ŧ		
1 2 3 4 5 6 7	BEST BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926 STEFANIE D. HEDLUND, Bar No. 239787 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 OFFICE OF COUNTY COUNSEL	EXEMPT FROM FILING FEES UNDER GOVERNMENT CODE SECTION 6103
8	COUNTY OF LOS ANGELES JOHN F. KRATTLI, Bar No. 82149	
9	COUNTY COUNSEL WARREN WELLEN, Bar No. 139152	
10	PRINCIPAL DEPUTY COUNTY COUNSEL 500 WEST TEMPLE STREET	
11	LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407	
12	TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGLOUNTY WATERWORKS DISTRICT NO.	
13		THE STATE OF CALIFORNIA
14	COUNTY OF LOS ANO	GELES – CENTRAL DISTRICT
15		
16	ANTELOPE VALLEY	Judicial Council Coordination No. 4408
17	GROUNDWATER CASES	CLASS ACTION
18 19	Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior	Santa Clara Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar
20	Court of California, County of Los Angeles, Case No. BC 325201;	REQUEST FOR JUDICIAL NOTICE IN
21	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior	SUPPORT OF OPPOSITION TO H&N DEVELOPMENT CO. WEST, INC.'S MOTION TO SET ASIDE DEFAULT
22	Court of California, County of Kern, Case No. S-1500-CV-254-348;	Hearing
23	Wm. Bolthouse Farms, Inc. v. City of	Date: October 5, 2012 Time: 9:00 a.m.
24	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.	Location: Dept. 1, Room 534 111 North Hill Street
25	Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos.	Los Angeles, CA 90012
26	RIC 353 840, RIČ 344 436, RIČ 344 668	
77		

1 REQUEST FOR JUDICIAL NOTICE 2 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: 3 Pursuant to Evidence Code Section 452, Los Angeles County Waterworks District No. 40 ("District 40") respectfully requests that the Court take judicial notice of the following writings: 4 Grant Deed, recorded on May 31, 2011 in the Kern County Official Records, a true 5 1. and correct copy of which is attached hereto as Exhibit "A"; and 6 7 Request for Entry of Default, filed on March 20, 2012, a true and correct copy of 2. 8 which is attached hereto as Exhibit "B." 9 District 40 requests that judicial notice be taken of grant deed described above on the grounds that it is an official act of the executive department under Evidence Code section 452, 10 11 subdivision (c), and that the facts contained therein are not reasonably subject to dispute and are capable of immediate and accurate determination by resort to sources of reasonably indisputable 12 accuracy under Evidence Code section 452, subdivision (h). (See Evans v. California Trailer 13 Court, Inc. (1994) 28 Cal. App. 4th 540, 549 ["The court may take judicial notice of recorded 14 deeds."]; Cal-American Income Property Fund II v. County of Los Angeles (1989) 208 Cal.App. 15 3d 109, 113 fn. 2 [county recorder's recordation of documents are official acts of the executive 16 17 department, which may be judicially noticed].) 18 /// 19 /// 20 /// 21 /// 22 /// 23 /// 24 /// 25 /// 26 /// 27 /// 28 /// 26345.00000\7594471.2 - 2 -

District 40 requests that judicial notice be taken of the Request for Entry of Default described above on the grounds that it is a record of this Court under Evidence Code section 452(d); and that the facts contained therein are not reasonably subject to dispute and are capable of immediate and accurate determination by resort to sources of reasonably indisputable accuracy under Evidence Code section 452, subdivision (h).

