoro, Marygrace H.
17	Price, Postel & Parma LLP 200 East Carrillo St., Ste. 400	Santoro, The Marygrace H. Santoro Revocable Trust, Esfandiar Kadivar, Terry Munz, Barry
18	Santa Barbara, CA 93101-2190	Munz, Kathleen Munz, The Arnold R. and Reva R. Munz Family Trust, and Morteza
19		Foroughi (805) 962-0011
20		(805) 965-3978-Facsimile
21	Michael Duane Davis, Esq. Gresham, Savage, Nolan & Tilden, APC	Attorneys for Service Rock Products Corporation ("Owl Properties, Inc.")
22	3750 University Avenue, Ste. 250 Riverside, CA 92501-3335	(951) 684-2171 (951) 684-2150-Facsimile
23	Charles M. Stringer, Esq. 5700 Wilshire Blvd., Ste. 330	Attorneys for Western Development
24	Los Angeles, CA 90036	(323) 936-9303 (323) 930-9114-Facsimile
25		
26		a a
27		14
28		a
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PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER LLP & PARK PLAZA, SUTE 1500 IRVINE, CALIFORNIA 92614

'TTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) FOR COURT USE ONLY 3750 University Ave ORIGINAL FILEI Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 By A. Caballero FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 OCT 1-1 2007 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 LOS ANGELES MAILING ADDRESS: SUPERIOR COURT CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER: DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL BC325201 PROOF OF SERVICE OF SUMMONS Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Gross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint

3. a. Party served (specify name of party as shown on documents served):

MICHAEL N HIGELMIRE

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

865 S FIGUEROA Street SUITE 2900, LOS ANGELES, CA 90017

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/3/2007 (2) at (time): 12:01 PM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3): Heather McConnell, SECRETARY, A white female approx. 30-35 years of age 5'6"-5'8" in height weighing 120-140
 - (1) [X] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 -] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 -] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I Informed him or her of the general nature of the papers.
 -] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [X] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civil Procedure. § 417.10

Page 1 of 2

Order No. 4855528

Form Adopted for Mandatory Use Judicial Council of California PO6-010 [Rev. January 1, 2007]

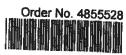
PROOF OF SERVICE OF SUMMONS

PLAINT	IFF/PETITIONER:	LOS ANGELES C	OUNTY WATERWOR	We historiate a	CASE NUMBER:
DEFENDAN	T/RESPONDENT:	DIAMOND FARMI	NG COMPANY, ET.	AL	BC325201
c. [] bv	mail and ackn	Owledgment of m			nts listed in item 2 to the party, to the
(1)	on (date):	(2) from (city):	Poolege pro	para,	
					a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
(4) d. [] by		THE PARTICION CALL	ornia with return rec ervice and authoriza	elpt requested. (Co	of Receipt.) (Code Civ. Proc., § 415.30) de Civ. Proc., § 415.40)
				ng code section):	
[] Add	fitional page des	scribing service is	attached.		
6. The "Notice a. [X] as a	e to the Person an individual def	Served" (on the su	immons) was comp	leted as follows:	
		under the fictitious	name of (specify):		
	ccupant				
d. [] On b unde	pehalf of (specifier the following (y): Code of Civil Proc	edure section:		
	[] 416.10 [] 416.20 [] 416.30 [] 416.40 [] 416.50	O (corporation) O (defunct corporat O (joint stock comporat O (association or part O (public entity)	ion)	[] 416.70 (mi	ard or conservatee) thorized person)
a. Name;b. Address;c. Telephon		Robert Hall	OA STREET, SUITI	E 370, LOS ANGELI	ES, CA 90012
(1) [] (2) [] (3) [X]	exempt from re registered Calife	411114 PLOCE22 2810	usiness and Profes		22350(b).
,	(ii) [X] Registr (iii) [X] County:	auon 140.: 5181	[X] independant	contractor	
8. [X] I deciar	re under penalty	of perjury under t	the laws of the State	e of California that	the foregoing is true and correct.
			d I certify that the fo		
Date: 7/5/2007			•	egenig to duc and	COITECL.
(NAME OF F	Rober	t Hali Papersisheriff or Mar		hu	He
11	wasyed	· ~ www.ckitt OR MAR	SHAL)		(SIGNATURE)

PO8-010 [Rev. January 1, 2007]

Page 2 of 2

PROOF OF SERVICE OF SUMMONS



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): Best Best & Krieger (PFI) FOR COURT USE ONLY 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO .: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER: DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL BC325201 **DECLARATION OF REASONABLE DILIGENCE** Ref. No. or File No.: 26345.00001

Party to Serve:

MICHAEL N HIGELMIRE

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List

Service Address:

865 S FIGUEROA Street SUITE 2900, LOS ANGELES, CA 90017

I declare the following attempts were made to effect service by personal delivery: 6/29/2007 4:10:00 PM: Not in.

7/1/2007 9:02:00 AM: Not in. 7/1/2007 4:11:00 PM: Not in.

Person who served papers:

Robert Hall

241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012

213-621-9999

I am a registered California process server

Registration No.: 5181

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/5/2007

Robert Hall

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

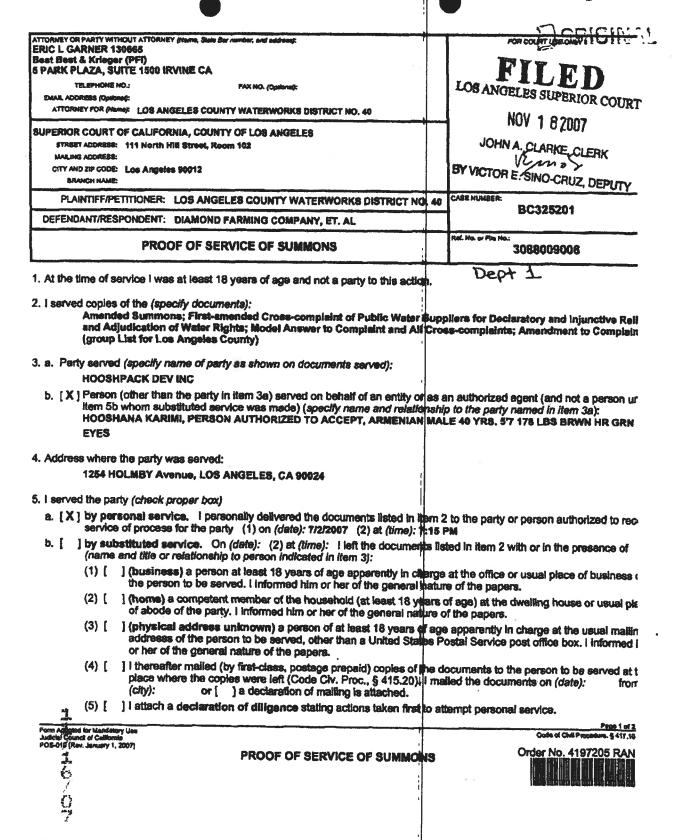
That I addressed the envelope as follows:

