			CIV-100
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLU	IND SRN 230787	FOR COURT US	E ONLY
Best Best & Krieger, LLP - Irvine	JND 3DIN 239707		
5 Park Plaza, #1500			
Irvine, CA 92614			
TELEPHONE NO.: (949) 263-2600 FAX NO. (Option	nall		
E-MAIL ADDRESS (Optional):	naij.		
ATTORNEY FOR (Name): CROSS-COMPLAINANTS			
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGEL	ES	-	
STREET ADDRESS: 111 North Hill Street			
MAILING ADDRESS: Room 109			
CITY AND ZIP CODE: Los Angeles 90012			
BRANCH NAME: Central District, Stanley Mosk Court	house		
PLAINTIFF/PETITIONER: Los Angeles County Waterworks [
DEFENDANT/RESPONDENT: Diamond Farming Company, e	·		
REQUEST FOR Entry of Default	Clerk's Judgmen	CASE NUMBER:	
(Application)		4408	
Court Judgment	AMENDED		
1. TO THE CLERK: On the complaint or cross-complaint filed			
a. on (date): August 21, 2008			
b. by (name): Los Angeles County Waterworks District N	·		
c. Enter default of defendant (names): See Exhibit "A	," Attachment to Exh	ibit "A," and Proofs of Ser	vice/Notices and
Acknowledgements of Receipt attached hereto.			
d. I request a court judgment under Code of Civil Proce	edure sections 585(b),	585(c), 989, etc., against def	endant (names):
Tradition of the Land and the Land			
(Testimony required. Apply to the clerk for a hearing Civ. Proc., § 585(d).)	date, unless the court	will enter a judgment on an a	affidavit under Code
e. Enter clerk's judgment			
(1) for restitution of the premises only and issue	a writ of execution on	the judgment. Code of Civil	Procedure section
1174(c) does not apply. (Code Civ. Proc., §		and judgimonia oddo or orivi	1 1000000101
Include in the judgment all tenants, sul	otenants, named claima	ints, and other occupants of	the premises. The
Prejudgment Claim of Right to Posses	ision was served in con	npliance with Code of Civil P	rocedure section
415.46.			
 (2) under Code of Civil Procedure section 585(a reverse (item 5).) 	a). (Complete the decla	ration under Code Civ. Proc	., § 585.5 on the
(3) for default previously entered on <i>(date)</i> :			
2. Judgment to be entered. Amount	Credits	acknowledged	Balance
a. Demand of complaint\$	\$	\$	0.00
b. Statement of damages *			
(1) Special\$	\$	\$	0.00
(2) General\$	\$	\$	0.00
c. Interest\$	\$	\$	0.00
d. Costs (see reverse)\$	0.00\$	\$	0.00
e. Attorney fees\$	\$	\$	0.00
f. TOTALS\$	<u> </u>	0.00 \$	0.00
g. Daily damages were demanded in complaint at the rate of <i>(* Personal injury or wrongful death actions; Code Civ. Proc., the content of t</i>		per day beginning (date):	
	•	and database as the contract	In account to
 (Check if filed in an unlawful detainer case) Legal documents the reverse (complete item 4). 	ment assistant or unit	awtui detainer assistant ini	ormation is on
Date: 2/ 5/12	1.	111.	
Stefanie D. Hedlund	Hatela	/d. II /	
(TYPE OR PRINT NAME)	//SIGNA	TURE OF PLAINTIFF OR ATTORNEY FO	R PLAINTIFF)
(1) Default entered as requested on (da	nte):		
(2) Default NOT entered as requested (FOR COURT	state reason):		
USE ONLY	Clerk, by	-	, Deputy
			· · · · · · · · · · · · · · · · · · ·

		014-100
	PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER:
	DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	4408
		20 c4 cc 2 \ A cc 2 \
	Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 646 or unlawful detainer assistant	
	(If declarant has received any help or advice for pay from a legal document assistant of	
	a. Assistant's name: b. Street address, city, and zip code: c. Te	lephone no.:
L	or our address, only, aria hip sous.	unty of registration:
		gistration no.:
	f. Ex	pires on <i>(date):</i>
5. [Declaration under Code of Civil Procedure Section 585.5 (required for entry of This action	default under Code Civ. Proc., § 585(a)).
	a. is is not on a contract or installment sale for goods or services subject on a conditional sales contract subject to Civ. Code, § 2981 eand Finance Act).	
С	c. 🔲 is 🔲 is not on an obligation for goods, services, loans, or extensions of c	redit subject to Code Civ. Proc., § 395(b).
6 F	Declaration of mailing (Code Civ. Proc., § 587). A copy of this Request for Entry of D	efault was
а	not mailed to the following defendants, whose addresses are unknown to pla	
b	 mailed first-class, postage prepaid, in a sealed envelope addressed to each deach defendant's last known address as follows: (1) Mailed on (date): (2) To (specify names 	efendant's attorney of record or, if none, to sand addresses shown on the envelopes):
	Original Request for Entry of Default was previously mailed to defendants listed on Attachment to Exhibit "A" in December 2010. Amended Request electronically served on defendants listed on Exhibit "A." Please see attac	listed on Exhibit "A" at addresses for Entry of Default is being
l dec	clare under penalty of perjury under the laws of the State of California that the foregoing: 2/1 \(\frac{1}{12} \)	
	anie D. Hedlund	12.11
Oton	(TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)
7. N	flemorandum of costs (required if money judgment requested). Costs and disbursement 1033.5):	ents are as follows (Code Civ. Proc.,
_	. Clerk's filing fees\$	
b	Process server's fees\$	
С	. Other (specify):\$	
d	······································	
е	. TOTAL \$ 0.00	
f.	Costs and disbursements are waived.	
g	. I am the attorney, agent, or party who claims these costs. To the best of my knowled correct and these costs were necessarily incurred in this case.	dge and belief this memorandum of costs is
l dec	lare under penalty of perjury under the laws of the State of California that the foregoing	is true and correct.
Date	: 2/1 1712	/ .
۰. ،	At 1	
Stera	Anie D. Hedlund (TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)
	(THE ORTHINI NAME)	(SIGNATURE OF DECLARANT)
8. 🛭	Declaration of nonmilitary status (required for a judgment). No defendant namilitary service so as to be entitled to the benefits of the Servicemembers Civil Re	amed in item 1c of the application is in the lief Act (50 U.S.C. App. § 501 et seq.).
	lare under penalty of perjury under the laws of the State of California that the foregoing	is true and correct.
	: 2/15/12	11.1.
Siera	anie D. Hedlund (TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)

EXHIBIT "A"					
MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184	ANDREW J CHITIEA, ROE 255				
LLANO FARMS MUTUAL WATER COMPANY, DOE 206	CLINTON EDWARDS ANDREWS, ROE 240				
PIUTE MUTUAL WATER COMPANY, DOE 208	AV FOOTHILLS LLC, ROE 244				
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246				
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211	CAPITAL PACIFIC HOMES, ROE 250				
BRUCE ALLEN, ROE 237	CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248				
EHSAN AFAGHI, ROE 235					
ANA VERDE CANYON LIMITED, ROE 238					
ACEH CAPITAL LLC, ROE 234					

ATTACHMEN	T TO EXHIBIT "A"
MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184 40638 SLAYTON ST FREMONT, CA 94539-3838	ANDREW J CHITIEA, ROE 255 17136 EL MIRADOR RANCHO SANTA FE, CA 92067
LLANO FARMS MUTUAL WATER COMPANY, DOE 206 C/O EFRAIM P. ARROYO 3633 170TH ST. E. LLANO, CA 93544	CLINTON EDWARDS ANDREWS, ROE 240 2467 STEWART AVENUE WALNUT CREEK, CA 94596
PIUTE MUTUAL WATER COMPANY, DOE 208 C/O SCOTT GORDON 43365 147TH ST E LANCASTER, CA 93535	AV FOOTHILLS LLC, ROE 244 22160 VENTURA BLVD WOODLAND HILLS, CA 91364
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210 C/O MICHAEL ILSON 43122 172ND ST E. LANCASTER, CA 93535-7201	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246 705 OZONE ST SANTA MONICA, CA 90405
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211 C/O KEVIN D. CORDES 16976 DESERITA NORTH EDWARDS, CA 93523	CAPITAL PACIFIC HOMES, ROE 250 200 5 MAIN ST #300 CORONA, CA 92882
BRUCE ALLEN, ROE 237 9401 NALL AVE STE 202 PRAIRIE VILLAGE, KS 66027	CALIFORNIA SPRINGS LAND & DEVELOPMENT INC., ROE 248 2716 OCEAN PARK BLVD SANTA MONICA, CA 90405
EHSAN AFAGHI, ROE 235 1741 PIER AVENUE SANTA MONICA, CA 90405	
ANA VERDE CANYON LIMITED, ROE 238 17337 VENTURA BLVD STE 208 ENCINO, CA 91316	
ACEH CAPITAL LLC, ROE 234 2075 WOODSIDE RD REDWOOD CITY, CA 94061	

