

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787 Best Best & Krieger, LLP - Irvine 5 Park Plaza, #1500 Irvine, CA 92614 TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANTS		FOR COURT USE ONLY										
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: Room 109 CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse												
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al. DEFENDANT/RESPONDENT: Diamond Farming Company, et al.												
<table style="width: 100%;"> <tr> <td style="width: 30%;"> REQUEST FOR (Application) </td> <td style="width: 10%;"> <input checked="" type="checkbox"/> </td> <td style="width: 30%;"> Entry of Default </td> <td style="width: 10%;"> <input type="checkbox"/> </td> <td style="width: 10%;"> Clerk's Judgment </td> </tr> <tr> <td></td> <td> <input type="checkbox"/> </td> <td> Court Judgment </td> <td colspan="2" style="text-align: center; border: 1px solid black;"> AMENDED </td> </tr> </table>			REQUEST FOR (Application)	<input checked="" type="checkbox"/>	Entry of Default	<input type="checkbox"/>	Clerk's Judgment		<input type="checkbox"/>	Court Judgment	AMENDED	
REQUEST FOR (Application)	<input checked="" type="checkbox"/>	Entry of Default	<input type="checkbox"/>	Clerk's Judgment								
	<input type="checkbox"/>	Court Judgment	AMENDED									

1. TO THE CLERK: On the complaint or cross-complaint filed
- on (date): August 21, 2008
 - by (name): Los Angeles County Waterworks District No. 40, et al.
 - ☒ Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
 - ☐ I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- ☐ Enter clerk's judgment
 - ☐ for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)

☐ Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.
 - ☐ under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
 - ☐ for default previously entered on (date):

2. Judgment to be entered.	<u>Amount</u>	<u>Credits acknowledged</u>	<u>Balance</u>
a. Demand of complaint.....	\$	\$	0.00
b. Statement of damages *			
(1) Special	\$	\$	0.00
(2) General	\$	\$	0.00
c. Interest	\$	\$	0.00
d. Costs (see reverse).....	0.00 \$	\$	0.00
e. Attorney fees	\$	\$	0.00
f. TOTALS	0.00 \$	0.00 \$	0.00

g. **Daily damages** were demanded in complaint at the rate of: \$ _____ per day beginning (date): _____
 (* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

3. ☐ (Check if filed in an unlawful detainer case) Legal document assistant or unlawful detainer assistant information is on the reverse (complete item 4).

Date: 2/15/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)



(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

- (1) ☐ Default entered as requested on (date):
 (2) ☐ Default NOT entered as requested (state reason):

**FOR COURT
USE ONLY**

Clerk, by _____, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant ☐ did ☐ did not for compensation give advice or assistance with this form.
(If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

a. Assistant's name:
b. Street address, city, and zip code:

c. Telephone no.:
d. County of registration:
e. Registration no.:
f. Expires on (date):

5. ☐ **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)).
This action

a. ☐ is ☐ is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
b. ☐ is ☐ is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
c. ☐ is ☐ is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was

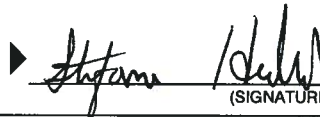
a. ☐ **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney (names):
b. ☒ **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
(1) Mailed on (date): (2) To (specify names and addresses shown on the envelopes):

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
Date: 2/15/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶ 

(SIGNATURE OF DECLARANT)

7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

a. Clerk's filing fees \$
b. Process server's fees \$
c. Other (specify): \$
d. \$
e. **TOTAL** \$ 0.00

f. ☒ Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 2/17/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶ 

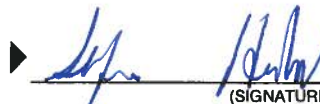
(SIGNATURE OF DECLARANT)

8. ☒ **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 2/15/12

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

▶ 

(SIGNATURE OF DECLARANT)

EXHIBIT "A"	
MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184	ANDREW J CHITIEA, ROE 255
LLANO FARMS MUTUAL WATER COMPANY, DOE 206	CLINTON EDWARDS ANDREWS, ROE 240
PIUTE MUTUAL WATER COMPANY, DOE 208	AV FOOTHILLS LLC, ROE 244
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211	CAPITAL PACIFIC HOMES, ROE 250
BRUCE ALLEN, ROE 237	CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248
EHSAN AFAGHI, ROE 235	
ANA VERDE CANYON LIMITED, ROE 238	
ACEH CAPITAL LLC, ROE 234	

ATTACHMENT TO EXHIBIT "A"