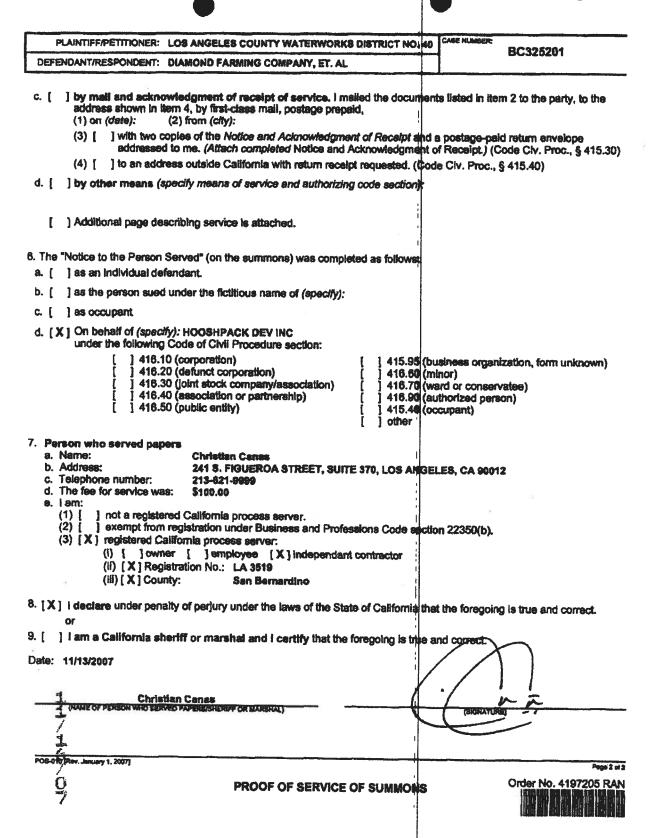
MICHAEL N HIGELMIRE 865 S FIGUEROA ST SUITE 2900 LOS ANGELES CA 90017

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE DIVE
TELEPHONE NO.: FAX NO. (Optional):	RIGINAL FILED
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	By A. Caballero
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102	OCT 1 1 2007
MAILING ADDRESS: CITY AND ZIP CODE. Los Angeles 90012 BRANCH NAME:	LOS ANGELES COURT
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	O GASETTURIBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

a. Party served (specify name of party as shown on documents served):

CHIS HUANG

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

CHI S. HUANG, 17921 TOIYABE CIRCLE, FOUNTAIN VALLEY, CA 92708

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 6/24/2007 (2) at (time): 2:07 PM 1 left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 FRED HUANG, SON, An Asian male approx. 35-40 years of age 5'4"-5'6" in height weighing 160-180 lbs with black hair
 - (1) [] **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Code of Civil Procedure. § 417.10

Page 1 of

Order No. 4197226

PROOF OF SERVICE OF SUMMONS

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
c . [] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment of (4) [] to an address outside California with return receipt requested. (Code	postage-paid return envelope f Receipt.) (Code Civ. Proc., § 415.30)
d . [] by other means (specify means of service and authorizing code section):	
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a . [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
[] 416.20 (defunct corporation) [] 416.60 (min	rd or conservatee) thorized person) cupant)
b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section (3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 2628 (iii) [X] County: LOS ANGELES	
8. [X] I declare under penalty of perjury under the laws of the State of California that or	the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.
Date: 7/18/2007	
FRANK PERDÓMO (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE)

POS-010 [Rev January 1, 2007]

Page 2 of 2

PROOF OF SERVICE OF SUMMONS



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address). FOR COURT USE ONLY Best Best & Krieger (PFI) **ERIC L GARNER 130685** 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO .: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: CASE NUMBER: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL Ref. No. or File No.: **DECLARATION OF REASONABLE DILIGENCE** 26345.00001

Party to Serve: CHI S HUANG

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:

CHI S. HUANG, 17921 TOIYABE CIRCLE, FOUNTAIN VALLEY, CA 92708

I declare the following attempts were made to effect service by personal delivery:

6/22/2007 9:31:00 PM: NO ANSWER 6/23/2007 7:18:00 AM: NO ANSWER 6/23/2007 3:18:00 PM: NO ANSWER

Person who served papers: FRANK PERDOMO 8460 Maple Place, Suite 106, Rancho Cucamonga, CA 91730 909-919-2435

I am a registered California process server

Registration No.: 2628

County:

LOS ANGELES

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/18/2007

FRANK PERDOMO

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on Sep 20 2007, after substituted service was made, I served the within:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC

WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND

ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND

ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR

LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in

a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United

States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

CHI S HUANG CHI S. HUANG 17921 TOIYABE CIR FOUNTAIN VALLEY CA 92708

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Rancho Cucamonga, CA.

Clicia Losala
Alicia Rosales

FOR COURT USE ONLY VITORINEY OR PARTY VIETHOUT ATTORNEY (Name, State Party Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 S Angel ec TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 981 686-3083 EMAIL ADORESS (C) OCT 12 2007 ATTORNEY FOR (Alam): LOS ANGELES COUNTY WATERWONGS DISTRICT NO. 40 SUPERIUK CUURT Superior court of California, County of LOS angeles SET ADDRESS: 111 North Hill Street, Room 102 VICTOR E. SINO-CRUZ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME CASE NUM PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL. 26345,00001 PROOF OF SERVICE OF SUMMONS Amended Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.