BEST BEST & KRIEGER LLP 1 **EXEMPT FROM FILING FEES** ERIC L. GARNER, Bar No. 130665 UNDER GOVERNMENT CODE 2 JEFFREY V. DUNN, Bar No. 131926 **SECTION 6103** SANDRA M. SCHWARZMANN, Bar No. 188793 3 JILL N. WILLIS, Bar No. 200121 5 PARK PLAZA, SUITE 1500 4 **IRVINE, CALIFORNIA 92614** TELEPHONE: (949) 263-2600 5 TELECOPIER: (949) 260-0972 OFFICE OF COUNTY COUNSEL 6 COUNTY OF LOS ANGELES 7 RAYMOND G. FORTNER, JR., Bar No. 42230 COUNTY COUNSEL 8 FREDERICK W. PFAEFFLE, Bar No. 145742 SENIOR DEPUTY COUNTY COUNSEL 9 **500 WEST TEMPLE STREET** LOS ANGELES, CALIFORNIA 90012 10 TELEPHONE: (213) 974-1901 Attorneys for Plaintiff 11 LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 12 SUPERIOR COURT OF THE STATE OF CALIFORNIA 13 **COUNTY OF LOS ANGELES** 14 15 16 Coordination Proceeding Judicial Council Coordination Special Title (Rule 1550 (b)) Proceeding No. 4408 17 ANTELOPE VALLEY GROUNDWATER 18 CASES 19 NOTICE AND ACKNOWLEDGMENT OF Included Actions: RECEIPT - CIVIL 20 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 21 Superior Court of California County of Los Angeles, Case No. BC 325 201 22 Los Angeles County Waterworks District No. 23 40 v. Diamond Farming Co. Superior Court of California, County of Kern, 24 Case No. S-1500-CV-254-348 25 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster 26 Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of 27 Riverside, consolidated actions. Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 28 ORANGEUVD/21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

ATTORNEY OR PARTY WITH	HOUT ATTORNEY (Name, State Bar number, and address):	FOR COURT USE ONLY
Jeffrey V. Dunn, S	BN 131926; Sandra M. Schwarzmann, SBN 188793	
Best Best & Kriege		
5 Park Plaza, Suit	e 1500	
Irvine, California 9	92614	
	(949) 263-2600 FAX NO. (Optional): (949) 260-0972	
	jeffrey.dunn@bbklaw.com	The contract of the contract o
ATTORNEY FOR (Name):	Plaintiff, Los Angeles County Waterworks District No. 40	4
SUPERIOR COURT O	F CALIFORNIA, COUNTY OF Santa Clara	
STREET ADDRESS:	161 North First Street	
MAILING ADDRESS:		
CITY AND ZIP CODE:	San Jose, California 95113-1090	
BRANCH NAME:		
PLAINTIFF/PETITIC	ONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
DEFENDANT/RESPO	ONDENT: DIAMOND FARMING COMPANY; et al.	
NOTIC	CASE NUMBER: 105 CV 049053	

TO (insert name of party being served): Mike M. Wu as Trustee of the Wu Family Trust

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 28, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER-MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

A copy of the summons and of the complaint.

2. Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed:

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY, ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

Page 1 of 1

ATTACHMENT

- 1. Letter to All Interested Parties
- 2. Amendment to Complaint
- 3. Self-addressed, postage-paid return envelope

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

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PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

	mitting via facsimile the document(s) listed above to the fax number(s) set ow on this date before 5:00 p.m.
--	--

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth
below.

by	causing	personal	delivery	by	ASAP	Corporate	Services	of	the	document(s)
						(es) set for				

by personally	delivering the	e document(s)	listed	above	to	the	person(s)	at	the
address(es) set	forth below.								

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

Kerry V. Keefe

ORANGE\KVK\18849.2

1	SERVI	CE LIST			
2	Bob H. Joyce, Esq. LAW OFFICES OF LEBEAU THELEN, LLP	Attorneys for Diamond Farming Company (661) 325-1127-Facsimile			
3	5001 East Commercenter Drive, Ste. 300 Post Office Box 12092 Bakersfield, CA 93389-2092				
5	Douglas J. Evertz, Esq. STRADLING, YOCCA, CARLSON &	Attorneys for City of Lancaster (949) 725-4100-Facsimile			
6 7	RAUTH 660 Newport Center Drive, Suite 1600 Newport Beach, CA 92660-6522	(5 t)) AD THOU I desimine			
8	James L. Markman, Esq.	Attorneys for City of Palmdale			
9 .	RICHARDS WATSON & GERSHON Post Office Box 1059 Brea, CA 92822-1059	(714) 990-6230-Facsimile			
10	Steve R. Orr, Esq. Bruce G. McCarthy, Esq.	Attorneys for City of Palmdale (213) 626-0078-Facsimile			
12	RICHARDS WATSON & GERSHON 355 South Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101	(SIS) OSO OSTO I desimile			
13	Michael Fife, Esq.	Attorneys for Eugene B. Nebeker on behalf of			
14	HATCH AND PARENT 21 East Carrillo Street	Nebeker Ranch, Inc., Bob Jones on behalf of R&M Ranch, Inc., Forrest G. Godde and Stev			
15	Santa Barbara, CA 93101-2782	Godde, Gailen Kyle on behalf of Kyle & Kyle Ranch, Inc. and John Calandri on behalf of			
16 17		Calandri/Sonrise Farms, collectively known the Antelope Valley Ground Water Agreeme Association ("AGWA")			
18		(805) 965-4333-Facsimile			
19	Richard Zimmer, Esq. CLIFFORD & BROWN	Attorneys for Bolthouse Properties, Inc. (661) 322-3508-Facsimile			
20	1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301	(cor) car so to racommic			
21	Julie A. Conboy, Esq.	Attorneys for Department of Water and Power			
22	Department of Water and Power 111 North Hope Street Post Office Box 111	(213) 241-1416-Facsimile			
24	Los Angeles, CA 90012				
25	Janet Goldsmith, Esq.	Attorneys for City of Los Angeles			
26	Kronick, Moskowitz, Tiedemann & Girard 400 Capitol Mall, 27 th Floor	(916) 321-4555-Facsimile			
27	Sacramento, CA 95814-4417				
28	OP ANGEWWW19940 2				
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PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

No.	Wayne K. Lemieux, Esq. Lemieux & O'Neill	Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District			
2	2393 Townsgate Road, Suite 201	(805) 495-2787-Facsimile			
3	Westlake Village, California 91361				
4	Thomas Bunn, Esq. LAGERLOF, SENECAL, BRADLEY, GOSNEY & KRUSE	Attorneys for Palmdale Water District and Quartz Hill Water District (626) 793-5900-Facsimile			
5 6	301 North Lake Avenue, 10 th Floor Pasadena, CA 91101-4108	(ODO) 775 5700 I destinite			
7	Henry Weinstock, Esq. NOSSAMAN, GUTHNER, KNOX, ELLIOTT	Attorneys for Tejon Ranch (213) 612-7801-Facsimile			
8	LLP 445 South Figueroa Street, 31st Floor				
9	Los Angeles, CA 90071				
10	Wm. Matthew Ditzhazy, Esq. City Attorney CITY OF PALMDALE	Attorneys for City of Palmdale (805) 267-5178-Facsimile			
11	Legal Department				
12	38300 North Sierra Highway Palmdale, CA 93550				
13	John Tootle, Esq.	Attorneys for California Water Service			
14	CALIFORNIA WATER SERVICE COMPANY	Company (310) 325-4605-Facsimile			
15	2632 West 237 th Street Torrance, CA 90505	(4 - 3) (- 3)			
16	Presiding Judge of the Superior Court of				
17	California, County of Los Angeles County Courthouse				
18	111 North Hill Street				
19	Los Angeles, CA 90012-3014				
20	Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services				
21	(Civil Case Coordination)				
22	455 Golden Gate Avenue San Francisco, California 94102-3688				
23	Christopher M. Sanders, Esq.	Attorneys for Los Angeles County Sanitation			
24	Ellison Schneider & Harris 2015 H Street	Districts 14 and 20 (916) 447-2166			
25	Sacramento, California 95814-3109	(916) 447-3512-Facsimile			
26	Loretta Slaton, Esq. Law Office of Loretta Slaton	Attorneys for Air Trust Singapore Limited (949) 587-2832			
27	2294 Via Puerta, Suite O Laguna Hills, CA 92653	(949) 855-1959-Facsimile			
28					

- 3 -

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LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