MIKE M. WU, AS TRUSTEE OF THE WU FAMILY TRUST, DOE 184 40638 SLAYTON ST FREMONT, CA 94539-3838	ANDREW J CHITIEA, ROE 255 17136 EL MIRADOR RANCHO SANTA FE, CA 92067
LLANO FARMS MUTUAL WATER COMPANY, DOE 206 C/O EFRAIM P. ARROYO 3633 170TH ST. E. LLANO, CA 93544	CLINTON EDWARDS ANDREWS, ROE 240 2467 STEWART AVENUE WALNUT CREEK, CA 94596
PIUTE MUTUAL WATER COMPANY, DOE 208 C/O SCOTT GORDON 43365 147TH ST E LANCASTER, CA 93535	AV FOOTHILLS LLC, ROE 244 22160 VENTURA BLVD WOODLAND HILLS, CA 91364
WILSONA GARDENS MUTUAL WATER COMPANY, DOE 210 C/O MICHAEL ILSON 43122 172ND ST E. LANCASTER, CA 93535-7201	C AND P LANCASTER PROPERTIES, L.L.C., ROE 246 705 OZONE ST SANTA MONICA, CA 90405
EDGEMONT ACRES MUTUAL WATER COMPANY, DOE 211 C/O KEVIN D. CORDES 16976 DESERITA NORTH EDWARDS, CA 93523	CAPITAL PACIFIC HOMES, ROE 250 200 5 MAIN ST #300 CORONA, CA 92882
BRUCE ALLEN, ROE 237 9401 NALL AVE STE 202 PRAIRIE VILLAGE, KS 66027	CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC., ROE 248 2716 OCEAN PARK BLVD SANTA MONICA, CA 90405
EHSAN AFAGHI, ROE 235 1741 PIER AVENUE SANTA MONICA, CA 90405	
ANA VERDE CANYON LIMITED, ROE 238 17337 VENTURA BLVD STE 208 ENCINO, CA 91316	
ACEH CAPITAL LLC, ROE 234 2075 WOODSIDE RD REDWOOD CITY, CA 94061	

BEST BEST & KRIEGER LLP
ERIC L. GARNER, Bar No. 130665
JEFFREY V. DUNN, Bar No. 131926
SANDRA M. SCHWARZMANN, Bar No. 188793
JILL N. WILLIS, Bar No. 200121
5 PARK PLAZA, SUITE 1500
IRVINE, CALIFORNIA 92614
TELEPHONE: (949) 263-2600
TELECOPIER: (949) 260-0972

EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103

OFFICE OF COUNTY COUNSEL
COUNTY OF LOS ANGELES
RAYMOND G. FORTNER, JR., Bar No. 42230
COUNTY COUNSEL
FREDERICK W. PFAEFFLE, Bar No. 145742
SENIOR DEPUTY COUNTY COUNSEL
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
TELEPHONE: (213) 974-1901

Attorneys for Plaintiff
LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550 (b))

Judicial Council Coordination
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

Included Actions:

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Superior Court of California
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of
Riverside, consolidated actions, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

NOTICE AND ACKNOWLEDGMENT OF
RECEIPT - CIVIL

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793 Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 161 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, California 95113-1090 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.		
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL		
		CASE NUMBER: 105 CV 049053

TO (insert name of party being served): Mike M. Wu as Trustee of the Wu Family Trust

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 28, 2005

SANDRA M. SCHWARZMANN

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT

This acknowledges receipt of (to be completed by sender before mailing):

1. ☒ A copy of the summons and of the complaint.
2. ☒ Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed:

11/17/2005

TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,
ON WHOSE BEHALF THIS FORM IS SIGNED)

(SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF
ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

ATTACHMENT

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

☐

by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.

☒

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

☐

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

☐

by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

☐

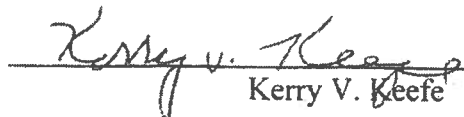
I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.


Kerry V. Keefe

SERVICE LIST

- 1
2 Bob H. Joyce, Esq. Attorneys for Diamond Farming Company
LAW OFFICES OF LEBEAU THELEN, LLP (661) 325-1127-Facsimile
3 5001 East Commercenter Drive, Ste. 300
Post Office Box 12092
4 Bakersfield, CA 93389-2092
- 5 Douglas J. Evertz, Esq. Attorneys for City of Lancaster
STRADLING, YOCCA, CARLSON & (949) 725-4100-Facsimile
6 RAUTH
660 Newport Center Drive, Suite 1600
7 Newport Beach, CA 92660-6522
- 8 James L. Markman, Esq. Attorneys for City of Palmdale
RICHARDS WATSON & GERSHON (714) 990-6230-Facsimile
9 Post Office Box 1059
Brea, CA 92822-1059
- 10
11 Steve R. Orr, Esq. Attorneys for City of Palmdale
Bruce G. McCarthy, Esq. (213) 626-0078-Facsimile
RICHARDS WATSON & GERSHON
12 355 South Grand Avenue, 40th Floor
Los Angeles, CA 90071-3101
- 13
14 Michael Fife, Esq. Attorneys for Eugene B. Nebeker on behalf of
HATCH AND PARENT Nebeker Ranch, Inc., Bob Jones on behalf of
21 East Carrillo Street R&M Ranch, Inc., Forrest G. Godde and Steve
15 Santa Barbara, CA 93101-2782 Godde, Gailen Kyle on behalf of Kyle & Kyle
Ranch, Inc. and John Calandri on behalf of
16 Calandri/Sonrise Farms, collectively known as
the Antelope Valley Ground Water Agreement
17 Association ("AGWA")
(805) 965-4333-Facsimile
- 18
19 Richard Zimmer, Esq. Attorneys for Bolthouse Properties, Inc.
CLIFFORD & BROWN (661) 322-3508-Facsimile
20 1430 Truxtun Avenue, Suite 900
Bakersfield, CA 93301
- 21
22 Julie A. Conboy, Esq. Attorneys for Department of Water and Power
Department of Water and Power (213) 241-1416-Facsimile
111 North Hope Street
23 Post Office Box 111
Los Angeles, CA 90012
- 24
25 Janet Goldsmith, Esq. Attorneys for City of Los Angeles
Kronick, Moskowitz, Tiedemann & Girard (916) 321-4555-Facsimile
26 400 Capitol Mall, 27th Floor
Sacramento, CA 95814-4417
- 27
28