Dated: September 24, 2012

BEST BEST & KRIEGER LLP

Bv

ERIC*ILI* **G**ARNER JEFFRIET V. DUNN

STEFANIE D. HEDLUND

Attorneys for Cross-Complainant LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

,	James W. Fitch, Assesson Kern County Official Records	r-Recorder sofin
RECORDING REQUESTED BY: Old Republic Title Company	Recorded at the request of Public	5/31/2011 8:00 AM
/6/40/0 499~ MK WHEN RECORDED MAIL TO:	DOC#: 0211069988	Stat Types: 1 Pages: 2
Name H&N Development Co. West, Inc. Address c/o Wendell Naraghi City 1800 Oakdale Road, Suite G State, Zip Modesto, CA 95355		Fees 12.60 Taxes 0.00 Others 0.00 PAID \$12.00
computed on the full value of the prop	Grandors and Grantees Some parties and their pu therests city taxiss	ore the reporter of the reportion of the rest changed
X Unincorporated area City o		
OR A VALUABLE CONSIDERATION, receipt of which California corporation formerly named "H and N D	is hereby acknowledged, H&N Development Co. Wevelopment Co., Inc., a California corporation"	est, Inc., a
ne following described real property in the City of <u>un</u> County of <u>Kern</u> See Exhibit A attached hereto		, State of California:
and commonly known as		A STATE OF THE STA
STATE OF CALIFORNIA COUNTY OF Stanislans N May 17, 2011 be	H&N Development Co, West, Inc., a corporation formerly pamed "H and Co., Inc. /a California consoration" Public, By: WENDELL J. NARAGHI, President	N Development Value V
who proved to me on the basis of satisfactory evidence person(4) whose name(4) is/ere subscribed to the within instructionwiedged to me that he/ehe/hey executed the same in houthorized capacity(iee), and that by his/her/their signature instrument the person(4), or the entity upon behalf of which the acted, executed the instrument. Certify under PENALTY of PERJURY under the laws of the Scalifornia that the foregoing paragraph is true and correct.	ment and CherAtheir on the person(9)	
MITNESS my hand and official seal.		WA .

Grant Deed

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: APN 359-031-07

the East half of the Southwest quarter of Section 25, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Northerly 20 feet of the Southerly 50 feet of said land.

PARCEL 2: APN 359-032-20

The West half of the Northwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

PARCEL 3: APN 359-032-21

The East half of the Northwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

PARCEL 4: APN 359-032-13

The East half of the Southwest quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Westerly 20 feet of said land.

PARCEL 5: APN 359-032-08 and 14

The Southeast quarter of Section 36, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM the Northeast quarter of said Southeast quarter of said land.

ALSO EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances in and under the Southwest quarter of the Southwest quarter and the South half of the Southeast quarter of the Southwest quarter of the Southwest quarter of said Section 36.

ALSO EXCEPTING THEREFROM the remainder 1/2 of all oil, gas and other hydrocarbon substances as conveyed to Roy L. Larsen and wife by deed recorded April 8, 1948 in Book 1510, page 349 of Official Records.

APN: 359-031-07, 359-032-20, 21, 13, 08 and 14

Form Adopted for Mandatory Use Judicial Council of California CIV-100 [Rev. January 1, 2007]