ORANGE\K VK\18849,2

	1	Robert Schachter, Esq. Hitchcock Bowman & Schachter	Attorneys for Gus A. Barks, Jr. and Peter G. Barks
	2	21515 Hawthorne Blvd., Suite 1030 Torrance, CA 90503-6579	(310) 540-2202 (310) 540-8734 Facsimile
	3	Mark E. Thompson, A.P.C.	Attorneys for Barbara J. Calandri and Barbara
	4	Attorney At Law 857 W. Lancaster Blvd.	J. Calandri Trust (661) 945-5868
	5	Lancaster, CA 93534-2348	(661) 723-7089 Facsimile
	6	Barry R. Gore, Esq. Clarkson, Gore & Marsella	Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family
	7	3424 Carson St., Suite 350 Torrance, CA 90503	Trust (310) 542-0111
	8	Torrance, CA 70303	(310) 214-7254 Facsimile
	9	David McDonnell, Esq. Attorney At Law	Attorneys for Chi S. Haung and Suchu T. Haung
LAW OFFICES OF BEST BEST & KRIEGER LLP S PARK PLAZA, SUTE 1500 IRVINE, CALIFORNIA 926 14	10	27405 Puerta Real, Suite 360	(949) 305-7614
	11	Mission Viejo, CA 92630	(949) 305-7670 Facsimile
	12	Stuart I. Schneider, Esq. Law Office of Stuart I. Schneider	Attorneys for Lillian Kauffman, and the Kauffman Family Trust
	13	250 N. Westlake Blvd., Suite 240 Thousand Oaks, CA 91362	(805) 777-1179 (805) 777-1725 Facsimile
BEST BEST K PLAZ CALII	14	Wendell Hanks, Esq.	Attorneys for Wendell Hanks, William Lewis,
BEST 5 PAR IRVINE	15	12702 Groveside Avenue La Mirada, CA 90638	Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)
	16		(562) 943-2721
	17	Manuel Rivas, Jr., Esq. Law Offices of Friedland Farling & Hecht	Attorneys for Elias Qarmout (408) 297-5300
	18	95 S. Market St., #640 San Jose, CA 95113	(408) 297-0900 Facsimile
	19	Marvin G. Burns, Esq.	Attorneys for George C. Stevens, Jr., and
	20	Marvin G. Burns, a Law Corporation 9107 Wilshire Blvd., Suite 800	George C. Stevens, Jr. Trust (310) 278-6500
	21	Beverly Hills, CA 90210-5533	(310) 203-9608 Facsimile
	22	William M. Sloan, Esq. Morrison & Forester, LLP	Attorneys for US Borax, Inc. (415) 268-7000
	23	425 Market Street San Francisco, CA 94105-2482	(415) 268-7522 Facsimile
	24		
	25		
	26		
	27		
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- 4 - PROOF OF SERVICE

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Eugene Gabrych 2006 Highway 395 Fallbrook, CA 92028	
Marian Gabrych 2006 Highway 395 Fallbrook, CA 92028	
Richard E. Lanfield 5755 Sunmist Lane Yorba Linda, CA 92686	
Joan A. Funk P.O. Box 92990 Chicago, 1L 60675	
Jack D. Kahlo P.O. Box 175	
D.J. Twohig 1141 Pomona Road, Unit H	Agent for Service of Process for Big West Corp.
Patricia A. Recht 1621 Amalfi Drive	
Norton P. Recht, Jr. 1621 Amalfi Drive Pacific Palisades, CA 90272	
Leroy D. Bronston 20 Prospect Avenue Darien, CT 06820	
Jacqueline Ackermann 8514 Lindante Dr. Whittier, CA 90603-1014	
W.F. Clunen, Jr. 11937 Vara Place	
11937 Vara Place Granada Hills, CA 91344	
Marygrace H. Santoro Rev Trust Estate	
San Dimas, CA 91773	
	2006 Highway 395 Fallbrook, CA 92028 Marian Gabrych 2006 Highway 395 Fallbrook, CA 92028 Richard E. Lanfield 5755 Sunmist Lane Yorba Linda, CA 92686 Joan A. Funk P.O. Box 92990 Chicago, IL 60675 Jack D. Kahlo P.O. Box 175 Palos Verde, CA 90274 D.J. Twohig 1141 Pomona Road, Unit H Corona, CA 92882 Patricia A. Recht 1621 Amalfi Drive Pacific Palisades, CA 90272 Norton P. Recht, Jr. 1621 Amalfi Drive Pacific Palisades, CA 90272 Leroy D. Bronston 20 Prospect Avenue Darien, CT 06820 Jacqueline Ackermann 8514 Lindante Dr. Whittier, CA 90603-1014 W.F. Clunen, Jr. 11937 Vara Place Granada Hills, CA 91344 W.F. Clunen, Jr. & PC Rev Inter Vivos Trust 11937 Vara Place Granada Hills, CA 91344 Marygrace H. Santoro Rev Trust Estate 375 Puddingstone Drive

- 5 -

PROOF OF SERVICE

LAW OFFICES OF BEST BEST & KRIEGER ILP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614

ORANGE\KVK\18849.2

2 3	Marygrace H. Santoro 375 Puddingstone Drive San Dimas, CA 91773	
4 5	Mark J. Hattam, Esq. Allen Matkins 501 West Broadway, 15 th Floor San Diego, CA 92101-3547	Attorneys for Del Sur Ranch LLC (619) 233-1155 (619) 233-1158-Facsimile
6 7	Elliot Luchs, Esq. 6377 Riverside Avenue, Ste. 200 Riverside, CA 92506	Attorneys for Genus LP (951) 274-2484 (951) 786-3604-Facsimile
8 9 10	Robert P. Allenby, Esq. Sullivan, Hill, Lewin, Rez & Engel 550 West C Street, Ste. 1500 San Diego, CA 92101-3540	Attorneys for Jung N. Tom and Sheng Tom (619) 233-4100 (619) 231-4372-Facsimile
11 12	R. Lee Leininger, Esq. U.S. Department of Justice Environment and Natural Resources Division 999 18 th Street, Ste. 945 North Tower Denver, CO 80202	Attorneys for the United States Department of Justice (303) 312-7300 (303) 312-7331-Facsimile
13 14 15	Dale Murad, Esq. AFLSA/JACE 1501 Wilson Blvd., Ste. 629 Arlington, VA 22209-2403	Attorneys for U.S. Department of the Air Force - Edwards Air Force Base (703) 696-9166 (703) 696-9184-Facsimile
16 17 18	Craig A. Parton, Esq. Price, Postel & Parma LLP 200 East Carrillo St., Ste. 400 Santa Barbara, CA 93101-2190	Attorneys for Mark Santoro, Marygrace H. Santoro, The Marygrace H. Santoro Revocable Trust, Esfandiar Kadivar, Terry Munz, Barry Munz, Kathleen Munz, The Arnold R. and Reva R. Munz Family Trust, and Morteza Foroughi (805) 962-0011 (805) 965-3978-Facsimile
20 21 22	Michael Duane Davis, Esq. Gresham, Savage, Nolan & Tilden, APC 3750 University Avenue, Ste. 250 Riverside, CA 92501-3335	Attorneys for Service Rock Products Corporation ("Owl Properties, Inc.") (951) 684-2171 (951) 684-2150-Facsimile
23 24	Charles M. Stringer, Esq. 5700 Wilshire Blvd., Ste. 330 Los Angeles, CA 90036	Attorneys for Western Development (323) 936-9303 (323) 930-9114-Facsimile
25 26 27		
28		

ORANGE\KVK\18849.2

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUTE 1500 IRVINE, CALIFORNIA 92614

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	RIGINAL FILED LOS ANGELES SEP 0 7 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	PERIOR COURT VICTOR E. SINO-CRUZ DEPUTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	50020201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (doe 206)

3. a. Party served (specify name of party as shown on documents served):

LLANO FARMS MUTUAL WATER COMPANY

b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

Efraim P. Arroyo, REGISTERED AGENT, A Hispanic male approx. 55-65 years of age 5'6"-5'8" in height with brown hair

4. Address where the party was served:

36333 170TH Street E, LLANO, CA 93544

- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 7/11/2007 (2) at (time): 3:34 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] lattach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, § 417,10

Order No. 4855546

Order No. 4855546

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

CASE NUMBER.

BC325201

address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):
(3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
(4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):
[] Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
a. [] as an individual defendant.
b. [] as the person sued under the fictitious name of (specify):
c. [] as occupant
d. [X] On behalf of (specify): LLANO FARMS MUTUAL WATER COMPANY under the following Code of Civil Procedure section:
[] 416.10 (corporation) [] 415.95 (business organization, form unknown) [] 416.20 (defunct corporation) [] 416.60 (minor) [] 416.30 (joint stock company/association) [] 416.70 (ward or conservatee) [] 416.40 (association or partnership) [] 416.90 (authorized person) [] 416.50 (public entity) [] other
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server.
(2) [] exempt from registration under Business and Professions Code section 22350(b).
(3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 5464 (iii) [X] County: Los Angeles
8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.
Date: 7/16/2007
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) (SIGNATURE)

POS-010 [Rev. January 1, 2007]

Page 2 of 2 der No. 4855546

Order No. 4855546

PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.; 26345.00001
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	PEKICK COURT VICTORE SINO-CRUZ DEPUTY
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	LOS ANGELES SEP 0 7 2007
ATTORNEY OR PARTY WITHOU ATTORNEY (Name, State bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	RIGINAL FILED

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint

a. Party served (specify name of party as shown on documents served):

PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON

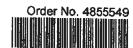
- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): Chuck McDonald, REGISTERED AGENT, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair
- 4. Address where the party was served:

43401 147TH Street E, LANCASTER, CA 93535

- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 7/6/2007 (2) at (time): 1:28 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 -] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Page 1 of 2 Code of Civil Procedure, § 417.10





Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007)

@COPY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

CASÉ NUMBER:

BC325201

 c. [] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):
(3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
(4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):
[] Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
a. [] as an individual defendant.
b. [] as the person sued under the fictitious name of (specify):
c. [] as occupant
d. [X] On behalf of (specify): PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON under the following Code of Civil Procedure section:
[] 416.10 (corporation) [] 415.95 (business organization, form unknown) [] 416.20 (defunct corporation) [] 416.60 (minor) [] 416.30 (joint stock company/association) [] 416.70 (ward or conservatee) [] 416.90 (authorized person) [] 416.50 (public entity) [] 415.46 (occupant)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section 22350(b). (3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 5464 (iii) [X] County: Los Angeles
8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. or
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.
Date: 7/17/2007
Lover Great
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) (SIGNATURE)

ATFORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):		
ERIC L GARNER 130665 Best Best & Krieger (PFI)	TON	FORMED COPY
5 PARK PLAZA, SUITE 1500 IRVINE CA	0014	ORIGINAL FILED
TELEPHONE NO.: FAX NO. (Optional):	Los	Ingeles Superior Court
EMAIL ADDRESS (Optional):	,	higeles appendi Court
ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		SEP 1.1 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.		1000
STREET ADDRESS: 111 N. HILL ST	John.	A. Clarke, Executive Officer/Clerk
MAILING ADDRESS: ROOM 109	1	Tracquire ClitosiaCleuk
CITY AND ZIP CODE: LOS ANGELES 90012	3v /	laring.
BRANCH MAME: STANLEY MOSK UNLIMITED CIVIL	G	ORIETTA ROBINSON Deputy
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER:
DEFENDANT/RESPONDENT:		4408
PROOF OF SERVICE OF SUMMONS		RM, NO. OF FID NO.; WILSONA GARDENS MUTUAL WATER

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- Party served (specify name of party as shown on documents served): WILSONA GARDENS MUTUAL WATER COMPANY
 - b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served: 43122 171ST Street E, LANCASTER, CA 93535
- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 8/27/2008 (2) at (time): 8:03 AM | left the documents listed in Item 2 with or in the presence of (name and title or relationship to person indicated in Item 3):

Maricella Rivera, Person in charge, A Hispanic female approx. 40-45 years of age 5'4"-5'6" in height weighing 160-180 lbs with brown hair

- (1) [X] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [X] a declaration of mailing is attached.
- (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Code of CMI Procedure, § 417.10

der No. 5628566 RAN FIL

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
c. [] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment of (4) [] to an address outside California with return receipt requested. (Codd. [] by other means (specify means of service and authorizing code section):	a postage-paid return envelope of Receipt.) (Code Civ. Proc., 8 415 30)
[] Additional page describing service is attached.	•
[] 416.20 (defunct corporation) [] 416.60 (min [] 416.30 (joint stock company/association) [] 416.70 (war	rd or conservatee) horized person)
7. Person who served papers a. Name: NIcholas Riley b. Address: PO BOX 2712, LANCASTER, CA 93539 c. Telephone number: 661-718-1818 d. The fee for service was: \$185.00 e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section: (3) [X] registered California process server: (i) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: 5594 (iii) [X] County: Los Angeles 8. [X] I declare under penalty of perjury under the laws of the State of California that the or 9. [] I am a California sheriff or marshal and I certify that the foregoing is true and Date: 9/4/2008	he foregoing is true and correct.
NICHOIAS RILEY (NAME OF PERSON WHO SERVED PAPER SHERIFF OR MARSHAL)	(SIGNATURE)

POS-010 |Rev. January 1, 2007



PROOF OF SERVICE OF SUMMONS

Page 2 of 2

.

Order No. 5628566 RAN FIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Mansa): ANTELOPE VALLEY GROUNDWATER CASES	e
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.	· .
STREET ACORESS: 111 N. HILL ST MAILING ACORESS: ROOM 189	1
CITY AND ZIP CODE: LOS ANGELES 80012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408 .
DECLARATION OF REASONABLE DILIGENCE	RM. NO. OF FILE NO.: WILSONA GARDENS MUTUAL WATER

Party to Serve:

WILSONA GARDENS MUTUAL WATER COMPANY

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Ali Cross-complaints; Letter Dated 8/20/08

Service Address:

43122.171ST Street E, LANCASTER, CA 93535

I declare the following attempts were made to effect service by personal delivery:

Person who served papers: **Nicholas Riley PO BOX 2712, LANCASTER, CA 93539** 661-718-1818

I am a registered California process server

Registration No.: 5594

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/4/2008

NICHOIAS RIIGY (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 5628566 RAN FIL

AFTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 (RVINE CA	FOR COURT USE ONLY
TELEPHONE NO.: PAX NO. (Optional): EMAL ADDRESS (Optional). ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAKING ADDRESS: ROOM 109	
CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	28
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
DECLARATION OF MAILING	Ral No. of File No.: WILSONA GARDENS MUTUAL WATER

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on August 29th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

WILSONA GARDENS MUTUAL WATER COMPANY 43122 171ST Street E LANCASTER, CA 93535

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on August 29th, 2008 at Santa Ana, CA.

Declarant

Jackie Chambertain



Order No. 5628566 RAN FIL

	ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):	FOR COURT USE ONLY
-	Jeffrey V. Dunn, SBN 131926; Stefanie D. Hedlund, SBN 239787	
***************************************	Best Best & Krieger, LLP	*
-	5 Park Plaza, Suite 1500	
	Irvine, California 92614	
-	TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972	
-	E-MAIL ADDRESS (Optional):	
-	ATTORNEY FOR (Name): L.A. County Waterworks Dist. No. 40 & Rosamond CSD	
-	SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
-	STREET ADDRESS: 111 North Hill Street	
*****	MAILING ADDRESS:	
	CITY AND ZIP CODE: Los Angeles, California 90012	
	BRANCH NAME: Central Branch	
THE PERSON NAMED IN COLUMN	PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40; et al.	
	DEFENDANT/RESPONDENT: Diamond Farming Company; et al.	
Marian management	NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE NUMBER: 4408
_		

TO (insert name of party being served): Edgemont Acres Mutual Water Company

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: April 4, 2007

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

A copy of the summons and of the complaint.

2. Other (specify): First-Amended Cross-Complaint of Public Water Suppliers For Declaratory And Injunctive Relief and Adjudication of Water Rights

(To be completed by recipient):

Date this form is signed:

4/14/67

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY

ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

Page 1 of 1

LAW OFFICES OF BESTBEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1 500 IRVINE, CALIFORNIA 9261 4

×

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On April 17, 2007, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT (EDGEMONT ACRES MUTUAL WATER COMPANY)

_	website in regard to the Antelope Valley Groundwater matter.
	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
	by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
	by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
<u> </u>	I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

by posting the document(s) listed above to the Santa Clara County Superior Court

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 17, 2007, at Irvine, California.

Kerry V. Keefe

ORANGE\KKEEFE\24201.1

Beet I	Best & K	rieger (PFI)	IEY (Name, Substitute	militar, and salayans		POR COURT USE ONLY
3750 L	Jniversit	y Ave				TOTAL TOTAL
KIABL		92502-1028				FILED
PM	TELEPP L AODRESS	IONE NO.: 951 66	16-1450	FAXING (Contrast: 951 68	6-3083 LOS	ANGELES SUPERIOR COURT
			NGELES COUN	ITY WATERWORKS DISTRI		
					VI NO. 40	AUG 2 3 2007
SUPE	GUN GOL	HRT OF CALIFO RESO: 111 North	RNIA, COUNT	Y OF LOS ANGELES		JOHN A. CLYPIKE, CLERK
	ALIKE ADDI		THE DURBE, 100	om 102		A BLUTONIE
CI		2008: Las Angel	es 90012		EV.	A E LA FLEUR CLAYTON, DEPUTY
	STUMENCH P	CAMER			01	
		FIPETITIONER:			ORKS DISTRICT NO. 48	CASE NUMBER: BC325201
DEF	ENDANT	RESPONDENT	DIAMOND	Farming Company, E	T. AL.	GC323201
		PRO	OF OF SEP	WICE OF SUMMONS	3	Poll, Mo. or Pile Maj.
						26345.00001
. At the	time of	service I was	at least 18 y	ears of age and not a	party to this action.	D-57
. I serv	ed copie	s of the (spec	ify documer	ıts):		•
	Amen	ded Summon:	s: First-ame	orded Cross-complaint	of Public Water Supplie	ers for Declaratory and Injunctive Relief
		djudication of ng Does 231-6	. AACTOO SEINIS	its; Model Answer to C	omplaint and All Cross-	ers for Declaratory and Injunctive Relief complaints; Amendment to Complaint
a. Pa	rty serve	ed (specify na	me of party	as shown on documen	ts served):	
		CAPITAL LLO				
b. [X	1401114	A LILEALLI GARDON	MICHOR SOUNIE	TE MARK LURICHET I ZURAJAN	namo ena meleticachia t	authorized agent (and not a person under o the party named in Item 3a): e 5'4"-5'6" in height weighing 140-160 ib:
	with b	rown hair			promote de joure et ug	2 2 - 2 2 m neight maighting 140-190 (0)
Addre	ss when	e the party wa	s served.			
				DOD CITY, CA 94081		
		arty (check pro				52
a. (X) by pe service	rsonal services for the services of process for the services of the services o	e. I person or the party	eally delivered the docu (1) on <i>(dete):</i> 6/27/200	ments listed in item 2 to 07 (2) at (time): 1:06 PM	the party or person authorized to receive
b. [l by su	bstituted sen	vice. On 6	lata): (2) at (time): 1 to person indicated in ite	of the documents the d	in item 2 with or in the presence of
	(1) [} (business	a person a	it least 18 years of and	apparently in charge at r of the general nature o	the office or usual place of business of
	(2) [(home) a	competent n	namber of the househo	ld (at least 18 years of a f the general nature of th	and of the description become
10	(3) [] (physical : addresss o	address un of the persor	known) a person of at	least 18 years of one or	papers. parently in charge at the usual mailing all Service post office box. I informed him
	(4) [) I thereafter	mailed (by the copies	first-class, postage pre	700 9.415.20). I mallan	ments to the person to be served at the I the documents on (date): from
	. (5) [] i attach a c			tions taken first to attem	pt personal service.
Form Adop	ted for Mends	Many Use				Code of Chill December & 417 cts
MOCON CO	uncil of Califo Nev. January	mia 1,2007}	W = -			Code of Chill Procedure, § 417.10
7			PRO	OF OF SERVICE OF	SUMMONS	Order No. 4833189