1	Wayne K. Lemieux, Esq.	Attorneys for Littlerock Creek Irrigation
2	Lemieux & O'Neill	District and Palm Ranch Irrigation District
3	2393 Townsgate Road, Suite 201	(805) 495-2787-Facsimile
4	Westlake Village, California 91361	
5	Thomas Bunn, Esq.	Attorneys for Palmdale Water District and
6	LAGERLOF, SENEAL, BRADLEY,	Quartz Hill Water District
7	GOSNEY & KRUSE	(626) 793-5900-Facsimile
8	301 North Lake Avenue, 10 th Floor	
9	Pasadena, CA 91101-4108	
10	Henry Weinstock, Esq.	Attorneys for Tejon Ranch
11	NOSSAMAN, GUTHNER, KNOX, ELLIOTT	(213) 612-7801-Facsimile
12	LLP	
13	445 South Figueroa Street, 31st Floor	
14	Los Angeles, CA 90071	
15	Wm. Matthew Ditzhazy, Esq.	Attorneys for City of Palmdale
16	City Attorney	(805) 267-5178-Facsimile
17	CITY OF PALMDALE	
18	Legal Department	
19	38300 North Sierra Highway	
20	Palmdale, CA 93550	
21	John Tootle, Esq.	Attorneys for California Water Service
22	CALIFORNIA WATER SERVICE	Company
23	COMPANY	(310) 325-4605-Facsimile
24	2632 West 237 th Street	
25	Torrance, CA 90505	
26	Presiding Judge of the Superior Court of	
27	California, County of Los Angeles	
28	County Courthouse	
29	111 North Hill Street	
30	Los Angeles, CA 90012-3014	
31	Chair, Judicial Council of California	
32	Administrative Office of the Courts	
33	Attn: Appellate & Trial Court Judicial Services	
34	(Civil Case Coordination)	
35	455 Golden Gate Avenue	
36	San Francisco, California 94102-3688	
37	Christopher M. Sanders, Esq.	Attorneys for Los Angeles County Sanitation
38	Ellison Schneider & Harris	Districts 14 and 20
39	2015 H Street	(916) 447-2166
40	Sacramento, California 95814-3109	(916) 447-3512-Facsimile
41	Loretta Slaton, Esq.	Attorneys for Air Trust Singapore Limited
42	Law Office of Loretta Slaton	(949) 587-2832
43	2294 Via Puerta, Suite O	(949) 855-1959-Facsimile
44	Laguna Hills, CA 92653	

- | | | |
|----|---|---|
| 1 | Robert Schachter, Esq.
Hitchcock Bowman & Schachter
21515 Hawthorne Blvd., Suite 1030
Torrance, CA 90503-6579 | Attorneys for Gus A. Barks, Jr. and Peter G. Barks
(310) 540-2202
(310) 540-8734 Facsimile |
| 3 | Mark E. Thompson, A.P.C.
Attorney At Law
857 W. Lancaster Blvd.
Lancaster, CA 93534-2348 | Attorneys for Barbara J. Calandri and Barbara J. Calandri Trust
(661) 945-5868
(661) 723-7089 Facsimile |
| 6 | Barry R. Gore, Esq.
Clarkson, Gore & Marsella
3424 Carson St., Suite 350
Torrance, CA 90503 | Attorneys for Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust
(310) 542-0111
(310) 214-7254 Facsimile |
| 9 | David McDonnell, Esq.
Attorney At Law
27405 Puerta Real, Suite 360
Mission Viejo, CA 92630 | Attorneys for Chi S. Haung and Suchu T. Haung
(949) 305-7614
(949) 305-7670 Facsimile |
| 11 | Stuart I. Schneider, Esq.
Law Office of Stuart I. Schneider
250 N. Westlake Blvd., Suite 240
Thousand Oaks, CA 91362 | Attorneys for Lillian Kauffman, and the Kauffman Family Trust
(805) 777-1179
(805) 777-1725 Facsimile |
| 14 | Wendell Hanks, Esq.
12702 Groveside Avenue
La Mirada, CA 90638 | Attorneys for Wendell Hanks, William Lewis, Mary Lewis (erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)
(562) 943-2721 |
| 17 | Manuel Rivas, Jr., Esq.
Law Offices of Friedland Farling & Hecht
95 S. Market St., #640
San Jose, CA 95113 | Attorneys for Elias Qarmout
(408) 297-5300
(408) 297-0900 Facsimile |
| 20 | Marvin G. Burns, Esq.
Marvin G. Burns, a Law Corporation
9107 Wilshire Blvd., Suite 800
Beverly Hills, CA 90210-5533 | Attorneys for George C. Stevens, Jr., and George C. Stevens, Jr. Trust
(310) 278-6500
(310) 203-9608 Facsimile |
| 22 | William M. Sloan, Esq.
Morrison & Forester, LLP
425 Market Street
San Francisco, CA 94105-2482 | Attorneys for US Borax, Inc.
(415) 268-7000
(415) 268-7522 Facsimile |