FILE BY FAX CODE 2005

2. I served copies of the (specify documents):

Amended Summons; First-emended Cross-comptaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Comptaint and All Cross-complaints; Amendment to Comptaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

HYPERICUM INTEREST LLC

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3e):
 Monet liano, Assistant, A female approx. 36-40 years of age 6'4"-5'6" in height weighing 140-160 lbs with black hair
- 4. Address where the party was served:
 HYPERICUM INTEREST LLC C/O DANIEL SAFARZADEH, 11950 SAN VICENTE Boulevard #200, LOS ANGELES, CA
 90049
- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party. (1) on (date): 7/2/2007 (2) at (filme): 10:25 AM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party, I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Una Judicist Council of Culfilmia PCSE-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of CM Procedure. § 417.10 Order No. 4855519

PAGE 23/37

ABC LEGAL

JEBZ-EIG-EGE IG:EG JGGZ/II/GI

PLAINTIFF#PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CARE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
c. [] by mail and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment (4) [] to an address outside California with return receipt requested. (Co	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
d. [] by other means (specify means of service and authorizing code section):	
[] Additional page describing service is attached.	
6. The "Notice in the Person Served" (on the summons) was completed as follows:	
a. [] as an individual defendant.	
b. [] as the person sued under the fictitious name of (epecify):	
c. [] as occupant	•
d. [X] On behalf of (specify): HYPERICUM INTEREST LLC under the following Code of Civil Procedure section:	
[] 416.10 (corporation) [] 415.95 (l [] 416.20 (defunct corporation) [] 416.60 (l [] 416.30 (loint stock company/association) [] 416.70 (l	ward or conservatee) authorized person)
7. Person who served papers a. Name: Jorge Rivera b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANG c. Telephone number: 213-621-9999 d. The fee for service was: \$1 00.00 e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section [in a comparison of the contractor in a contractor [in a contractor in a contractor	tion 22350(b).
8. [X] I declare under penalty of perjury under the laws of the State of California	hat the foregoing is true and correct.
or 9. [] I am a California sheriff or marshal and I certify that the foregoing is true	and correct.
Date: 7/5/2007 Jorge Rivera (NAME OF PERSON WHO SERVED PAPERSHERIFF OR MARSHAL)	(SIGNATURE)
	-
POS-010 (New Jerturary 1, 2007)	Page 2 of 2

PROOF OF SERVICE OF SUMMONS

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address):	FOR COURT USE ONLY
Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793	
Best Best & Krieger LLP	
5 Park Plaza, Suite 1500	
Irvine, California 92614	
TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972	
E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com	
ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara	
STREET ADDRESS: 161 North First Street	
MAILING ADDRESS:	
CITY AND ZIP CODE: San Jose, California 95113-1090	
BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO, 40	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.	
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE NUMBER: 105 CV 049053

TO (insert name of party being served): Esfandiar Kadlvar as Trustee for the Kadlvar Family Trust

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the Callfornia Code of Clvil Procedure. Your failure to complete this form and return It within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 26, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER-MUST NOT BE AFARTY IN THIS CASI

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

1. A copy of the summons and of the complaint.

2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form Is signed:

Form Adopted for Mandatory se

Judicial Council of California

POS-015 [Rev. January 1, 2005]

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,

ON WHOSE BEHALF THIS FORM IS SIGNED)

SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF
KNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

SEANDIAR LADINA

Page 1 of 1

ATTACHMENT

- 1. Letter to All Interested Parties
- 2. Amendment to Complaint
- 3. Self-addressed, postage-paid return envelope

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	By A. Caballero
TELEPHONE NO.: 951 688-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	OCT 1-1 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	SUFERIOR COURT
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

CHENG LIN KANG

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

5232 VIA RINCON, THOUSAND OAKS, CA 91320

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/10/2007 (2) at (time): 8:00 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Linna Kang, co-occupant, An Asian female approx. 55-65 years of age 5'2"-5'4" in height weighing 120-140 lbs
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at from (city): or [] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Code of Civil Procedure. § 417.10

Page 1 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855503

httns://www.ahclegol.com/acanta/neosfa/anlifamia --- 1 4055500

PL	LAINTIFF/PETITI	ONER: LO	S ANGELES COUNTY	WATERWORK	(S DISTRICT NO. 40	CASE NUMBER:
			AMOND FARMING CO			BC325201
c. [(1) on <i>(date)</i> (3) [] with	two copie	from (city):	Acknowledam	ont of Rossist and a	s listed in item 2 to the party, to the postage-paid return envelope
			mer is stroom complete	en Monre Will	ACKIOWIEDOMENT AT	postage-paid return envelope Receipt.) (Code Civ. Proc., § 415.30 Civ. Proc., § 415.40)
d. [by other me	ans (spec	ify means of service	and authorizin	g code section):	· Olv. P100., 9 415.40)
[]	Additional pa	ge descrit	oing service is attach	ed.		
6. The "N a. [X]	lotice to the Pe as an individu	erson Ser ual defend	ved" (on the summor ant.	ns) was comple	eted as follows:	
b. []	as the persor	sued und	ler the fictitious name	e of (specify):		
c []	as occupant					
d. []		owing Cod	le of Civil Procedure	section:		
		416.20 (dd 416.30 (jo 416.40 (ad 416.50 (pd	orporation) efunct corporation) int stock company/association or partners ablic entity)	ssociation) ship)		or conservatee)
a. Nan b. Add c. Tele d. The e. I am (1) (2)	ress: ephone numbe fee for service : [] not a rec [] exempt i [X] registere (i) []	r: a was: gistered Ci from regist d Californ owner [Registration	Nancy Banfield 801 SOUTH VICTOR 805-477-4321 \$112.61 AR. alifornia process sentration under Busines ia process server:] employee [X] on No.: 5054 Los Angelei	/er. ss and Profess independant (ions Code section 2	
8. [X] Id	leclare under	penalty of			of California that th	e foregoing is true and correct.
Q.			or marshal and i ce			
Date: 7/11			- maidilai atid (Ca	inia mar me 10	regoing is true and c	correct.
	N	ancy Ban	field Reysheriff or Marshal)		Navey	Bankall (Separture)
POS-010 [Rev. Ja	inuary 1, 2007]				<i>U</i>	<u> </u>
						Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855503

httns://www.ahclegal.com/agenta/nroafa/aalifamia ----0---1--40cccoa.

