| 1 | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | NIA CLARA |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | |
| 3 | EMAIL: Info@Glotrans.com | |
| 4 | THE SUBEDIOD COURT OF I | THE STATE OF CALIFORNIA |
| 5 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA | |
| | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |) Antelope Valley Groundwater Cases (JCCP 4408) |
| 7 | 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 |
| 8 | Plaintiff, | Hon. Jack Komar |
| | VS. | <u> </u> |
| 9 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los | { |
| 10 | Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of | |
| 11 | California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of |))) |
| | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of | į |
| 12 | Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |)) |
| 13 | Defendant. |))) PROOF OF SERVICE |
| 14 | AND RELATED ACTIONS |) Electronic Proof of Service |
| | I am employed in the County of Alameda, State of California. | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | |
| 16 | Street, Oakland, CA 94609. | |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | |
| | worldwide web on Tue. March 20, 2012 at 12:24 PM PDT and served by electronic mail notification. | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents a | |
| 40 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | |
| 19 | document's electronic service in the following manner: | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. March | |
| | 20, 2012 at 12:24 PM PDT | |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided | |
| | instructions for accessing the document on the worldwide web. | |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | |

| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | 1. Req:Entry of Default: Request for Entry of Default as to: SAM HASKINS TRUST, ROE 481; BOB D. HELTON LIVING TRUST, ROE 482; RICHARD M & SANDRA A. LANG FAMILY TRUST, ROE 509; HET 2440 LLC, ROE 484; SUSAN B. | |
| 4 | | |
| 5 | TRUST, ROE 488; LOYOLA MARYMOUNT UNIVERSITY, ROE 517; HORIZON SUMITT LLC, ROE 492; CLARK C LU, ROE 518; JAMES T HSU, ROE 493; DANNY C LU, ROE 519; H HUFFNAGLE, ROE 494; S HUTH-TANNER, ROE 525; MAYNARD R HUFFNAGLE, ROE 495; JAMIE MILLER, ROE 526; IGLESIA DE DIO PENTECOSTLA MI, ROE 498; MOJA\ & TROPICO LLC, ROE 527; INVESCORP LTD, ROE 499; JAVID INVESTMENTS, L.L.C., ROE 503 | |
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