- 1 Eugene Gabrych
- 2 2006 Highway 395
- 3 Fallbrook, CA 92028
- 4 Marian Gabrych
- 5 2006 Highway 395
- 6 Fallbrook, CA 92028
- 7 Richard E. Lanfield
- 8 5755 Sunmist Lane
- 9 Yorba Linda, CA 92686
- 10 Joan A. Funk
- 11 P.O. Box 92990
- 12 Chicago, IL 60675
- 13 Jack D. Kahlo
- 14 P.O. Box 175
- 15 Palos Verde, CA 90274
- 16 D.J. Twohig
- 17 1141 Pomona Road, Unit H
- 18 Corona, CA 92882
- 19 Patricia A. Recht
- 20 1621 Amalfi Drive
- 21 Pacific Palisades, CA 90272
- 22 Norton P. Recht, Jr.
- 23 1621 Amalfi Drive
- 24 Pacific Palisades, CA 90272
- 25 Leroy D. Bronston
- 26 20 Prospect Avenue
- 27 Darien, CT 06820
- 28 Jacqueline Ackermann
- 8514 Lindante Dr.
- Whittier, CA 90603-1014
- W.F. Clunen, Jr.
- 11937 Vara Place
- Granada Hills, CA 91344
- W.F. Clunen, Jr. & PC Rev Inter Vivos Trust
- 11937 Vara Place
- Granada Hills, CA 91344
- Marygrace H. Santoro Rev Trust Estate
- 375 Puddingstone Drive
- San Dimas, CA 91773

Agent for Service of Process for Big West Corp.

- 1 Marygrace H. Santoro
2 375 Puddingstone Drive
3 San Dimas, CA 91773
- 4 Mark J. Hattam, Esq.
5 Allen Matkins
6 501 West Broadway, 15th Floor
7 San Diego, CA 92101-3547
8 Attorneys for Del Sur Ranch LLC
(619) 233-1155
(619) 233-1158-Facsimile
- 9 Elliot Luchs, Esq.
6377 Riverside Avenue, Ste. 200
Riverside, CA 92506
Attorneys for Genus LP
(951) 274-2484
(951) 786-3604-Facsimile
- 10 Robert P. Allenby, Esq.
11 Sullivan, Hill, Lewin, Rez & Engel
12 550 West C Street, Ste. 1500
13 San Diego, CA 92101-3540
14 Attorneys for Jung N. Tom and Sheng Tom
(619) 233-4100
(619) 231-4372-Facsimile
- 15 R. Lee Leininger, Esq.
16 U.S. Department of Justice
17 Environment and Natural Resources Division
18 999 18th Street, Ste. 945 North Tower
19 Denver, CO 80202
20 Attorneys for the United States Department of
Justice
(303) 312-7300
(303) 312-7331-Facsimile
- 21 Dale Murad, Esq.
22 AFLSA/JACE
23 1501 Wilson Blvd., Ste. 629
24 Arlington, VA 22209-2403
25 Attorneys for U.S. Department of the Air Force
- Edwards Air Force Base
(703) 696-9166
(703) 696-9184-Facsimile
- 26 Craig A. Parton, Esq.
27 Price, Postel & Parma LLP
28 200 East Carrillo St., Ste. 400
Santa Barbara, CA 93101-2190
Attorneys for Mark Santoro, Marygrace H.
Santoro, The Marygrace H. Santoro Revocable
Trust, Esfandiar Kadivar, Terry Munz, Barry
Munz, Kathleen Munz, The Arnold R. and
Reva R. Munz Family Trust, and Morteza
Foroughi
(805) 962-0011
(805) 965-3978-Facsimile
- Michael Duane Davis, Esq.
Gresham, Savage, Nolan & Tilden, APC
3750 University Avenue, Ste. 250
Riverside, CA 92501-3335
Attorneys for Service Rock Products
Corporation ("Owl Properties, Inc.")
(951) 684-2171
(951) 684-2150-Facsimile
- Charles M. Stringer, Esq.
5700 Wilshire Blvd., Ste. 330
Los Angeles, CA 90036
Attorneys for Western Development
(323) 936-9303
(323) 930-9114-Facsimile