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 80012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
	Ref. No. or File No.:

Party to Serve: CHENG LIN KANG

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List

Service Address:

5232 VIA RINCON, THOUSAND OAKS, CA 91320

I declare the following attempts were made to effect service by personal delivery:

7/3/2007 7:30:00 AM: No Answer at the door 7/5/2007 6:20:00 PM: No Answer at the door 7/7/2007 11:00:00 AM: No Answer at the door

7/9/2007 8:20:00 PM: No Answer at the door, dark inside

Person who served papers: Nancy Banfield 801 SOUTH VICTORIA AVE, SUITE 302, VENTURA, CA 93003 805-477-4321

I am a registered California process server

Registration No.: 5054

County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/11/2007

Nancy Banfield

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a scaled envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

CHENG LIN KANG 5232 VIA RINCON THOUSAND OAKS CA 91320

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales

alua Pople

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address). **ERIC L GARNER 130665** Best Best & Krieger (PFI) S PARK PLAZA, SUITE 1500 IRVINE CA ORIGINAL FILED TELEPHONE NO .: FAX NO. (Optional) EMAIL ADDRESS (Optional): ATTORNEY FOR (Nume): ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST LOS ANGELES MAILING ADDRESS: ROOM 109 Superior Court CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No.: 3115002001 PROOF OF SERVICE OF SUMMONS

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents): Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- 3. a. Party served (specify name of party as shown on documents served): BILLY H. KIM
 - b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
 23240 RIDGE LINE Road, DIAMOND BAR, CA 91765
- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 8/28/2008 (2) at (time): 6:25 PM 1 left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Ying Kim, Wife/ Co-Resident, A black female approx. 45-55 years of age 5'2"-5'4" in height weighing 100-120 lbs with black hair
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California

PROOF OF SERVICE OF SUMMONS





PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
c. [] by mail and acknowledgment of receipt of service. I mailed the documen address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	
(3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment of	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30
(4) [] to an address outside California with return receipt requested. (Cod	e Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):	
Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
d. [] On behalf of (specify): under the following Code of Civil Procedure section:	
[] 416.20 (defunct corporation) [] 416.60 (min [] 416.30 (joint stock company/association) [] 416.70 (war	rd or conservatee) horized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. 1 am: Michael KIm 261 S. Figueroa Street, SUITE 280, LOS ANGELES, C 213-621-9999 \$185.00	A 90012
 (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section (3) [X] registered California process server: 	22350(b).
(i) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: 5631 (iii) [X] County: Los Angeles	
B. [X] I declare under penalty of perjury under the laws of the State of California that or	the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true an	d correct.
Date: 9/2/2008	_ n
(×	< 0

PO5-010 (Rev. January 1, 2007)

Michael Kim (NAME OF PERSON WHO SERVED PAPERSISHEHIFF OR MARSHAL)



PROOF OF SERVICE OF SUMMONS

Order No. 5628546 RAN FIL

Page 2 of 2

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, ŠUITE 1500 IRVINE CA FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Rel. No. or File No.: 3115002001 **DECLARATION OF REASONABLE DILIGENCE**

Party to Serve: BILLY H. KIM

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:

23240 RIDGE LINE Road, DIAMOND BAR, CA 91765

I declare the following attempts were made to effect service by personal delivery: 8/25/2008 7:21:00 PM: No Answer at the door, dark Inside, quiet inside, no activity inside 8/26/2008 8:17:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside 8/27/2008 8:53:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside

Person who served papers: Michael Kim 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5631

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

Michael Kim (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 5628546 RAN FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): ERIC L GARNER 130665		FOR COURT USE ONLY
Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		ONFORMED COI
TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional):		OF ORIGINAL FILED Los Angeles Superior Court
ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.		SEP 1 1 2008
STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109	Jol	n A. Clarke, Executive Officer/Cler
CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	B¥:	Dept : Dept
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		Uccv To D-1
DECLARATION OF MAILING		Ref. No. or File No.: 3115002001

The undersigned hereby declares; that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 11th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

BILLY H. KIM 23240 RIDGE LINE Road DIAMOND BAR, CA 91765

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on September 11th, 2008 at Santa Ana, CA.

