

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>ERIC L GARNER 130665</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	FOR COURT USE ONLY  <div style="font-size: 1.5em; font-weight: bold; margin: 10px 0;">ORIGINAL FILED</div> <div style="font-size: 1.2em; font-weight: bold; margin: 5px 0;">LOS ANGELES</div> <div style="font-size: 1.2em; font-weight: bold; margin: 10px 0;">SEP 07 2007</div> <div style="font-size: 1.2em; font-weight: bold; margin: 5px 0;">SUPERIOR COURT</div> <div style="font-size: 1.2em; font-weight: bold; margin: 5px 0;">By: <u>VICTOR E. SINO-CRUZ</u></div> <div style="font-size: 0.8em; margin-top: 5px;">(DEPUTY)</div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: <b>111 North Hill Street, Room 102</b> MAILING ADDRESS: _____ CITY AND ZIP CODE: <b>Los Angeles 90012</b> BRANCH NAME: _____	CASE NUMBER: <b>BC325201</b>
PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b> DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	Ref. No. or File No.: <b>26345.00001</b>
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).**
3. a. Party served (specify name of party as shown on documents served):  
**EFREN REYES, NAMED DEFENDANT, A Hispanic male approx. 45-55 years of age 6'0"-6'2" in height with gray hair**  
 b. ☐ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**42504 5TH Street E, LANCASTER, CA 93535**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **11:48 AM**
  - b. ☐ **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4833238



COPY

PLAINTIFF/PETITIONER: <b>LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>	CASE NUMBER: <b>BC325201</b>
DEFENDANT/RESPONDENT: <b>DIAMOND FARMING COMPANY, ET. AL</b>	

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☒ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (*specify*):
- c. ☐ as occupant
- d. ☐ On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other  |

7. **Person who served papers**

- a. Name: **Larry Chavez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☐ employee ☒ independent contractor
- (ii) ☒ Registration No.: **5464**
- (iii) ☒ County: **Los Angeles**

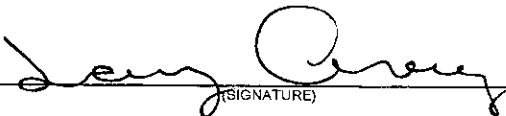
8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ **I am a California sheriff or marshal** and I certify that the foregoing is true and correct.

Date: **7/20/2007**

**Larry Chavez**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