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY <div style="font-size: 1.5em; font-weight: bold;">ORIGINAL FILED</div> <div style="font-size: 1.2em; font-weight: bold;">LOS ANGELES</div> <div style="font-size: 1.2em;">SEP 07 2007</div> <div style="font-size: 1.2em; font-weight: bold;">SUPERIOR COURT</div> By: <u>VICTOR E. SINO-CRUZ</u> <div style="text-align: right; font-size: 0.8em;">DEPUTY</div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	CASE NUMBER: <div style="font-weight: bold; font-size: 1.1em;">BC325201</div>
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or File No.: <div style="font-weight: bold; font-size: 1.1em;">26345.00001</div>
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (doe 206)
3. a. Party served (specify name of party as shown on documents served):
LLANO FARMS MUTUAL WATER COMPANY
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Efraim P. Arroyo, REGISTERED AGENT, A Hispanic male approx. 55-65 years of age 5'6"-5'8" in height with brown hair
4. Address where the party was served:
36333 170TH Street E, LLANO, CA 93544
5. I served the party (check proper box)
 - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/11/2007** (2) at (time): **3:34 PM**
 - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855546



COPY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☒ On behalf of (specify): **LLANO FARMS MUTUAL WATER COMPANY**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Larry Chavez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independant contractor
- (ii) ☒ Registration No.: **5464**
- (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/16/2007**

Larry Chavez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY <div style="font-size: 24pt; font-weight: bold; margin: 5px 0;">ORIGINAL FILED</div> <div style="font-size: 18pt; font-weight: bold; margin: 5px 0;">LOS ANGELES</div> <div style="font-size: 18pt; font-weight: bold; margin: 5px 0;">SEP 07 2007</div>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		By: <u>VICTOR E. SINO-CRUZ</u> <div style="text-align: right; font-weight: bold;">DEPUTY</div>	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001	
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (doe 208)
3. a. Party served (specify name of party as shown on documents served):
PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Chuck McDonald, REGISTERED AGENT, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with brown hair
4. Address where the party was served:
43401 147TH Street E, LANCASTER, CA 93535
5. I served the party (check proper box)
 - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/6/2007** (2) at (time): **1:28 PM**
 - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855549



COPY

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
(1) on (date): (2) from (city):
(3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
(4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (*specify*):
- c. ☐ as occupant
- d. ☒ On behalf of (*specify*): PIUTE MUTUAL WATER COMPANY C/O SCOTT GORDON
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independant contractor
- (ii) ☒ Registration No.: 5464
- (iii) ☒ County: Los Angeles

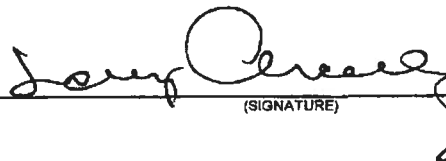
8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/17/2007

Larry Chavez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 11 2008 John A. Clarke, Executive Officer/Clerk By <u><i>[Signature]</i></u> Deputy GLORIETTA ROBINSON CASE NUMBER: 4408 Ref. No. or File No.: WILSONA GARDENS MUTUAL WATER
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 100 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:		
PROOF OF SERVICE OF SUMMONS		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
WILSONA GARDENS MUTUAL WATER COMPANY
 - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
43122 171ST Street E, LANCASTER, CA 93535
- I served the party (check proper box)
 - ☐ by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - ☒ by substituted service. On (date): **8/27/2008** (2) at (time): **8:03 AM** I left the documents listed in Item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Maricella Rivera, Person in charge, A Hispanic female approx. 40-45 years of age 5'4"-5'6" in height weighing 160-180 lbs with brown hair
 - ☒ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
 - ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 [Rev. January 1, 2007]

PROOF OF SERVICE OF SUMMONS

Page 1 of 2
 Code of Civil Procedure, § 417.10

Order No. 5628566 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
(1) on (date): (2) from (city):
(3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
(4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
b. ☐ as the person sued under the fictitious name of (specify):
c. ☐ as occupant
d. ☒ On behalf of (specify): WILSONA GARDENS MUTUAL WATER COMPANY
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Nicholas Riley
b. Address: PO BOX 2712, LANCASTER, CA 93539
c. Telephone number: 661-718-1818
d. The fee for service was: \$185.00
e. I am:
(1) ☐ not a registered California process server.
(2) ☐ exempt from registration under Business and Professions Code section 22350(b).
(3) ☒ registered California process server:
(i) ☐ owner ☐ employee ☒ independent contractor
(ii) ☒ Registration No.: 5594
(iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/4/2008

Nicholas Riley
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)

POS-010 [Rev. January 1, 2007]

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 5628566 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 189 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: WILSONA GARDENS MUTUAL WATER

Party to Serve:
WILSONA GARDENS MUTUAL WATER COMPANY

Documents:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
43122.171ST Street E, LANCASTER, CA 93535

I declare the following attempts were made to effect service by personal delivery:

Person who served papers:
Nicholas Riley
PO BOX 2712, LANCASTER, CA 93539
661-718-1818

I am a registered California process server
Registration No.: 5584
County: Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/4/2008

Nicholas Riley
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(Signature)
(SIGNATURE)



Order No. 5628566 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 (IRVINE CA) TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		
DECLARATION OF MAILING		Ref. No. or File No.: WILSONA GARDENS MUTUAL WATER

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street Suite 218 Santa Ana, CA 92705.