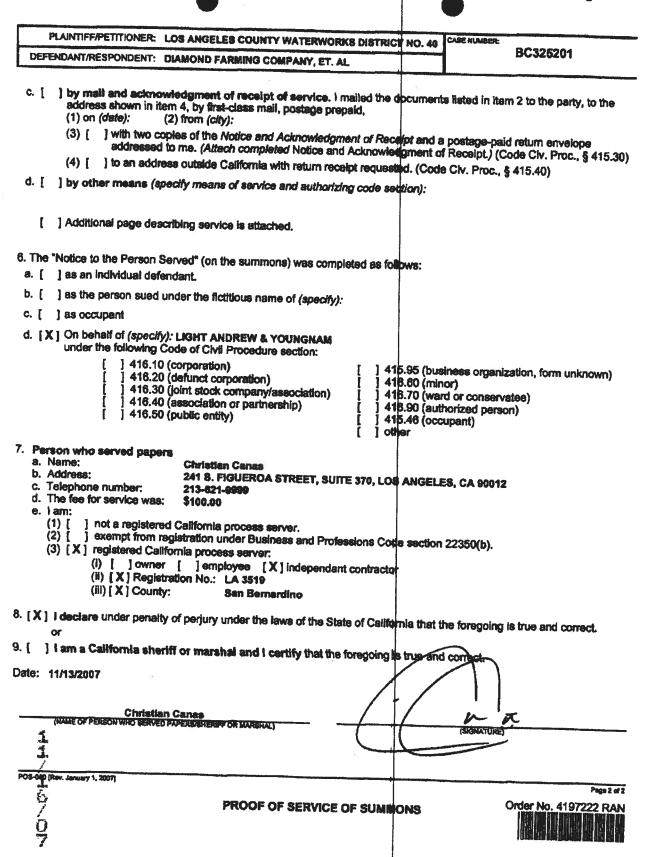
Declarant\

Jacklè Chamberlain



Order No. 5628546 LAX FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Home, State Sar number, and address.	,	
ERIC L GARNER 130665 Best Best & Krieger (PFI)		FOR COUNTUSE ONLY
5 PARK PLAZA, SUITE 1500 IRVINE CA		WALL BUILD
TRI BELIEVE NO.	1	FILED
EMAS, ADDRESS (Optional:	1	LOS ANGELES SUPERIOR COURT
ATTORNEY FOR PRIMISE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	+	NOV 1 62007
STREET ADDRESS: 111 North Hill Street, Room 102		STARKE OF STARK
MAILING ADDRESS:		JOHN A CLARKE CLERK
GITY AND ZIP CODE: Los Angeles 80012 BRANCH NAME:		BY VICTOR E. SINO-CRUZ, DEPUTY
		BY VICTOR E. SINO-CHOZ, DEPOT
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT	NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		BC325201
PROOF OF SERVICE OF SUMMONS		Rof. No. or File No.:
- Commond		3372010005
1. At the time of service I was at least 18 years of age and not a party to this ag		Dept 1
	don,	
2. I served copies of the (specify documents):		
Amended Summons; First Amended Cross Complaint of Public Wal and Adjucation of Water Rights; Model Answer to Complaint and Al	er Supp	liers for Declaratory and injunctive Pel
and Adjucation of Water Rights; Model Answer to Complaint and Al (group List for Los Angeles County)	Cross	Complaints; Amendment to Complaint
**		
3. e. Party served (specify name of party as shown on documents served):		
LIGHT ANDREW & YOUNGNAM		
b. [X] Person (other than the party in item 3a) served on behalf of an entity item 5b whom substituted service was made) (specify name and reference)	or as ar	authorized agent (and not a nerson as
ANDREW LIGHT, WHITE MALE 40 YRS. 57 143 LBS. BRWN HR. BL	JE EYES	
Address where the party was served:		
1139 HYPERION Avenue, LOS ANGELES, CA 90029-2227		
5. I served the party (check proper box)		
8 IX 1 hy nerconal contine I nemocity dally		
a. [X] by personal service. I personally delivered the documents listed in service of process for the party (1) on (date): 7/2/2007 (2) at (time)	item 2 1 : 7:56 Pt	to the party or person authorized to rec
(name and title or relationship to person indicated in item 3)	ents ilste	d in item 2 with or in the presence of
(1) [] (business) a person at least 18 years of age apparently in the person to be served. I informed him or her of the center	charge a	t the office or usual place of business t
of abode of the party. I informed him or her of the general is	years of	age) at the dwelling house or usual pla
(3) [] (physical address unknown) a name of the	BILLING OI	ine papera.
addresss of the person to be served, other than a United Stor her of the general nature of the papers.	ates Pos	tal Service post office box i informed
(4) 1 1 thereafter mailed the first-class pages and the		Post since was, I morning (
place where the copies were left (Code Civ. Pmc. 5.415 aid	f the doc). I malia	uments to the person to be served at t
and a statute statute actions taken his	t to atter	mpt personal service.
Form Adopted for Mandatory Lies Addicted Equated of California		Page 1 of 2
POS-CRIP (Fook. January 1, 2007)		Code of Cive Procedure, § 417.18
PROOF OF SERVICE OF SUMMO	ens	Order No. 4197222 RAN
Mg Mg/s		
6		r arem mett frim Ven frie mitte fill 1/2
,		





PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	CASE NUMBER: BC325201
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	Dy A. Call 2007
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

MAN C. LO, 1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108

5. I served the party (check proper box)

Form Adopted for Mandatory Use

Judicial Council of California POS-010 [Rev. January 1, 2007]

- a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
- b. [X] by substituted service. On (date): 7/8/2007 (2) at (time): 8:55 PM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Shiung Ru Lo, Wife, An Asian female approx. 45-55 years of age 5'4"-5"6" in height weighing 140-160 lbs with black hair
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [X] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

-		_	PLAINTIF	F/PET	ITIONE	રઃ	OS ANGI	ELES CO	UNTY W	ATERW	JEKS	DIST	RICT NO. 40	C/	ASE NUMBER:
	E	DEF	ENDANT/	RESPO	ONDEN	T: [IAMOND	FARMIN	G COMP	ANY, ET	AL	DIST	GCT NO. 40	+	BC325201
	C.	1	(1) or (3) [1 <i>(dat</i>] w a	e): rith two ddress	cop ed to	2) from (dies of the me. (At	city): B Notice Itach cor	and Ack	nowled	gment and Ac	t of Re	ceipt and a	a po	isted in item 2 to the party, to the ostage-paid return envelope eceipt.) (Code Civ. Proc., § 415.30
	d.	r	(4) [,		ui Co	a outside	Camor	ma with i	eturn re	eceipt	reque	sted. (Cod	le C	iv. Proc., § 415.40)
	٠.) by ou	nei ii	iealis i	(spe	cify mea	ns of se	rvice and	i author	izing (code s	section):		
		[] Addition	onaí _l	oage de	escr	ibing sen	vice is a	ttached.						
6.	TI a.	he ' [X	"Notice to [] as an	o the indivi	Persor dual de	n Se efen	rved" (on dant.	the sun	nmons) v	was con	npiete	ed as f	ollows:		
ŧ	b.	Į] as the	pers	on sue	d un	der the fi	ictitious	name of	(specify	v):				
	C .	•] as occ	•											
C	d .	[] On bel	half o the fo	<i>f (spec</i> liowing	ify): Co	de of Civ	ril Proce	dure sec	tion:					
] 416.1 416.2 416.3 416.4	10 (d 20 (d 30 (j 10 (d	corporation lefunct control stock control st	on) orporation k compa on or nai	on)	ristion)]	[] 4 [] 4	16.70 (min	ior) rd o hori	r conservatee) zed person)
1	a. b. c. d. e.	Na Ad Te Th I ai (1) (2)	[] ne [] ez [X] re (i) (ii)	numit servi ot a re kemp giste	per: ce was egistero t from red Cal	ed C regia liforn er (\$112.67	FIGUERO -9999 A/C process Inder Bu iss serve bloyee	s server. siness a er: [X] inde	nd Prof	essior	ns Cod	S ANGELE de section 2		
8. [X] [declare r	unde	r pena	lty o	f perjury	under th	ne laws o	of the St	ate of	f Califo	omia that th	he f	oregoing is true and correct.
9. []	am a Ca	ilifor	nia she	eriff	or mars	hal and	I certify	that the	foreg	going i	s true and	сол	rect.
Date		71	10/2007		Timo	ithv						4		K	i Cost
		•				FAI	-novonexir	F UK MARS	HAL)						SIGNATURE)

POS-010 [Rev. January 1, 2007]

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	2
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 26345.00001

Party to Serve: MAN C LO

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:

MAN C. LO, 1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108

I declare the following attempts were made to effect service by personal delivery:

6/25/2007 5:30:00 PM: No Answer at the door 6/26/2007 8:40:00 AM: No Answer at the door 7/2/2007 12:50:00 PM: No Answer at the door 7/2/2007 9:00:00 PM: No Answer at the door 7/3/2007 8:20:00 AM: No Answer at the door 7/5/2007 7:20:00 PM: No Answer at the door 7/5/2007 8:10:00 PM: No Answer at the door

Person who served papers: **Timothy Tin** 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 4197

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date: 7/10/2007

Timothy Tin
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a scaled envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

MAN C LO 1705 SAN GABRIEL BLVD SAN MARINO CA 91108

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	ORIGINAL FILED LOS ANGELES
SUBERIOR COURT OF CALIFORNIA COMMISSION	SEP 07 2007 SUPERIOR COURT VICTOR E. SINO-CRUZ DEPUTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BO323201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

- 3. a. Party served (specify name of party as shown on documents served):
 SHIUNG RU LO, NAMED DEFENDANT, An Asian female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with black hair
 - b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

1705 SAN GABRIEL Boulevard, SAN MARINO, CA 91108

- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 7/8/2007 (2) at (time): 8:55 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS



CONTRACTOR	BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET.	AL
c. [] by mail and acknowledgment of receipt of service. I address shown in item 4, by first-class mail, postage pre (1) on (date): (2) from (city):	mailed the documents listed in item 2 to the party, to the epaid,
(3) [] with two copies of the Notice and Acknowledge addressed to me. (Attach completed Notice an	ment of Receipt and a postage-paid return envelope d Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
(4) [] to an address outside California with return rec	eipt requested. (Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorize	ring code section):
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was compa. [X] as an individual defendant.	pleted as follows:
b. [] as the person sued under the fictitious name of (specify)) <i>:</i>
c. [] as occupant	
 d. [] On behalf of (specify): under the following Code of Civil Procedure section: 	
 [] 416.10 (corporation) [] 416.20 (defunct corporation) [] 416.30 (joint stock company/association) [] 416.40 (association or partnership) [] 416.50 (public entity) 	 415.95 (business organization, form unknown) 416.60 (minor) 416.70 (ward or conservatee) 416.90 (authorized person) 415.46 (occupant) other
7. Person who served papers	
a. Name: Timothy Tin b. Address: 241 S. FIGUEROA STREET, SUR c. Telephone number: 213-621-9999 d. The fee for service was: \$100.00 e. I am:	TE 370, LOS ANGELES, CA 90012
 (1) [] not a registered California process server. (2) [] exempt from registration under Business and Profe (3) [X] registered California process server: 	• •
(i) [] owner [] employee [X] independar (ii) [X] Registration No.: 4197 (iii) [X] County: Los Angeles	nt contractor
8. [X] I declare under penalty of perjury under the laws of the St	ate of California that the foregoing is true and correct.
9. [] I am a Callfornia sheriff or marshal and I certify that the	e foregoing is true and correct.
Date: 7/10/2007	Charles I.
Timothy Tin (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	
PROVIDED OF PERSON WITH SERVED PAPERSYSTEMS OR MARSHAL)	(SIGNATURE)

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER:

POS-010 [Rev January 1, 2007]

Page 2 of 2



	The core in
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Ser number, and address):	POS-01
ERIC L GARNER 130665	POR COURT (ISE ONLY
Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	1 1
	FILED
TELEPHONE NO.: FAX NO. (Optional): E-MAIL ADDRESS (Optional):	
	LOS ANGELES SUPERIOR COURT
ATTORNEY FOR (MANUE: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 49 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	NOV 4 0 2007
STREET ADDRESS: 111 North Hill Street, Room 102	NOV 1 6 2007
MAILING ADDRESS:	JOHN A. CLARKE, CLERK
CITY AND ZIP COOR: Los Angeles California 90012	Vinor
BRANCH NAME:	BY VICTOR E. SINO-CRUZ, DEPUTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	CASE NUMBER:
	BC325201
EFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS	Ref. No. or the No.:
THOSE OF SERVICE OF SUMMIONS	26345.00001
(Senerale proof of an inch	
(Separate proof of service is required for each pe	arty served.) Dept 1
At the time of service I was at least 18 years of age and not a party to this action.	•
· salvad copies (i.	
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION	FOI IN IC WATER OF THE THE
DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION COMPLAINT AND ALL CROSS-COMPLAINTS: AMENDMENT TO COMPLAINTS: AMENDMENT	OF WATER RIGHTS, MODEL ANSWERS
COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO CANGELES COUNTY)	OMPLAINT (GROUP LIST FOR LOS
*	
, and the second	4
D. Both around 4 14	
a. Party served (specify name of perty as shown on documents served):	
NAMED DEFENDANT, A white male approx. 55-66 years of age 4'8 b. Person (other than the party in item 3s) second as below of an action of the party in item 3s) second as below of an action of the party in item 3s).	"-5'10" in height weighing 160-180 the with
b. Person (other than the party in item 3a) served on behalf of an entity of under item 5b whom substituted service was made) (specify name strong	f 88 8.n Suthorized agent (and not a new
under Item 5b whom substituted service was made) (specify name and	relationship to the party named in item 3al-
Address where the party was served: LYMAN C. MILES 12702 GROVESIDE AV	Mer t a name a c
served the party (check proper box)	E LA MIRADA, CA 90638
a. Dy personal service i personally deliberate	
	m 2 to the party or person authorized to
b. by substituted service. On (date): by substituted service. On (date): by substituted service.	(2) at (time): 11:01:00 AM
	I left the documents listed in item 2 with or
in the presence of (name and title or relationship to person indicated in	item 3):
100	
· · L I ("""" I DELEGAT AT INJUST 18 COMMON AT A () .	charge at the office or usual place of historica
of the person to be served. I informed him or her of the get (2) [fhome) a connectant recently in	neral nature of the papers.
place of abode of the party. I informed him or her of the ge	
address of the person to be served, other than a United Shim or her of the general nature of the papers.	ates Postal Service post office box Linformed
thereafter mailed (but 500 at the papers.	, annua aun. : sistesiiled
I thereafter mailed (by first-class, postage prepaid) copiles of at the place where the copies were left (Code Civ. Province).	of the documents to the person to be sented
at the place where the copies were left (Code Civ. Prod., § (date): from (city):	*10.20). I mailed the documents on
and the state of t	
a declaration of diligence stating actions taken fin	st to attempt personal service
PROOF OF SERVICE OF SUMMONS	Code of Chill Procedure. § 417.10