DORIGINAL

PLAINTIFF/PETITIONER: LOS ARGELES COUNTY WATERWORKS DISTRICT NO. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND PARMING COMPANY, ET. AL. c. [] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30) (4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40) d. [] by other means (specify means of service and authorizing code section): [] Additional page describing service is attached. 6. The "Notice to the Person Served" (on the summons) was completed as follows: a. [] as an individual defendant. b. [] as the person sued under the fictitious name of (specify): c. [] as occupant d. [X] On behalf of (specify): ACEH CAPITAL LLC under the following Code of Civil Procedure section: 416.10 (corporation) 415.95 (business organization, form unknown) 416.20 (defunct corporation) 416.60 (minor) 416.30 (joint stock company/association) 416.70 (ward or conservatee) 416.40 (association or partnership)] 416.40 (association o] 416.50 (public entity) 416.90 (authorized person) 415.46 (occupant)] other 7. Person who served papers a. Name: **Terry Graap** b. Address: 255 North Market Street, Suite 248, San Jose, CA 95110 c. Telephone number: 408-295-2700 d. The fee for service was: am:] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section 22350(b). (3) [X] registered California process server: (i) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: 1027

8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2007

TOTTY GREED (NAME OF PERSON WHO SERVED PAPERSSHERSFY OR MARSHALL) LIST BEGNATURE

POS-016028ev January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Order No. 4833189

Page 2 of 2

		2000000	POS-010		
ATTORNEY OR PARTY WITHOUT AT	TORNEY (Flores, State, Ser number, and address):		POR COURT USE ONLY		
ERIC L GARNER 13006	•		EVER EVER		
Best Best & Krieger (I			FILED		
5 PARK PLAZA, SUITE	1500 IRVINE GA		LOS ANGELES SUPERIOR COURT		
TELEPHONE NO.:	FAX NO. (Optional):		- LOOK COOK		
E-MAIL ADDREES (Optional):					
	S ANGELES COUNTY WATERWORKS DISTRICT NO. 40		JAN 2 9 2008		
	LIFORNIA, COUNTY OF LOS ANGELES		1 2000		
STREET ADDRESS: 111 N	orth Hill Street, Room 102		JOHN A CLASSES ST.		
CITY AND ZIP CODE: Los A	nosias Cellinmis 90012		JOHN A. GLARKE CLERK		
BRANCH NAME:			Y AMREDIA ESTE OLIV		
			Y AMBER LA FLEUR-CLAYTON, DEPUTY		
PLAINTIFF/PETITIONE	R: LOS ANGELES COUNTY WATERWORKS DISTRICT NO	40	CARE NUMBER: BC325201		
DEFENDANT/RESPONDEN	T: DIAMOND FARMING COMPANY, ET. AL.				
Р	ROOF OF SERVICE OF SUMMONS		Red. No. or No No.: 26345.00001		
	(Separate proof of service is required for each p	arty s	erved.) Dept 1		
1. At the time of service	I was at least 18 years of age and not a party to this action.	1	25		
2. I served copies of:	. The of least to your or ago and the a party to also design				
	ED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT O	E PUI	RI IC WATER SUPPLIERS FOR		
DECLAR	ATORY AND INJUNCTIVE RELIEF AND ADJUDICATION LINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO	OF W	ATER RIGHTS: MODEL ANSWER TO		
		1			
*:					
		1			
3. a. Party served (soe	cify name of party as shown on documents served):	1			
EHSAN A		1			
		1			
b. Person (c under ite	other than the party in Item 3a) served on behalf of an entity m 5b whom substituted service was made) (specify name at	or as d /ek	an authorized agent (and not a person attonship to the party named in item 3e);		
4. Address where the p	srty was served: 170 S BEVERLY #315 BEVERLY HILLS		00440		
T. Christed Wildle High	ony may served. Tre o material wate Distant I fills	1	7 4 & 1 4		
5. I served the party (ch	eck proper box)				
s. by personal service. I personally delivered the documents listed in term 2 to the party or person authorized to receive service of process for the party (1) on (date): Jun 26 2007 (2) at (time): 10:09:00 AM					
	tituted service. On (date): at (time):	1	left the documents listed in item 2 with or		
in the pre	seence of (name and title or relationship to person indicated	in ite	n 3):		
			¥1		
(1)	(business) a person at least 18 years of age apparently of the person to be served. I informed him or her of the				
(2)	(home) a competent member of the household (at least place of abode of the party. I informed him or her of the				
(3) □ 7 24	(physical address unknown) a person at least 18 year address of the person to be served, other than a United him or her of the general nature of the papers.	0.4			
17.297 (4) [I thereafter mailed (by first-class, postage prepaid) copi at the place where the copies were left (Code Civ. Proc (date): from (city):	\$ 4			
(5)	l attach a declaration of diligence stating actions take	n first	to attempt personal service.		

	+	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	10	BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL		
c. by mail and acknowledgement of receipt of service. I mailed the do address shown in item 4, by first-class mail, postage prepaid,	eume	ents listed in item 2 to the party, to the
(1) on (date): (2) from (cit	71	
(3) with two copies of the Notice and Acknowledgement of Receign to me. (Altach completed Notice and Acknowledgement of Re-	and delpt.	s postage-paid return envelope addressed) (Code Civ. Proc., § 415.30.)
(4) to an address outside California with return receipt requested.	Coc	te Civ. Proc., § 415.40.)
d by other means (specify means of service and authorizing code section)	an):	
Additional page describing service is attached.		
 6. The "Notice to the Person Served" (on the summons) was completed as follows: a. as an individual defendant. b. as the person sued under the fictitious name of (specify): 		
c. as occupant.		
d. On behalf of (specify): under the following Code of Civil Procedure section:		
416.10 (corporation) 415.95 (1	ess organization, form unknown)
416.20 (defunct corporation) 416.60 (r) or conservatee)
	-1	orized person)
418.50 (public entity) 415.48 (other:		
7. Person who served papers		
a. Name: J. Gonzalez b. Address:		
c. Telephone number:	1	
d. The fee for service was: \$ 185.00		
e. I am: (1) not a registered California process server.		
(2) exempt from registration under Business and Professions Code s	eqtic	n 2235 0(b).
(3) registered California process server:		
(i) owner employee independent contract (ii) Registration No.: 2971	X48 .	
(iii) County: Los Angeles		
8. I declare under penalty of perjury under the laws of the State of California	ias the	t the foregoing is true and correct.
Of		Macrosoft .
9 I am a California sheriff or marshal and I certify that the foregoing is to	AP BI	N COLLEGE.
Date: July 28 2008		9
J. Gonzalez		
(NAME OF PERSON WHO SERVED PAPERGISHERS F OR MARSHAL)	#	(SIGNATURE)
POS-010 (Rev. January 1, 2007) PROOF OF SERVICE OF SUMMA	ONG	Page 2 of

Order No. 4830623

FORMED COPY FORIGINAL FILED Angeles Superior Court SEP 05 2008
A. Clarke, Executive Officer/Clerk WILLIAM Deputy BLORIETTA ROBINSON
CASE NUMBER: 4408
To No.
Ref. No. or File No : 3217002001
,

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

a. Party served (specify name of party as shown on documents served): ANA VERDE CANYON LIMITED

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): David R. Bergstein, Agent for Service of Process, A white male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with brown hair
- 4. Address where the party was served: 5353 ROUND MEADOW Road, HIDDEN HILLS, CA 91302
- I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/30/2008 (2) at (time): 1:52 PM
 -] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 -] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 -] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 -] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): (4) [or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judical Council of Caldomia S 010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5628572 RAN FIL



