1	BEST BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665	EXEMPT FROM FILING FEES UNDER GOVERNMENT CODE
2	JEFFREY V. DUNN, Bar No. 131926	SECTION 6103
3	18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612	
4	TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972	
5	Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS	
	DISTRICT NO. 40	
6	OFFICE OF COUNTY COUNSEL	
7	COUNTY OF LOS ANGELES JOHN F. KRATTLI, Bar No. 82149	
8	COUNTY COUNSEL WARREN WELLEN, Bar No. 139152	
9	PRINCIPAL DEPUTY COUNTY COUNSEL	
10	500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012	
11	TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337	
12	Attorneys for Cross-Complainant LOS ANGELE COUNTY WATERWORKS DISTRICT NO. 40	S
	COUNTY WATER WORKS DISTRICT NO. 40	
13	CLINEDIAN COLUMN OF THE STATE OF CALLEONIA	
14	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
15	COUNTY OF LOS ANGELES – CENTRAL DISTRICT	
16	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408
17	Included Actions:	CLASS ACTION
18	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of	Santa Clara Case No. 1-05-CV-049053
19	California, County of Los Angeles, Case No.	Assigned to the Honorable Jack Komar
20	BC 325201;	PETITION FOR ADD-ON CASE;
21	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of	DECLARATION OF JEFFREY V. DUNN
22	California, County of Kern, Case No. S-1500-CV-254-348;	
23	Wm. Bolthouse Farms, Inc. v. City of	
24	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale	
25	Water Dist., Superior Court of California, County of Riverside, Case Nos. RIC 353 840,	
26	RIC 344 436, RIC 344 668	
27	RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials,	
28	Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC509546	
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PETITION FOR ADD-ON CASE

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Attorneys for Cross-Complainant

DISTRICT NO. 40

OS ANGELES COUNTY WATERWORKS

DECLARATION OF JEFFREY V. DUNN

I, Jeffrey V. Dunn, declare as follows:

- 1. I am an attorney duly licensed to practice before all courts of the State of California. I am an attorney of record for Los Angeles County Waterworks District No. 40 ("District No. 40") for the Antelope Valley Groundwater Cases, Judicial Council Coordination Proceeding 4408. The following is based on my personal knowledge and if called as a witness, I could and would testify competently thereto.
- 2. Pursuant to the requirements set forth in Rule of Court 3.544, I submit that the case of *Richard Wood v. County of Los Angeles*, Los Angeles County Superior Court Case No. BS143790 is an "add on" case for the Antelope Valley Groundwater Cases, Judicial Council Coordination Proceeding 4408 because the "add on" case seeks compel production of documents relating to the Antelope Valley Groundwater Cases, Judicial Council Coordination Proceeding No. 4408. Mr. Wood is requesting that the County of Los Angeles produce, among others: (a) "Records showing the total amount paid to [Best Best & Krieger, LLP] for its work in connection with the Antelope Valley Groundwater Cases"; (b) "All contracts for services between the County and Luhdorff & Scalmanini Consulting Engineers ("LSCE") including all revisions and amendments thereto since January 1, 2003"; and (c) "All invoices or other requests for payment submitted to the County by or on behalf of LSCE for payment since January 1, 2003."
- LSCE performed work for District No. 40 for the Antelope Valley Groundwater
 Cases, Judicial Council Coordination Proceeding 4408.
- 4. Attached as Exhibit "A" is a true and correct copy of the "add on" case petition.

 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 2th day of September, 2013, at Irvine, California.

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PROOF OF SERVICE 1 2 I. Sandra K. Sandoval, declare: I am a resident of the State of California and over the age of eighteen years, and not a 3 party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 13, 2013, I served the following 4 document(s): 5 PETITION FOR ADD-ON CASE; DECLARATION OF JEFFREY V. 6 **DUNN** To all parties appearing in Judicial Council Coordination Proceeding No. 4408 by 7 posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the 8 Court's Order dated October 27, 2005 9 To Petitioner Richard Wood: By United States mail. I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses listed below (specify one): 10 Daniel M. O'Leary 11 Michael D. McLachlan LAW OFFICE OF DANIEL M. LAW OFFICES OF MICHAEL D. O'LEARY 12 McLACHLAN, APC 10490 Santa Monica Boulevard 10490 Santa Monica Boulevard Los Angeles, California 90025 13 Los Angeles, California 90025 Tel: (310) 954-8270 Fax: (310) 954-8271 Tel: (310) 481-2020 Fax: (310) 481-0049 dan@danolearylaw.com 14 Email: mike@mclachlanlaw.com Placed the envelope for collection and mailing, following our ordinary business practices. 15 I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited 16 in the ordinary course of business with the United States Postal Service, in a sealed envelope with 17 postage fully prepaid To Chair, Judicial Council of California: By e-mail or electronic transmission. I 18 caused the documents to be sent to the persons at the e-mail addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other 19 indication that the transmission was unsuccessful. 20 Chair, Judicial Council of California Administrative office of the Courts 21 Attn: Appellate & Trial Court Judicial Services (Civil Case Coordination) 22 455 Golden Gate Avenue San Francisco, CA 94102-3688 23 Email: coordination@jud.ca.gov 24 I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 13, 2013, at/Los Angeles, California. 25 26 27 Sandra K. Sandoval

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