Page 1 of 2
Code of Chil Procedure. § 417.10
Order No. 4197227

Г		-	
-	PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	. 40	CASE NUMBER: BC325201
	DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL		
	c. by mail and acknowledgement of receipt of service. I mailed the do address shown in item 4, by first-class mail, postage prepaid,	dume	nts listed in item 2 to the party, to the
	(1) on (date): (2) from (cit	w):	
	(3) with two copies of the Notice and Acknowledgement of Receipto me. (Attach completed Notice and Acknowledgement of Receipt	and	a postage-paid return envelope addressed
	(4) to an address outside California with return receipt requested.	(Code	Civ. Proc. 6 415 40)
	d by other means (specify means of service and authorizing code section)	1	
	Additional page describing service is attached.		
6.	(or the summinus) was completed as follows:		
	a. as an individual defendant.		
	b. as the person sued under the fictitious name of (specify): c. as occupant.		
	d. On behalf of (specify):		
	under the following Code of Civil Procedure section:		
	416.10 (corporation) 415.95 (b	sine	ss organization, form unknown)
	416.20 (defunct corporation) 416.60 (n	nor)	•
	415.30 (joint stock company/association) 416.70 (w	ard o	conservatee)
	416.50 (public entity) 415.46 (a		zed person)
	ther:	Lupa	itis teleph
7.	Person who served papers	-	
	a. Name: F. Perdomo		
	b. Address: 19601 Civic Center Drive #10, Rancho Cuci	men	on. CA 91730
	c. relephone number; 909-919-2435		-, -, -, -, -, -, -, -, -, -, -, -, -, -
	d. The fee for service was: \$ 100.00		
	(1) not a registered California process server. (2) exempt from registration under Rusticess and Professions Code and		
	 (2) exempt from registration under Business and Professions Code sec (3) registered California process server: 	tion 2	2350(b).
	(i) owner employee independent contracts		
	(ii) Registration No.: 2828	•	
	(iii) County: Los Angeles		
8.	I deciare under panelty of porture under the law at the care		
	I declare under penalty of perjury under the laws of the State of California or	hat th	e foregoing is true and correct.
9.	I am a California sheriff or marshal and I certify that the foregoing is true	and c	correct.
Da	ste: Nov 14 2007		
	F. Perdomo		\sim
_	GAME OF PERSON WHO SERVED PAPERSHERSF OR MARSHALL)		(SIGNATURE)
	2 E 10 mg		(काळाका । धराद्म)
	,		
POS	9-010 (Rev. January 1, 2007)		

PROOF OF SERVICE OF SUMMONS

Page 2 of 2 Order No. 4197227

) Geleli
ATTORNEY OR PARTY WITHOUT ATTORNEY (Home, State Star number, and address): ERIC L GARNER 130665		
Beet Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FILED OS ANGELES SUPERIOR COURT
TELEPHONE NO.: PAK NG. (Options):		
ATTORNEY FOR PRIMARE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 46		NOV 1 6 2807
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES		JOHN A. CLARKE, CLERK
STREET ADDRESS: 111 North Hill Street, Room 102 MALING ADDRESS:		BY VICTOR E. SINO-CRUZ, DEPUTY
CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		BY VICTOR E. SINO-CRUZ, DEPOTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT	40.40	CARE HUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET.AL		BC325201
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345.00001
1. At the time of service I was at least 18 years of age and not a party to this add	ion.	Dept 1
I served copies of the (specify documents): Amended Summons; First-amended Cross-complaint of Public Water and Adjudication of Water Rights; Model Answer to Complaint and A (group List for Los Angeles County)		ilers for Declaratory and injunctive Reli e-complaints; Amendment to Complain
3. a. Party served (specify name of party as shown on documents served):		
LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRULES		
b. [X] Person (other than the north to the control of the control		and the state of t
item 5b whom substituted service was made) (specify name and relational LYMAN C MILES, A white mate source 45 67 control of the control of th	onship	is authorized agent (and not a person ur
LYMAN C MILES, A white male approx. 55-65 years of age 5'10"-5'0"	in heigi	it weighing 160-180 ibs with gray hair
4. Address where the party was served:		
LYMAN C. MILES AS TRUSTEE FOR THE MILES FAMILY TRU, 12702	GROVE	SIDE Avenue, LA MIRADA, CA 90638
5. I served the party (check proper box)		
a. [X] by personal service. I personally delivered the documents listed in a service of process for the party (1) on (date): e/24/2007 (2) at (timp):	tem 2 t	o the party or person authorized to rec
(name and title or relationship to person indicated in them 2):	nts liste	d in item 2 with or in the presence of
(1) [] (business) a person at least 18 years of age apparently in the person to be served. I informed him or her of the general in (2) [] (home) a connected with the person of the general in the ge	narge a	t the office or usual place of business (
of abode of the party. I informed him or her of the	ears of	age) at the dwelling house or usual ris
addresse of the person to be served, other than a United State or her of the general nature of the person.	fage a as Pos	pparently in charge at the usual mailin tal Service post office box. I informed t
(4) []! thereafter mailed (by first-class, postage prepaid) copies of the place where the copies were left (Code Civ. Proc., § 415.26). (city): or [] a declaration of mailing is of translated.	1 14 Idillo	o the documents on (date); from
(5) [] I attach a declaration of diligence stating actions taken finit	in alle-	not namenat as a t
Form Advanced for Management 1	en arrigu	
Ardicle Council of Cattornia POS-048 (Rev. January 1, 2007)		Code of CMI Procedure, § 417.10
PROOF OF SERVICE OF SUMMON	15	Order No. 4197228
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- ² 7		