No.	two as an	
701.4	NTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
	ANT/RESPONDENT:	
		_
	by mail and acknowledgment of receipt of service. I mailed the docume address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and addressed to me. (Attach completed Notice and Acknowledgment (4) [] to an address outside California with return receipt requested. (C) by other means (specify means of service and authorizing code section).	d a postage-paid return envelope at of Receipt.) (Code Civ. Proc., § 415.30) code Civ. Proc., § 415.40)
[] Additional page describing service is attached.	
6. The "f	lotice to the Person Served" (on the summons) was completed as follows:	
a. [l as an Individual defendant.	
b. [as the person sued under the fictitious name of (specify):	
c f) as occupant	
d. [X] On behalf of (specify): ANA VERDE CANYON LIMITED under the following Code of Civil Procedure section:	(business organization, form unknown)
	[] 416.10 (corporation) [] 416.60	(minor)
	416.20 (defunct corporation) [] 416.70	(ward or conservatee)
	4 16.30 (Joint Stock Company) 416.90	(authorized person)
	[] 415.46 [] other	(occupant)
	[] Other	
7 6.55	who carved namers	
7. Pers	on who served papers Ame: Hugo Quintanilla	S. CA 90012
b. A	idress: 261 S. Figueroa Street, SUITE 260, LOS ARGUELO	e, en er- e
c, To	elephone number: 213-621-9999 ne fee for service was: \$185.00	
d. 10 e. 13	and the second s	
		tion 22350(b).
ir	1 avament from registration under Business and Professions Code Co	·····
(3	() [X] registered California process server:	
	(i) [] owner [] employee [X] independent contractor	
	(ii) [X] Registration No.: 5777 (iii) [X] County: Los Angeles	
		and a femalism in this and correct
8. [X]	I declare under penalty of perjury under the laws of the State of California	that the foregoing is true and correct.
	or	e and correct.
9. [or I am a California sheriff or marshal and I certify that the foregoing is true.	
Date:	9/3/2008	
Date.	1/	
		
	Hugo Quintanilla (NAME OF PERSON WHO SERVED PAPERE/SHERIFF OR MARSHAL)	(SIGNATURE)
	MANNE OF E CHOOK TAILS ON THE CONTRACT OF THE	

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS

Order No. 5628572 RAN FIL

Page 2 of 2

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar FOR COURT USE ONLY Best Best & Krieger (PFI) 3750 University Ave CONFORMED COPY Riverside, CA 92501 FORIGINAL FILED TELEPHONE NO.: 951 686-1450 FAX NO. (Optioned: 951 686-3083 Los Angeles Superior Court EMAA AOORESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SEP 10 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 John A. Clarke, Executive Offi CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH HAME: STANLEY MOSK UNLIMITED CIVIL PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: **PROOF OF SERVICE OF SUMMONS** 3082006047

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

- a. Party served (specify name of party as shown on documents served): BRUCE ALLEN
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
 Cooper & Company, Inc. 9401 NALL Avenue SUITE 202, PRAIRIE VILLAGE, KS 66207
- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/26/2008 (2) at (time): 1:30 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

ode of Chill Percenture 6 417 10

Order No. 5628571 RAN FIL



PLAINTIFF/PETITIONER: AI	NTELOPE VALLEY GROUNDWATE	R CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:		72	4408
(1) on (date): (3) [] with two copeditions addressed to (4) [] to an addressed to (5) [] to an addressed to (6) [] to (6) [m 4, by tirst-class mail, postage _l 2) from <i>(city):</i> pies of the <i>Notice and Acknowled</i>	prepaid, Igment of Receipt and and Acknowledgment of Receipt requested. (Cod	of Receipt.) (Code Civ. Proc., 6 415.36
[] Additional page desc	ribing service is attached.		
c. [] as occupant d. [] On behalf of (specify) under the following C [] 416.10 (ndant. nder the fictitious name of (speci	ify):	siness organization, form unknown)
[] 416.30 (j [] 416.40 (a	oint stock company/association) association or partnership) aublic entity)	[] 416.70 (war	rd or conservatee) horized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [X] not a registered C (2) [] exempt from regi (3) [] registered Califor	stration under Business and Pm		22350(b).
(i) [] owner (ii) [] Registrat (iii) [] County:		ent contractor	
8. [X] i declare under penalty of or 9. [] i am a Callfornia sheriff Date: 9/8/2008	of perjury under the laws of the S		
Jorry Wo	ooten Upersisheripp or Marskal)	Juny n	bolu (SIGNATURE)

POS-010 [Rev. January 1, 2007

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 5628571 RAN FIL

ORIGINAL FILED	
SEP 07 2007	
SUPERIUR COURT Y: VICTOR E. SINO-CRUZ DEPUTY	
CASE NUMBER:	
BC325201	
Ref. No. or File No. 26345.00001	

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief
 and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint
- a. Party served (specify name of party as shown on documents served):
 ANDREW J CHITIEA, NAMED DEFENDANT, A white male approx. over 65 years of age 5'8"-5'10" in height weighing
 - b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

17136 EL MIRADOR, RANCHO SANTA FEE, CA 92067

- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 7/19/2007 (2) at (time): 11:00 AM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):

 or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure. \$ 417.10 Order No. 4197302

DEFENDANT/RES	PONDENT:	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
	ONDENT:	DIAMOND FARMING COMPANY, ET. AL	20020201
(1) on <i>(da</i>	ete): (wledgment of receipt of service. I mailed the document em 4, by first-class mail, postage prepaid, (2) from (city):	
		pies of the Notice and Acknowledgment of Receipt and a to me. (Attach completed Notice and Acknowledgment of ss outside California with return receipt requested. (Code	
d. [] by other	means (sp	ecify means of service and authorizing code section):	e Civ. Proc., § 415.40)
		ribing service is attached.	
3. The "Notice to the a. [X] as an indi	e Person Se vidual defer	erved" (on the summons) was completed as follows:	
b. [] as the per	son sued u	nder the fictitious name of (specify):	
c. [] as occupa		tallio of (opochy).	
d. [] On behalf under the	of (specify) following Co	: ode of Civil Procedure section:	
] 416.20 (] 416.30 (] 416.40 (] 416.50 (joint stock company/association) [] 416.00 (mine	d or conservatee)
Person who serv	ed papers		
b. Address: c. Telephone num d. The fee for sen e. I am:	nber: vice was:	FELIKS SARKYSIAN 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES 213-621-9999 \$185.00	S, CA 90012
(3) [X] registe	ρι ποm regi ered Califor	California process server. istration under Business and Professions Code section 2 nia process server:	22350(b).
("/ L Z	Towner Registrat County:	[] employee [X] independant contractor tion No.: 1227 SAN DIEGO	
[X] I declare und	ler penalty o	of perjury under the laws of the State of California that th	e foregoing is true and correct.
[] I am a Califo	rnia sherifi	f or marshal and I certify that the foregoing is true and o	
ite: 7/19/2007		and the lorogoning is true and t	correct.
(NAME OF PERSON	ELIKS SAR	KYSIAN / ////	

POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Page 2 of 2 Order No. 4197302

