1 BEST BEST & KRIEGER LLP **EXEMPT FROM FILING FEES** ERIC L. GARNER, Bar No. 130665 **UNDER GOVERNMENT CODE** JEFFREY V. DUNN, Bar No. 131926 **SECTION 6103** STEFANIE D. HEDLUND, Bar No. 239787 3 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612 4 TELEPHONE: (949) 263-2600 FACSIMILE: (949) 260-0972 5 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 6 7 OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES 8 JOHN F. KRATTLI, Bar No. 82149 **COUNTY COUNSEL** 9 WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL 10 **500 WEST TEMPLE STREET** LOS ANGELES, CALIFORNIA 90012 11 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 12 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 13 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA 15 **COUNTY OF LOS ANGELES** 16 17 Judicial Council Coordination No. 4408 ANTELOPE VALLEY **GROUNDWATER CASES** 18 **CLASS ACTION** Included Actions: 19 Los Angeles County Waterworks District Santa Clara Case No. 1-05-CV-049053 No. 40 v. Diamond Farming Co., Superior 20 Assigned to The Honorable Jack Komar Court of California, County of Los Angeles, Case No. BC 325201; 21 **DISTRICT NO. 40'S TRIAL EXHIBIT** LIST Los Angeles County Waterworks District 22 No. 40 v. Diamond Farming Co., Superior Trial: May 28, 2013 Court of California, County of Kern, Case 23 No. S-1500-CV-254-348; 24 Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of 25 Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of 26 California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 27 28

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PLEASE TAKE NOTICE Cross-Complainant Los Angeles County Waterworks District No. 40 ("District No. 40") hereby respectfully submits the following list of proposed exhibits for use in the Phase IV trial.

The Exhibit List does not include exhibits to be used for rebuttal and impeachment purposes, if any. District No. 40 reserves the right to introduce exhibits not identified on this list to be used for such purposes and for documentary evidence offered by any other party.

Additionally, District No. 40 reserves the right to amend or supplement this exhibit list and will amend or modify the exhibit list to the extent necessary as provided for by the Evidence Code and Court Rules.

Exhibit No.	Description
4-D40-1	2012 Annual Groundwater Extraction Recordation Summary; 2011 Annual Groundwater Extraction Recordation Summary; and Annual Notices of Groundwater and Diversion for 2011;
4-D40-2	2011 Public Water System Statistics Submitted to California Department of Water Resources
4-D40-3	2012 Public Water System Statistics Submitted to California Department of Water Resources
4-D40-4	2011 Annual Reports to the Drinking Water Program For Year Ending December 31, 2011
4-D40-5	2012 Annual Reports to the Drinking Water Program For Year Ending December 31, 2012
4-D40-6	Spreadsheet, titled "Los Angeles County Waterworks District No. 40, Antelope Valley: Calendar Years 2011 and 2012"

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1	Dated: May 26, 2013	BEST BEST & KRJEGER LLP
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3		By New W
4		FRICL. GARNER JEFFREY V. DUNN
5		STEFANIE D. HEDLUND Attorneys for Cross-Complainant LOS ANGELES COUNTY
6		LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
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DISTRICT NO. 40'S TRIAL EXHIBIT LIST

1	PROOF OF SERVICE		
2		I, Sandra K. Sandoval, declare:	
3		I am a resident of the State of California and over the age of eighteen years, and	
4		the within action; my business address is Best Best & Krieger LLP, 300 South e, 25th Floor, Los Angeles, CA 90071. On May 28, 2013, I served the within	
5	document(s).	DISTRICT NO. 40'S TRIAL EXHIBIT LIST	
6			
7	×	by posting the document(s) listed above to the Santa Clara County Superior Cour website in regard to the Antelope Valley Groundwater matter.	
8		by placing the document(s) listed above in a sealed envelope with postage thereor	
9		fully prepaid, in the United States mail at Irvine, California addressed as set forth below.	
10		by causing personal delivery by ASAP Corporate Services of the document(s)	
1-1		listed above to the person(s) at the address(es) set forth below.	
12		by personally delivering the document(s) listed above to the person(s) at the	
13		address(es) set forth below.	
14		I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by	
15		Federal Express following the firm's ordinary business practices.	
16	correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. am aware that on motion of the party served, service is presumed invalid if postal cancellation		
17			
18			
19	above is true and correct. Executed on May 28, 2013, at Los Angeles, California.		
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22		Sandra K. Sandoval	
23		Ballara IX. Sandovar	
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		DISTRICT NO. 40'S TRIAL EXHIBIT LIST	