ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and "ddress):  Best Best & Krieger (PFI)  3750 University Ave Riverside, CA 92502-1028	ORIGINAL FILED
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083  EMAIL ADDRESS (Optional):  ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	LOS ANGFLES SEP 07 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  STREET ADDRESS: 111 North Hill Street, Room 102  MAILING ADDRESS.  CITY AND ZIP CODE: Los Angeles 90012  BRANCH NAME.	SUPERCOR COURT By: VICTOR E. SINO-CRUZ DEPUTY
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declatory and Injunctive Relief and Adjudication Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Kern County)

3. a. Party served (specify name of party as shown on documents served):

## ARCHER GEORGINE J, TRUSTEE FOR GEORGINE ARCHER TRUST

- b. [X] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a): GEORGINE J ARCHER, TRUSTEE, A white female approx. 55-65 years of age 5'4"-5'6" in height weighing 120-140 lbs with blonde hair
- 4. Address where the party was served:

509 E ANDOVER Drive, BURBANK, CA 91504

- 5. I served the party (check proper box)
  - a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 6/25/2007 (2) at (time): 6:15 PM
  - b. [ ] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) [ ] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) [ ] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) [ ] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) [ ] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [ ] a declaration of mailing is attached.
    - (5) [ ] I attach a declaration of diligence stating actions taken first to attempt personal service.

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PROOF OF SERVICE OF SUMMONS

Order No. 4833046

Code of Civil Procedure. § 417.10



Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

James Figueroa

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

POS-010 [Rev. January 1, 2007]

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