ATTORIES OF PARTY WITHOUT ATTORIES AND COMMENT AND COM	FOR COURT USE CHLY
Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 INVINE CA	
TO STRONG NO. PAR NO. COMMISSION	FILED
CHAR, ADDRESS goulousty	FILED
ATTORNEY FOR PRIMISE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	O ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	DEC 28 2007
STREET ADDRESS: 111 Morth Hill Street, Room 102	JOHN A. ULAHKE, CLERK
CITY AND EP COOR: Los Angeles 90012	
BRANCH MANE:	EVAELA FLEUR CLAYTON, DEPUTY
PLANTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO.	CASE MUMESE
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL.	BC325201
PROOF OF SERVICE OF SUMMONS	Fig. Asp. or File Na.;
	26346,00001
1. At the time of service I was at least 18 years of age and not a party to this action.	Dept 1
2. I served copies of the (specify documents):	
Amended Summons: First-emended Cross-compleint of Bubble Water Supplied	ers for Declaratory and Injunctive Relief
and Adjudication of Water Rights; Model Answer to Comptaint and All Cross (naming Dose 231-554).	complaints; Amendment to Complaint
A - Darks and Carlot and Carlot	
3. a. Party served (specify name of party as shown on documents served):	·
CLINTON EDWARDS ANDREWS	
 Person (other than the party in item 3a) served on behalf of an entity or a under item 5b whom substituted service was made) (specify name and re 	an authorized agent (and not a person ationship to the party named in item 3a):
4. Address where the party was served:	
2467 STEWART Avenue, WALNUT GREEK, CA 94598-6330	**************************************
5. I served the party (check proper box)	19 T
[] by personal service. I personally delivered the documents listed in item personal service of process for the posts. (1) and (1) a	
(1) Off (Cate); (2) at the party (1) Off (Cate);	i
b. [X] by substituted service. On (date): 7/28/2087 (2) at (time): 11:28 AM in the presence of (name and title or relationship to person indicated in its	left the documents listed in item 2 with or
Jill Andrews, Wife Co-Resident, A white female approx. 45-56 years of a	(III 3); ICO 55°-5'5" in helphy weighter 400 400
toe with State state.	171
(1) [] (business) a person at least 18 years of age apparently in charge of the person to be served. I informed him or her of the general re-	Riura of the naners
(2) [X] (home) a competent member of the household (at least 18 years) place of abode of the party. I informed him or her of the general.	of age) at the dwelling house or usual
(3) [] (physical address unknown) a person of at least 18 years of a mailing addresss of the person to be served, other than a United informed him or her of the general nature of the papers.	e apparently in charge at the usual States Postal Service post office box. (
(4) [] I thereafter mailed (by first-class, postage prepaid cooler of the	
the place where the copies were left (Code Civ. Proc., § 415.20) from (city): or [] a declaration of mailing is attached.	i mailed the documents on (date):
(5) [X] I attach a declaration of diligence stating actions taken first to	ittemnt nemonel cervice
7	Pege 1 of 2
Form Adolged for Mandatory Uses Judicial Co Seld of California POS-010 (Sign. Journay 1, 2007) PROOF OF SERVICE OF SUMMONS	Code of CMI Procedure, § 417.10
PROOF OF SERVICE OF SUMMONS	Order No. 4833194
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PLAINTIFF/PETMONER: LOS ANGUES COUNTY WATERWORKS DISTRICT NO. 40 BC325201	
DEFENDANT/RESPONDENT: DIAMOND FAMING COMPANY, ET. AL	
c. [] by mell and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (oity):	to the
(3) [] with two copies of the Natice and Acknowledgment of Receipt and a postage-paid return enveloped addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc.,	e § 415.30)
(4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)	•
d. [] by other means (specify means of service and authorizing code section);	
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [X] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
C. [] as occupant	
d. [] On behalf of (specify):	
under the following Code of Civil Procedure section:	
[] 416.10 (corporation) [] 415.95 (business organization, form un [] 416.20 (defunct corporation) [] 416.90 (minor) [] 416.30 (joint stock company/association) [] 416.70 (ward or conservates)	known)
[] 416.40 (association or pertnership) [] 416.90 (authorized person)	
[] 416.50 (public entity) [] 415.48 (occupant)	
[] other	
7. Person who served papers a. Name:	
a. Name: JAMES KING b. Address: P.O. Box 21486, Concord, CA 94621	
c. Telephone number: 925-833-4666	
d. The fee for service was: \$100,00 e. Lam:	
(1) I 1 not a registered California process server	
(2) exempt from registration under Business and Professions Code section 22350(b). (3) X registered California process server:	
(i) [] owner [] employee [X] independent contractor	
(ii) [X] Registration No.: 683	
(iii) [X] County: CONTRA COSTA	
8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and co	rrect.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.	
Date: 7/31/2007 . \	
JAMES KING	
OVAME OF PERSON WHO BERVED PAPERBIRDSUFF OR MARSHALL	
<u> 70</u> /	
POS-010 Ethy. January 1, 2007] Page 5	of 2
Order No. 48331	94

ATTORNEY OR PARTY WITHOUT ATTORNEY (AMIN, EN MOR COURT USE ONLY Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. PAR MD. Affectionally BIMIL ADDRESS (Overing) ATTORNEY FOR PRIMAR LGS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 superior court of California, County of Los Angeles STREET ADDRESS: 111 North HIU Street, Room 102 MARING ACCORD CITY AND ZIP CODE: Los Angeles 20012 BRANCH MALE PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT ND. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL And, No. or File Ma.: **DECLARATION OF REASONABLE DILIGENCE** 26345.00001

Party to Serve: CLINTON EDWARDS ANDREWS

Documents:

Amended Summons; First-emended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-564).

Service Address;

2467 STEWART Avenue, WALNUT CREEK, CA 94596-6330

I declare the following attempts were made to effect service by personal delivery: 7/28/2007 6:37:00 PNI: No Answer at the door 7/28/2007 9:06:00 AM: No Answer at the door 7/27/2007 8:08:00 PM: No Answer at the door

Person who served papers: JAMES KING P.O. Box 21486, Concord, CA 94521 925-633-4056

I am a registered California process server

Registration No.: 553

County:

CONTRA COSTA

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/31/2007

JAMES KING (NAME OF PERSON WHO SERVED PAPERSHIPERST OR MARSHAL)

(BIONATURE)

Order No. 4833194

12/28/07

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Cirizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 09/20/2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC
WATER SUPPLIERS FOR DECLARATORY AND INJURICTIVE RELIEF AND
ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND
ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231554). on the defendant in this action by placing a true and correct copy in a sealed envelope with
postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho
Cucamonga, CA.

That I addressed the envelope as follows:

CLINTON EDWARDS ANDREWS 2467 STEWART AVE WALNUT CREEK CA 94596-6330

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sept 20 2007, at Rancho Cucamonga, CA.

Alicia Rosales

12/28/07





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Ber number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	ORIGINAL FILED By A. Cabattero OCT 1 1 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	LOS ANGELES SUPELLOL COURT
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	50323201
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

3. a. Party served (specify name of party as shown on documents served):

AV FOOTHILLS LLC

b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

John Makhani- registered Agent

4. Address where the party was served:

22160 VENTURA Boulevard, WOODLAND HILLS, CA 91364

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/19/2007 (2) at (time): 12:44 PM | left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

Linda Bromley, OFFICE MANAGER, A white female approx. 40-45 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair

- (1) [X] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):

 from (city):

 or [] a declaration of mailing is attached.
- (5) [X] lattach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of

Cade of Civil Procedure. § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 4833199

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	DC323201
 c. [] by mail and acknowledgment of receipt of service. I mailed the document address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt and a addressed to me. (Attach completed Notice and Acknowledgment of the Notice and Acknowledgment of	postage-paid return envelope
(4) [] to an address outside California with return receipt requested. (Code	e Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):	
[] Additional page describing service is attached.	
6. The "Notice to the Person Served" (on the summons) was completed as follows:	
a. [] as an individual defendant.	
b. [] as the person sued under the fictitious name of (specify):	
c. [] as occupant	
 d. [X] On behalf of (specify): AV FOOTHILLS LLC under the following Code of Civil Procedure section: 	
[>] 416.10 (corporation) [] 415.95 (bus [] 416.20 (defunct corporation) [] 416.60 (mir [] 416.30 (joint stock company/association) [] 416.70 (was	rd or conservatee) thorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section (3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 5247 (iii) [X] County: Los Angeles	0 9
8. [X] I declare under penalty of perjury under the laws of the State of California that or	the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and	d correct.
Date: 7/20/2007 Anthony Rosalez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE)
POS-010 [Rev. January 1, 2007]	Page 2 of 2
PROOF OF SERVICE OF SUMMONS	Order No. 4833199

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

AV FOOTHILLS LLC 22160 VENTURA BLVD WOODLAND HILLS CA 91364

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

Alicia Rosales

Order No. 4833199

FOR COURT USE ONLY RTTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Bast Best & Krieger (PFI) S PARK PLAZA, SUITE 1500 IRVINE CA ORIGINAL FILED TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name). ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. LOS ANGELES STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 TUPERIOR COURT CITY AND 7IP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No. 3236003012 PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served):
C AND P LANCASTER PROPERTIES, L.L.C.

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): PETER G PHAN, AGENT FOR SERVICE OF PROCESS, An Asian male approx. 35-40 years of age 5'6"-5'8" in height weighing 140-160 lbs with brown hair
- 4. Address where the party was served: 1740 SAINT ALBANS Road, SAN MARINO, CA 91108
- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/29/2008 (2) at (time): 8:05 AM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

Code of Civil Procedure, \$ 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5628578 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUND	WATER CASES . CASE NUMBER: 4408
DEFÉNDANT/RESPONDENT:	
address shown in item 4, by first-class mail, pos (1) on (date): (2) from (city): (3) [] with two copies of the Natice and Ackr	rvice. I mailed the documents listed in item 2 to the party, to the tage prepaid, owledgment of Receipt and a postage-paid return envelope otice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
	turn receipt requested. (Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and	authorizing code section):
[] Additional page describing service is attached.	e e
6. The "Notice to the Person Served" (on the summons) was. [] as an individual defendant. b. [] as the person sued under the fictitious name of	
 c. [] as occupant d. [X] On behalf of (specify): C AND P LANCASTER P under the following Code of Civil Procedure sec 	
 [×] 416.10 (corporation) [] 416.20 (defunct corporation) [] 416.30 (joint stock company/association or partnership) [] 416.50 (public entity) 	
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: (1) [] not a registered California process server. (2) [] exempt from registration under Business at (3) [X] registered California process server: (i) [] owner [] employee [X] indection [X] Registration No.: 1876 (iii) [X] County: Los Angeles	Ä
8. [X] I declare under penalty of perjury under the laws of or 9. [] I am a California sheriff or marshal and I certify	f the State of California that the foregoing is true and correct. that the foregoing is true and correct.
Date: 9/2/2008	-
George Sanchez	BIGNARDINE!