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORK		1O. 40	CASE HUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET.AL			
c. [] by mail and acknowledgment of receipt of service. I m address shown in item 4, by first-class mail, postage prep (1) on (date): (2) from (city):	eio,		•
(3) [] with two copies of the Notice and Acknowledgm addressed to me. (Attach completed Notice and	ent of Receipt Acknowledge	t and a	postage-paid return envelope
(4) [] to an address outside California with return rece	pt requested	. (Code	Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing	g code secu	on):	,
[] Additional page describing service is attached.			
6. The "Notice to the Person Served" (on the summons) was complia. [] as an individual defendant.	eted as folio	V8:	
b. [] as the person suad under the fictitious name of (specify):			
c. [] as occupant			
d. [X] On behalf of (specify): LYMAN C. MILES AS TRUSTEE FO under the following Code of Civil Procedure section:	R THE MILE	S FAMI	LY TRUST
 [] 416.10 (corporation) [] 416.20 (defunct corporation) [] 416.30 (joint stock company/association) [] 416.40 (association or partnership) [] 416.50 (public entity) 	41 0. 41 0. 41 0.	60 (min 70 (wai 90 (auti 46 (occ	d or conservatee) horized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Profes (3) [X] registered California process server: (i) [] owner [] employee [X] independant (ii) [X] Registration No.: 2628 (iii) [X] County: LOS ANGELES	ssions Code :		
 [X] I declare under penalty of perjury under the laws of the Stat or 	e of Californi	a that t	he foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the	foregoing litt	rue and	Correct.
Date: 11/14/2007			
Frank Perdomo (NAME OF PERSON WAS SERVED PAPERSON EAST OR MARSHALL)			(SIGNATURE)
POS-010 (Rev. January 1, 2007)			
PROOF OF SERVICE (OF SUMMOI	NS	Prop 2 of 2 Order No. 4197228
•	1		

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): **ERIC L GARNER 130665** OF ORIGINAL FILED ps Angeles Superior Court Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA FAX NO (Optional) SEP 16 2008 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES A: Glarke Executive Officer/Clark SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND JIP CODE. LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES CASE NUMBER: 4408 DEFENDANT/RESPONDENT: Ref. No. or Fife No.: PROOF OF SERVICE OF SUMMONS 3264019002

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08

a. Party served (specify name of party as shown on documents served):
 MISSION BELL RANCH DEVELOPMENT

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person unitem 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): LEGAL SECRETARY, A white female approx. 25-30 years of age 5'2"-5'4" in height weighing 120-140 lbs with browhair
- Address where the party was served:
 90 E THOUSAND OAKS Boulevard, THOUSAND OAKS, CA 91360
- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive of process for the party (1) on (date): 9/3/2008 (2) at (time): 4:30 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual pla of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailin addresss of the person to be served, other than a United States Postal Service post office box. I informed I
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at t place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417, 10



Page 1 of 2



PLAINTIFF/PETITIONER. ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	4400
c. [] by mail and acknowledgment of receipt of service. I mailed the docur address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):	ments listed in item 2 to the party, to the
(3) [] with two copies of the Notice and Acknowledgment of Receipt a addressed to me. (Attach completed Notice and Acknowledgment)	nd a postage paid return envelope int of Receipt.) (Codo Civ. Proc., § 415.30)
(4) [] to an address outside California with return receipt requested. (6)	Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section)	<u> </u>
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [] as an individual defendant.	
b. [] as the person sued under the firtitious name of (specify):	
c. [] as occupant	
 d. [X] On behalf of (specify): MISSION BELL RANCH DEVELOPMENT under the following Code of Civil Procedure section: 	
[] 416.20 (defunct corporation) [] 416.60 ([] 416.30 (joint stock company/association) [] 416.70 (ward or conservatee) authorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. I'he fee for service was: e. Lam; (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section (3) [X] registered California process server:	
(i) [] owner [] employee X] independent contractor (ii) [X] Registration No.: 5054 (iii) [X] County: Ventura	
8. [X] I declare under penalty of perjury under the laws of the State of California that	at the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true:	and correct.
Date: 9/4/2008	and the second
Nancy Banfield	ANUTA I STATE OF
(NAME OF MIRSON WHO SERVED PAPERSISHERILE OR MARSHAL)	(SIGNATURE)

POS-018 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5628548 RAN FIL

Page 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):	(c COPY
Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
	ORIGINAL FILED
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	By A. Caballero
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102	OCT 1 1 2007
MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	LOS ANGELES
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. i served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

M R NASIR

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

11987 SHOSHONE Avenue, GRANADA HILLS, CA 91344

- 5. I served the party (check proper box)
 - a. [] by personal service. ! personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/7/2007 (2) at (time): 9:37 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Hala Sulamon, Daughter, A Middle Eastern female approx. 25-30 years of age 5'6"-5'8" In height weighing 100-120 lbs with brown hair
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [C] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Code of Civil Procedure, § 417.10

Page 1 of 2

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
 c. [] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment of the Notice and Notice an	a postage-paid return envelope of Receipt.) (Code Civ. Proc., § 415.30)
(4) [] to an address outside California with return receipt requested. (Cod	le Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):	
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
d. [] On behalf of (specify): under the following Code of Civil Procedure section:	
[] 416.20 (defunct corporation) [] 416.60 (mi [] 416.30 (joint stock company/association) [] 416.70 (wa	ard or conservatee) ithorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section (3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 5247 (iii) [X] County: Los Angeles	
8. [X] I declare under penalty of perjury under the laws of the State of California that or	the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.
Date: 7/10/2007	
	1 12
Anthony Rosalez	1-2/11
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNAPORE)

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER:

POS-010 [Rev. January 1, 2007]

Page 2 of 2

BC325201

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	V
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	÷
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 26345.00001

Party to Serve: M R NASIR

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Ali Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:

11987 SHOSHONE Avenue, GRANADA HILLS, CA 91344

I declare the following attempts were made to effect service by personal delivery:

7/3/2007 8:15:00 PM: No Answer at the door 7/5/2007 9:16:00 AM: No Answer at the door 7/6/2007 5:51:00 PM: No Answer at the door

Person who served papers: Anthony Rosalez 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012 213-621-9999

I am a registered California process server

Registration No.: 5247

County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/10/2007

Anthony Rosalez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC

WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND

ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND

ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR

LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in

a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United

States mail in Los Angeles, CA.

That I addressed the envelope as follows:

M R NASIR 11987 SHOSHONE AVE GRANADA HILLS CA 91344

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales



LAW OFFICES OF BEST BEST & KRIEGER LLP O CAPITOL MALL, SUITE 1700 SACRAMENTO, CA 95814

PROOF OF SERVICE

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

Jennifer M. Maguire