That on August 29th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

WILSONA GARDENS MUTUAL WATER COMPANY
43122 171ST Street E
LANCASTER, CA 93535

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on August 29th, 2008 at Santa Ana, CA.


 Declarant Jackie Chamberlain



Order No. 5628566 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jeffrey V. Dunn, SBN 131926; Stefanie D. Hedlund, SBN 239787 Best Best & Krieger, LLP 5 Park Plaza, Suite 1500 Irvine, California 92614 TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): L.A. County Waterworks Dist. No. 40 & Rosamond CSD		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, California 90012 BRANCH NAME: Central Branch		
PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40; et al. DEFENDANT/RESPONDENT: Diamond Farming Company; et al.		
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL		
		CASE NUMBER: 4408

TO (insert name of party being served): Edgemont Acres Mutual Water Company

NOTICE

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: April 4, 2007

Stefanie D. Hedlund

(TYPE OR PRINT NAME)

(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

ACKNOWLEDGMENT OF RECEIPT


This acknowledges receipt of (to be completed by sender before mailing):

1. ☐ A copy of the summons and of the complaint.
2. ☒ Other (specify): First-Amended Cross-Complaint of Public Water Suppliers For Declaratory And Injunctive Relief and Adjudication of Water Rights

(To be completed by recipient):

Date this form is signed: 4/14/07

KEVIN D. CARDELL (EDGEMONT ALPS MWC)
TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,
ON WHOSE BEHALF THIS FORM IS SIGNED:


 (SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On April 17, 2007, I served the within document(s):

**NOTICE AND ACKNOWLEDGMENT OF RECEIPT (EDGEMONT ACRES
MUTUAL WATER COMPANY)**



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.



by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.



by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.



by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.



I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 17, 2007, at Irvine, California.


Kerry V. Keefe

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3063 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48		FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT AUG 23 2007 JOHN A. LUKKE, CLERK BY A E LA FLEUR CLAYTON, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 48 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action. D-57
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-654).
3. a. Party served (specify name of party as shown on documents served):
 ACEH CAPITAL LLC
- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 Dalia Knoyyat, Escrow Coordinator, A white female approx. 25-30 years of age 5'4"-5'6" in height weighing 140-160 lbs with brown hair
4. Address where the party was served:
 2075 WOODSIDE Road, REDWOOD CITY, CA 94061
5. I served the party (check proper box)
- a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/27/2007 (2) at (time): 1:08 PM
- b. ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
- (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



ORIGINAL

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FILE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☒ On behalf of (specify): ACEH CAPITAL LLC
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.80 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Terry Graap
- b. Address: 255 North Market Street, Suite 246, San Jose, CA 95110
- c. Telephone number: 408-295-2700
- d. The fee for service was: \$7.00
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor
- (ii) ☒ Registration No.: 1027
- (iii) ☒ County: Santa Clara

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

 Terry Graap
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

 (SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130065 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME:		FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT JAN 29 2008 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY AMBER LA FLEUR-CLAYTON, DEPUTY CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.)

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).

- a. Party served (specify name of party as shown on documents served):
EHSAN AFAGHI

- ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **170 S BEVERLY #315 BEVERLY HILLS, CA 90210**

- I served the party (check proper box)

- ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 26 2007** (2) at (time): **10:09:00 AM**
- ☐ by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- ☐ (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc. § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
- ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) ☐ with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ by other means (specify means of service and authorizing code section): _____

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify): _____
- c. ☐ as occupant.
- d. ☐ On behalf of (specify): _____

under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: _____ |

7. Person who served papers

- a. Name: **J. Gonzalez**
- b. Address: _____
- c. Telephone number: _____
- d. The fee for service was: **\$ 135.00**
- e. I am:

- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor.
- (ii) Registration No.: **2971**
- (iii) County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Jan 28 2008**

J. Gonzalez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		UNFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 05 2008 John A. Clarke, Executive Officer/Clerk BY <u><i>[Signature]</i></u> Deputy GLORIETTA ROBINSON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3217002001	
DEFENDANT/RESPONDENT: _____		PROOF OF SERVICE OF SUMMONS	

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
ANA VERDE CANYON LIMITED
 - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
David R. Bergstein, Agent for Service of Process, A white male approx. 45-55 years of age 5'6"-5'8" in height weighing 160-180 lbs with brown hair
- Address where the party was served:
5353 ROUND MEADOW Road, HIDDEN HILLS, CA 91302
- I served the party (check proper box)
 - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/30/2008** (2) at (time): **1:52 PM**
 - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or ☐ a declaration of mailing is attached.
 - ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☒ On behalf of (specify): ANA VERDE CANYON LIMITED
 under the following Code of Civil Procedure section:

- ☐ 416.10 (corporation)
☐ 416.20 (defunct corporation)
☐ 416.30 (joint stock company/association)
☒ 416.40 (association or partnership)
☐ 416.50 (public entity)

- ☐ 415.95 (business organization, form unknown)
☐ 416.60 (minor)
☐ 416.70 (ward or conservatee)
☐ 416.90 (authorized person)
☐ 415.46 (occupant)
☐ other