POS-010 [Rev. January 1, 2007]



PROOF OF SERVICE OF SUMMONS



Page 2 of 2

FOR COURT USE ONLY ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bas number, and address). **ERIC L GARNER 130665** Best Best & Krieger (PFI) 5 PARK PLAZA, ŠUITE 1500 IRVINE CA ORIGINAL FILED FAX NO. (Optional): EMAIL ADDRESS (Optional) ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES SEP 0 4 2008 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. LOS ANGELES STREET ADDRESS. 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL CASE NUMBER: PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES 4408 DEFENDANT/RESPONDENT: Ref. No. or File No. 3236008001 **PROOF OF SERVICE OF SUMMONS**

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

3. a. Party served (specify name of party as shown on documents served): CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC.

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): CHRISTOPHER CHASE, AGENT FOR SERVICE OF PROCESS, A white male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with gray hair
- 4. Address where the party was served:

2716 OCEAN PARK Boulevard SUITE 2025, SANTA MONICA, CA 90405

- 5. I served the party (check proper box)
 - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/28/2008 (2) at (time): 4:00 PM
 - b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): or [] a declaration of mailing is attached.
 - (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2 Code of Civil Procedure, 5 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Order No. 5628580 RAN FIL



PLAINTIFF/PETITIONER:	ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:		

c.	. [addre	ess shown in iter	n 4, by first-class mail, postage pri	mailed the opaid,	documents listed in item 2 to the party, to t	he
			(1) or (3) [I with two cop	2) from (city); nies of the Notice and Acknowledg	nent of Rec	eipt and a postage-paid return envelope	r 20)
							dgment of Receipt.) (Code Civ. Proc., § 41	5.30)
			(4) [ss outside California with return re-			
d	. [-	by of	th er means (spe	ecify means of service and authori.	ing code se	ction):	
	1		Addit	tional page desc	ribing service is attached.			
6. T	he	- N	otice to	o the Person Se	ved" (on the summons) was comp	leted as foll	OWS:	
a	. [as ar	n individual defer	ndant.			
b	. [: :	as the	e person sued u	nder the fictitious name of (specify):		
C.	. [1	as oc	cupant				
đ	. (X]			: CALIFORNIA SPRINGS LAND & ode of Civil Procedure section:	DEVELOPM	ENT, INC.	
				[] 416.30 (j [] 416.40 (a	corporation) defunct corporation) oint stock company/association) association or partnership) oublic entity)	[] 410 [] 410 [] 410	5.95 (business organization, form unknowr 6.60 (minor) 6.70 (ward or conservatee) 6.90 (authorized person) 5.46 (occupant) ier	າ)
a. b. c. d.	. 1	Nan Add Fele	ne: ress: phone fee foi	e number: r service was: not a registered (John Gonzalez 261 S. Figueroa Street, SUITE 26 213-621-9999 \$185.00 California process server.	0, LOS ANG	SELES, CA 90012	DŽ
					stration under Business and Profe nia process server:	ssions Code	e section 22350(b).	BY FAX
			į	i) [] owner ii) [X] Registrat iii) [X] County:		contractor		
8. []	X]	l d or	leclar	e under penalty	of perjury under the laws of the St	te of Califor	rnia that the foregoing is true and correct.	
9. [am a C	California sherif	f or marshal and I certify that the	foregoing is	s true and correct.	
Date	3:	9/2	/2008					
							0//	
				John Go	nzalez			

POS-010 (Rev. January 1, 2007)



PROOF OF SERVICE OF SUMMONS

Order No. 5628580 RAN FIL

age 2 of 2

		DORIGINAL
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. Electronet		LOS ANGELES SUPERIOR COURT
FAX NO. (Options): EMAIL ADDRESS (Options): ATTORNEY FOR Present: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		NOV 1 6 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 Horth Hill Street, Room 102 MALING ADDRESS: CITY AND ZP CODE: Los Angeles 90012 BRANCH NAME:		JOHN A. CLARKE, CLERK VL. NO. 8 BY VICTOR E. SINO-CRUZ, DEPUTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT N	0.40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345,00001
1. At the time of service I was at least 18 years of age and not a party to this act	on.	Dept 1
 I served copies of the (specify documents): Amended Summons; First-amended Cross-complaint of Public Water and Adjudication of Water Rights; Model Answer to Complaint and A (naming Does 231-554). 	Supp Cros	illers for Declaratory and Injunctive Reij s-complaints; Amendment to Complain
3. a. Party served (specify name of party as shown on documents served): CAPITAL PACIFIC HOMES		
b. [X] Person (other than the party in item 3a) served on behalf of an entity of item 5b whom substituted service was made) (specify name and relating BRENT JOHNSON, VICE PRESIDENT (WHITE MALE 45 YRS. 6'2 180)	prishij	o to the party named in Item 3a):
29	182 B	LUE EYES WHITE HR.)
4. Address where the party was served:	<u></u>	
CAPITAL PACIFIC HOMES, 200 S MAIN Street # 300, CORONA, CA 92	8882	
5. I served the party (check proper box)		
 a. [X] by personal service. I personally delivered the documents listed in service of process for the party (1) on (date): 7/17/2007 (2) at (time) 	tem 2 4:02	to the party or person authorized to rec-
b. [] by substituted service. On (date): (2) at (time): i left the docume (name and title or relationship to person indicated in Item 3):		·
 [1] (business) a person at least 18 years of age apparently in a the person to be served. I informed him or her of the general 	natur	e of the papers.
(2) [] (home) a competent member of the household (at least 18 your of abode of the party. I informed him or her of the general name of the party.	iliture o	f the papers.
(3) [] (physical address unknown) a person of at least 18 years addresss of the person to be served, other than a United Str or her of the general nature of the papers.	of age	apparently in charge at the usual mailin ostal Service post office box. I informed i
(4) [] I thereafter mailed (by first-class, postage prepaid) copies of place where the copies were left (Code Civ. Proc., § 415.20 (city): or [] a declaration of mailing is attached.	(the do	ocuments to the person to be served at t fled the documents on (date): from
(5) [] I attach a declaration of diligence stating actions taken fire	to at	
Parm Aligated for Mendetory Line Judial Pipural of California	+	Page 1 of 2 Code of CNS Procedure. § 417.10
PROOF OF SERVICE OF SUMM	SNE	Order No. 4197300
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PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT	NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL.		DC323201
c. [] by mall and acknowledgment of receipt of service, i malled the disaddress shown in item 4, by first-class mall, postage prepaid, (1) on (date): (2) from (city): (3) [] with two copies of the Notice and Acknowledgment of Receipt addressed to me. (Attach completed Notice and Acknowled) (4) [] to an address outside California with return receipt requesters.	of and a	s postage-paid return envelope f Receipt.) (Code Civ. Proc., § 415,30)
d. [] by other means (specify means of service and authorizing code seq	1	0 000.1 1000.1 3 410.40)
[] Additional page describing service is attached.		
The "Notice to the Person Served" (on the summons) was completed as folions. The "Notice to the Person Served" (on the summons) was completed as folions.	ows:	
b. [] as the person sued under the fictitious name of (specify):		
c. [] as occupant		
d. [X] On behalf of (specify): CAPITAL PACIFIC HOMES under the following Code of Civil Procedure section:		
[] 416.20 (defunct corporation) [] 416.30 (joint stock company/association) [] 416.40 (association or partnership) [] 416.	6.60 (mi 6.70 (wa 6.90 (au 5.46 (oc	ard or conservatee) thorized person)
7. Person who served papers a. Name: b. Address: c. Telephone number: d. The fee for service was: Christian Canes 10651 Civic Center Drive \$10, Rancho Cuca 908-919-2435 \$100.00	monga,	CA 91730
e. i am: (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Cod (3) [X] registered California process server: (I) [] owner [] employee [X] independent contractor (ii) [X] Registration No.: LA 3519 (III) [X] County: San Bernardino		n 22350(b).
3. [X] I declare under penalty of perjury under the laws of the State of Califor	inia that	the foregoing is true and correct.
D. [] I am a California sheriff or marshal and I certify that the foregoing I	true a	nd correct.
Date: 11/13/2007	/	
(NAME OF PERSON WHO SERVES PAPERSZEHEREFF OR MARSHAL)	1	(SIGNATURE)
POS-0[1] (Rev. January 1, 2007)		
6		Page 2 of 2
PROOF OF SERVICE OF SUMM	ONS	Order No. 4197300

1 **PROOF OF SERVICE** 2 I, Jennifer M. Maguire, declare: 3 4 document(s): 5 AMENDED REQUEST FOR ENTRY OF DEFAULT 6 X 7 8 9 10 below. 11 12 13 address(es) set forth below. 14 15 16 17 18 19 20 21 above is true and correct. 22 Executed on March 20, 2012, at Sacramento, California. 23 24 25 26 27 28

LAW OFFICES OF
BEST BEST & KRIEGER ILP
500 CAPITOL MALL, SUITE 1700
SACRAMENTO, CA 95814

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

by personally delivering the document(s) listed above to the person(s) at the

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the

Jennifer M. Maguire