USE ONLY

Clerk, by

JOHN A. CLARKE

Deputy

			()	CIV-100
	PLAINTIFF/PETITIONER:	Los Angeles County Waterwork	ks District No. 40, et al.	CASE NUMBER	
	DEFENDANT/RESPONDENT:	Diamond Farming Company	, et al.	4408	
4.	or unlawful detainer assista	ny help or advice for pay from a l	for compensation give ad legal document assistant	lvice or assistance w	with this form.
	b. offoot dodyodo, ony, are	1 LIP 0000.		County of registration	n:
				Registration no.:	
				Expires on (date):	
5.	This action	ode of Civil Procedure Section	585.5 (required for entry	of default under Co	de Civ. Proc., § 585(a)),
	b. is is not o	n a contract or installment sale fo n a conditional sales contract sub nd Finance Act).	oject to Civ. Code, § 2981	l et seq. (Rees-Leve	ring Motor Vehicle Sales
	c. Is is not o	n an obligation for goods, service	s, loans, or extensions o	f credit subject to Co	ode Civ. Proc., § 395(b).
6.	Declaration of mailing (Co	ode Civ. Proc., § 587). A copy of	this Request for Entry of	f Default was	
	Please see attact b. mailed first-class,	following defendants, whose add thed Exhibit "A", Proof of Elect postage prepaid, in a sealed enviast known address as follows:	tronic Service, and Provelope addressed to each	oofs of Publication defendant's attorne	
		PRINT NAME)	▶ £tifan	(SIGNATURE OF DEC	
7.	§ 1033.5):	quired if money judgment reques	sted). Costs and disburse	ements are as follow	s (Code Civ. Proc.,
	a. Clerk's filing feesb. Process server's fees				
	c. Other (specify):				
	d.				
	e. TOTAL	\$	0.00		
	final to the second sec	ements are waived.			
	correct and these costs	, or party who claims these costs were necessarily incurred in this	case.		
		ry under the laws of the State of	California that the forego	oing is true and corre	ect.
	ite: 2/15/12		Alth	$AM\Lambda$	
St	efanie D. Hedlund (TYPE OR I	PRINT NAME)	- Digmin	(SIGNATURE OF DE	CLARANT)
8.	Declaration of nonn	nilitary status (required for a juto be entitled to the benefits of the	udgment). No defendant ne Servicemembers Civil	t named in item 1c Relief Act (50 U.S.C	of the application is in the c. App. § 501 et seq.).
	eclare under penalty of perju te: 2/15/12	ry under the laws of the State of	California that the forego	oing is true and corre	ect.
	•		· 111	$\int d\mu M / L \cdot \Lambda$	
310	efanie D. Hedlund (TYPE OR F	PRINT NAME)	- Aller Marie	(SIGNATURE OF DE	CLARANT)

American LegalNet, Inc. www.FormsWorkflow.com

EXHIBIT "A"								
JOYCE P. WHITESIDE, TRUSTEE, ROE 400	DANIEL BRONSTON LEROY, ROE 512							
ABC DIAMONDS INC., ROE 403	DOUGLAS R. MCAVOY AND AMY M. MCAVOY TRUST, ROE 520							
LESLIE C. BLENKHORN, ROE 411	ROBERTA MERRY FAMILY TRUST, ROE 521							
CHERILYN M. BLENKHORN, ROE 412	HANS PETER MEYER, ROE 522							
MARK F. BRAMLETT, ROE 414	IPBI KIM MEYER, ROE 523							
YONG SEE CHO, ROE 428	FRED PIWENITZKY, ROE 537							
DORA LAND, ROE 441	SACHIKO PIWENITZKY, ROE 538							
CAROL A. DURST, TRUSTEE, ROE 443	PLEDGE INVESTMENT LLC, ROE 539							
GILL FAMILY TRUST 1999, ROE 469	LULU EDNA POLLOCK, ROE 540							
GLEASON TRUST, ROE 470	POPINJAY CORP. N V, ROE 541							
H & N DEVELOPMENT CO., INC., ROE 476	DONALD L. PURVIANCE, ROE 542							
EMMA LOU JOHNSON, ROE 504	EDGAR REINOSO, ROE 547							
ANNETTE F. KAM, ROE 505								

*3"

LAW OFFICES OF BEST BEST & KRIEGER LLP 500 CAPITOL MALL. SUITE 1700 SACRAMENTO, CA 95814



PROOF OF SERVICE

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 20, 2012, I served the within document(s):

AMENDED REQUEST FOR ENTRY OF DEFAULT

×	by posting the document(s) listed above to the Santa Clara County Superior Court
	website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Publication

	by placing the document(s) listed above in a sealed envelope with postage thereon
Lineard .	fully prepaid, in the United States mail at Irvine, California addressed as set forth
	below.

by cau	sing	personal	delivery	by	ASAP	Corporate	Services	of	the	document(s)
 listed a	bove	to the pe	rson(s) at	the	address	s(es) set for	th below.			

	by personally	delivering	the	document(s)	listed	above	to	the	person(s)	at	the
Samuel	address(es) set	forth below	∤.								