7. Person who served papers

- a. Name: Hugo Quintanilla
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$185.00
 e. I am:
 (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independent contractor
 (ii) ☒ Registration No.: 5777
 (iii) ☒ County: Los Angeles

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/3/2008

Hugo Quintanilla
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501		FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court	
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083		SEP 10 2008	
EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		John A. Clarke, Executive Officer <i>[Signature]</i> Deputy	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CLERK OF COURT ROBINSON <i>[Signature]</i>	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3062006047	
DEFENDANT/RESPONDENT:		PROOF OF SERVICE OF SUMMONS	

BY FAX

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
BRUCE ALLEN
- b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
Cooper & Company, Inc, 9401 NALL Avenue SUITE 202, PRAIRIE VILLAGE, KS 66207
5. I served the party (check proper box)
 - a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **1:30 PM**
 - b. ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresses of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☐ On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Jerry Wooten
 b. Address: 1220 NE Beacon Ave., Lees Summit, MO 64086
 c. Telephone number: 816-356-4980
 d. The fee for service was: \$125.00
 e. I am:
 (1) ☒ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☐ registered California process server:
 (i) ☐ owner ☐ employee ☐ independent contractor
 (ii) ☐ Registration No.:
 (iii) ☐ County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/8/2008

Jerry Wooten
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Jerry Wooten
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT By: VICTOR E. SINO-CRUZ DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No. 26345.00001
PROOF OF SERVICE OF SUMMONS		

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
- Party served (specify name of party as shown on documents served):
ANDREW J CHITIEA, NAMED DEFENDANT, A white male approx. over 65 years of age 5'8"-5'10" in height weighing 180-200 lbs with gray hair
 - ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
17136 EL MIRADOR, RANCHO SANTA FEE, CA 92067
- I served the party (check proper box)
 - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **11:00 AM**
 - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197302



COPY

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☐ On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

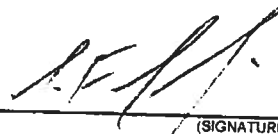
- a. Name: **FELIKS SARKYSIAN**
 b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
 c. Telephone number: **213-621-9999**
 d. The fee for service was: **\$185.00**
 e. I am:
 (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independant contractor
 (ii) ☒ Registration No.: **1227**
 (iii) ☒ County: **SAN DIEGO**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/19/2007

FELIKS SARKYSIAN
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4197302



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, address, telephone, and address): ERIC L. GARNER 130685 Best Best & Krieger (PFT) 6 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY <div style="text-align: center; font-size: 2em; font-weight: bold;">FILED</div> LOS ANGELES SUPERIOR COURT DEC 26 2007 JOHN A. CLARKE, CLERK BY A E LA FLEUR-CLAYTON, DEPUTY CASE NUMBER: BC325201 Fil. No. or Pile No.: 28345.00001	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____			
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40			
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CLINTON EDWARDS ANDREWS
 - b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
2467 STEWART Avenue, WALNUT CREEK, CA 94598-6330
5. I served the party (check proper box)
 - a. ☐ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. ☒ by substituted service. On (date): **7/28/2007** (2) at (time): **11:28 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Jill Andrews, Wife Co-Resident, A white female approx. 45-55 years of age 5'5"-5'8" in height weighing 100-120 lbs with gray hair
 - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☒ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20) I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☐ On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: JAMES KING
 b. Address: P.O. Box 21486, Concord, CA 94521
 c. Telephone number: 925-833-4066
 d. The fee for service was: \$100.00

e. I am:

- (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independent contractor
 (ii) ☒ Registration No.: 553
 (iii) ☒ County: CONTRA COSTA

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/31/2007

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JAMES KING
NAME OF PERSON WHO SERVED PAPERS (SHERIFF OR MARSHAL)

(SIGNATURE)

PO-010 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4833194



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street address, and address) ERIC L. GARNER 130666 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC326201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ret. No. or File No.: 26345.00001
DECLARATION OF REASONABLE DILIGENCE		

Party to Serve:
CLINTON EDWARDS ANDREWS

Documents:
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-664).

Service Address:
2467 STEWART Avenue, WALNUT CREEK, CA 94596-6330

I declare the following attempts were made to effect service by personal delivery:
 7/26/2007 6:37:06 PM: No Answer at the door
 7/26/2007 9:06:00 AM: No Answer at the door
 7/27/2007 8:08:00 PM: No Answer at the door


Person who served papers:
JAMES KING
P.O. Box 21486, Concord, CA 94521
925-833-4056

I am a registered California process server
 Registration No.: **553**
 County: **CONTRA COSTA**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/31/2007**

JAMES KING
 (NAME OF PERSON WHO SERVED PAPERS (SHERIFF OR MARSHAL))

 (SIGNATURE)
Order No. 4833194


42/NOV/07

DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

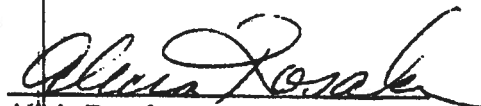
That on 09/20/2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**CLINTON EDWARDS ANDREWS
2467 STEWART AVE
WALNUT CREEK CA 94596-6330**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept~~ 20 2007, at Rancho Cucamonga, CA.