I caused such envelope to be delivered via overnight delivery addressed as
indicated on the attached service list. Such envelope was deposited for delivery
by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 20, 2012, at Sacramento, California.

Jennifer M. Maguire

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Los Angeles

Notice Type: SUMMONS

Plaintiff: ANTELOPE VALLEY GROUNDWATER CASES

Case Number: JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408

April 8, 15, 22, 29, 2010
I carrify (or declars) under penalty of perjury that the fore-going is true and correct.

Signature

Dated: April 29, 2010 Executed at Palmdale, California

ANTELOPE VALLEY PRESS 37404 SIERRA HWY., PALMDALZ CA 93550 Telephone (661)267-4112/Fax (661)947-4870

RECORDING/FILING REQUESTED BY AND MAIL TO: Best Best & Krieger LLP 5 Park Plaza, Suite 1500 Irvine, CA 92614

PROOF OF PUBLICATION (California Code of Civil Procedure 2010, 2015.5)

STATE OF CALIFORNIA

I certify (or declare) under penalty of perjury under t that the foregoing is true and correct.

Dated at Los Angeles, California,

This 24th day of November 2010

Signature

Angelina de Cordova



ON FIRST AMENDED CROSS-COMPLAINT CITACION JUDICAL)

Case Number (Numero del Caso): Judicial Council Coordination Proceeding No. 4408

NOTICE TO CROSS-DEFENDANTS (AVISO AL DEMANDADO);

Dei Sur Nanch LLC Dimmond Parmity Truth. A Cumming Family Truth. A Cumming Samily and Cumming Family Truth. A Cumming Samily Truth. Design of the Fredrichsen, Lewis Fredrichsen as Trustage of the Fredrichsen, Lewis Brotong Liberty Oberkston and Country of Los Angeles, Trust, Lawronce A, Goode and Corrindo, Maria B. Gorrindo as Trustage of the Mit. Country of Los Angeles and Mich International Country of Los Angeles and Which International Country of Los Angeles and Which International Country of Los Angeles, Statistical Country of the Country of Los Angeles, Statistical Country of Los Angeles, Statistical Country of Los Angeles, Statistical Country of the Country of the Country of the orris (Doc 60); Gluckstein, Rose (Doc 61); Godshall, Harr; 2); Gorrindo, I. (Doc 68); Green, Hilda (Roc 1145); Green alter Company Inc. (Doc 202); Griffin, Leonard (Roc 1125); Green (Leo 1154); Hawke, Leonard (Roc 1122); Hawke, Andreas (Doc 71); Hester, David J. TR. (Roc 288); Hissch, Clement L. J. TR. (Roc 288); Holsman, Foizman, Jerome I (Roc 490); Holzman, HJ (Roc 491); Hoopan, 22); Hopkins, David W. (Roc 292); Hau, J. Birt C. TR. (Roc 136); Iraninezhad, Darqush (Doc 82); Hau, Birt C. TR. (Roc 1360); Roc 1271); Johnson, Henry (Roc 1291); Holson, Honsen, Holson, Holson, Henry (Roc 1291); Holson, Honsen, Holson, Holson, Honsen, Holson, Honsen, Holson, Holson, Honsen, Holson, Holson, Honsen, Holson, Honsen, Holson, Honsen, Holson, Honsen, Holson, Honsen, Honsen, Holson, Honsen, H

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PATED AT BAKERSFIELD CALIFORNIA