Alicia Rosales

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Order No. 4833184





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L. GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345.00001	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
AV FOOTHILLS LLC
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
John Makhani - registered Agent
4. Address where the party was served:
22160 VENTURA Boulevard, WOODLAND HILLS, CA 91364
5. I served the party (check proper box)
 - a. ☐ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. ☒ **by substituted service.** On (date): **7/19/2007** (2) at (time): **12:44 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Linda Bromley, OFFICE MANAGER, A white female approx. 40-45 years of age 5'4"-5'6" in height weighing 120-140 lbs with brown hair
 - (1) ☒ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☒ a declaration of mailing is attached.
 - (5) ☒ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833199



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant
- d. ☒ On behalf of (specify): **AV FOOTHILLS LLC**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Anthony Rosalez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.60** *AR*
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independant contractor
- (ii) ☒ Registration No.: **5247**
- (iii) ☒ County: **Los Angeles**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/20/2007**

Anthony Rosalez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4833199



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

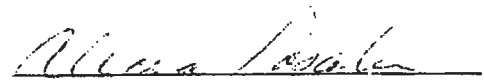
That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**AV FOOTHILLS LLC
22160 VENTURA BLVD
WOODLAND HILLS CA 91364**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY ORIGINAL FILED SEP 04 2008 LOS ANGELES SUPERIOR COURT	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3236003012	
DEFENDANT/RESPONDENT:		PROOF OF SERVICE OF SUMMONS	

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
C AND P LANCASTER PROPERTIES, L.L.C.
 - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
PETER G PHAN, AGENT FOR SERVICE OF PROCESS, An Asian male approx. 35-40 years of age 5'8"-5'8" in height weighing 140-160 lbs with brown hair
- Address where the party was served:
1740 SAINT ALBANS Road, SAN MARINO, CA 91108
- I served the party (check proper box)
 - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/29/2008** (2) at (time): **8:05 AM**
 - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☒ On behalf of (specify): C AND P LANCASTER PROPERTIES, L.L.C.
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: George Sanchez
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$185.00
 e. I am:
 (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independent contractor
 (ii) ☒ Registration No.: 1876
 (iii) ☒ County: Los Angeles

BY FAX

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

George Sanchez (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	 (SIGNATURE)
---	--



PROOF OF SERVICE OF SUMMONS

Order No. 5628578 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY ORIGINAL FILED SEP 04 2008 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	BY FAX
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 3236008001

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC.
 - ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
CHRISTOPHER CHASE, AGENT FOR SERVICE OF PROCESS, A white male approx. 45-55 years of age 5'10"-6'0" in height weighing 160-180 lbs with gray hair
- Address where the party was served:
2716 OCEAN PARK Boulevard SUITE 2025, SANTA MONICA, CA 90405
- I served the party (check proper box)
 - ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **4:00 PM**
 - ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ **by other means** (specify means of service and authorizing code section):
- ☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☒ On behalf of (specify): **CALIFORNIA SPRINGS LAND & DEVELOPMENT, INC.**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **John Gonzalez**
 b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**
 c. Telephone number: **213-621-9999**
 d. The fee for service was: **\$185.00**
 e. I am:
 (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independent contractor
 (ii) ☒ Registration No.: **2971**
 (iii) ☒ County: **Los Angeles**

BY FAX

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **9/2/2008**

John Gonzalez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC326201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Rel and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).
- a. Party served (specify name of party as shown on documents served):
CAPITAL PACIFIC HOMES
 b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
BRENT JOHNSON, VICE PRESIDENT (WHITE MALE 45 YRS. 6'2 180 LBS BLUE EYES WHITE HR.)
- Address where the party was served:
CAPITAL PACIFIC HOMES, 200 S MAIN Street # 300, CORONA, CA 92632
- I served the party (check proper box)
 - ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/17/2007** (2) at (time): **4:02 PM**
 - ☐ by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - ☐ (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197300



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
 (1) on (date): (2) from (city):
 (3) ☐ with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
 b. ☐ as the person sued under the fictitious name of (specify):
 c. ☐ as occupant
 d. ☒ On behalf of (specify): CAPITAL PACIFIC HOMES
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.85 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 416.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Christian Canas
 b. Address: 10661 Civic Center Drive #10, Rancho Cucamonga, CA 91730
 c. Telephone number: 909-919-2435
 d. The fee for service was: \$100.00
 e. I am:
 (1) ☐ not a registered California process server.
 (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
 (3) ☒ registered California process server:
 (i) ☐ owner ☐ employee ☒ independent contractor
 (ii) ☒ Registration No.: LA 3519
 (iii) ☒ County: San Bernardino

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas
 (NAME OF PERSON WHO SERVED PAPERS, SHERIFF OR MARSHAL)

(SIGNATURE)

POS-018 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4197300



PROOF OF SERVICE

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt



by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.



by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.



by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

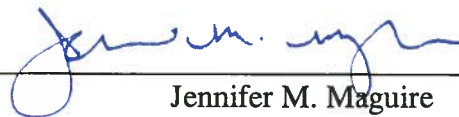


I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.


Jennifer M. Maguire