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The BAKERSFIELD CALIFORNIAN P.O. BOX 440 BAKERSFIELD, CA 93302	Ad Number: Edition: Class Code	TBC Legal Notices	PO #: Run Times 4
Law Offices of Best, Best, & Krieger UP 17+1N: Dan Roberts	Start Date Billing Lines Total Cost Billing Address	04/26/10 133 \$8,002.20 5 Park Plaza Suite 1500 Irvine, CA 92614	Stop Date 05/17/10 Inches 11.01 Account 3864171
STATE OF CALIFORNIA COUNTY OF KERN 1 AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: 1 AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY TO OR INTERESTED. IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIBLE CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN. AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIO COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTE COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT: 4/26/10 5/3/10 1 CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.	First T	14653945	ion Judicial

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Unit of Annual

BEST REGER





Antelope Valley Groundwater Cases (JCCP 4408)

Lead Case No.1-05-CV-049053

Hon. Jack Komar

PROOF OF SERVICE
Electronic Proof of Service

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans
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Oakland, CA94609

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THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40

Plaintiff,
vs.

Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kem, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of

City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Defendant.

AND RELATED ACTIONS

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. March 20, 2012 at 11:42 AM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filling and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. March 20, 2012 at 11:42 AM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

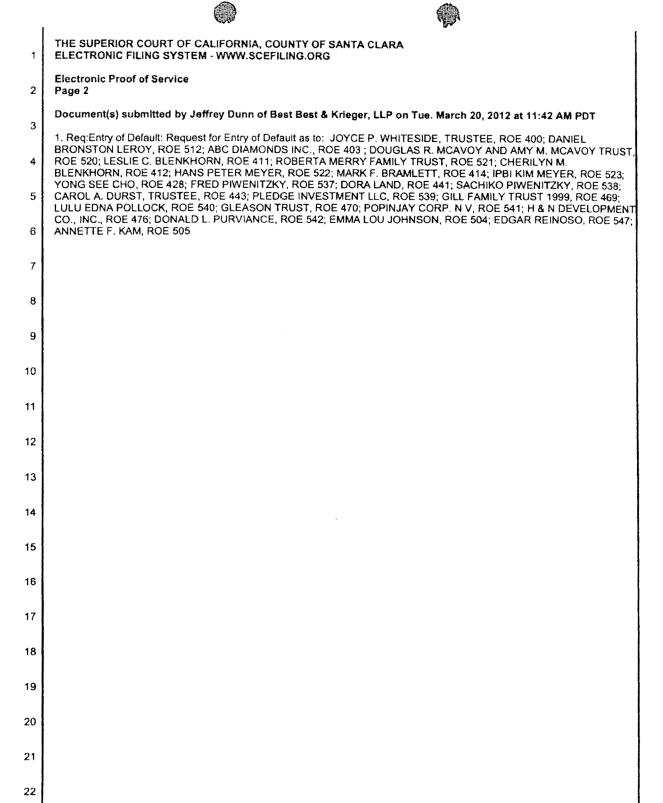
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 20, 2012 at Oakland, California.

Dated: March 20, 2012

For WWW.SCEFILING.ORG

Andy Jamieson



1 PROOF OF SERVICE 2 I, Kerry V. Keefe, declare: 3 I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California, 92614. On September 24, 2012, I served the within document(s): 4 REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF OPPOSITION TO H&N 5 DEVELOPMENT CO. WEST, INC.'S MOTION TO SET ASIDE DEFAULT 6 7 by posting the document(s) listed above to the Santa Clara County Superior Court X 8 website in regard to the Antelope Valley Groundwater matter. 9 by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth 10 below. 11 LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614 by causing personal delivery by ASAP Corporate Services of the document(s) 12 listed above to the person(s) at the address(es) set forth below. 13 by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below. 14 I caused such envelope to be delivered via overnight delivery addressed as 15 indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices. 16 17 I am readily familiar with the firm's practice of collection and processing 18 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I 19 am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit. 20 I declare under penalty of perjury under the laws of the State of California that the 21 above is true and correct. 22 Executed on September 24, 2012, at Irvine, California. 23 Kerry V. Keefe 24 25 26 27 28 26345.00000\6052781.1

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PROOF OF SERVICE