BEST BEST & KRIEGER LLP **EXEMPT FROM FILING FEES** 1 UNDER GOVERNMENT CODE ERIC L. GARNER, Bar No. 130665 **SECTION 6103** 2 JEFFREY V. DUNN, Bar No. 131926 WENDY Y. WANG, Bar No. 228923 3 18101 VON KARMAN AVENUE, SUITE 1000 **IRVINE, CALIFORNIA 92612** 4 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 5 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 6 OFFICE OF COUNTY COUNSEL 7 COUNTY OF LOS ANGELES JOHN F. KRATTLI, Bar No. 82149 8 COUNTY COUNSEL WARREN WELLEN, Bar No. 139152 9 PRINCIPAL DEPUTY COUNTY COUNSEL 10 **500 WEST TEMPLE STREET** LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407 11 TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGELES 12 COUNTY WATERWORKS DISTRICT NO. 40 13 SUPERIOR COURT OF THE STATE OF CALIFORNIA 14 COUNTY OF LOS ANGELES - CENTRAL DISTRICT 15 Judicial Council Coordination Proceeding ANTELOPE VALLEY GROUNDWATER 16 No. 4408 CASES **CLASS ACTION** 17 Included Actions: Los Angeles County Waterworks District No. Santa Clara Case No. 1-05-CV-049053 18 40 v. Diamond Farming Co., Superior Court of Assigned to the Honorable Jack Komar California, County of Los Angeles, Case No. 19 BC 325201; LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S 20 Los Angeles County Waterworks District No. SUPPLEMENTAL REQUEST FOR 40 v. Diamond Farming Co., Superior Court of JUDICIAL NOTICE OF PHASE THREE California, County of Kern, Case No. S-1500-21 TRIAL TESTIMONIES AND EXHIBITS CV-254-348; 22 Trial Date: February 10, 2014 (Phase V) Wm. Bolthouse Farms, Inc. v. City of 23 Lancaster, Diamond Farming Co. v. City of [Concurrently filed with Motion in Limine Lancaster, Diamond Farming Co. v. Palmdale 24 Number One] Water Dist., Superior Court of California, County of Riverside, Case Nos. RIC 353 840, 25 RIC 344 436, RIC 344 668 26 RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials, 27 Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC509546 28

I. <u>INTRODUCTION</u>

Pursuant to Evidence Code Sections 452 and 453, Los Angeles County Waterworks
District No. 40 ("District No. 40") requests that the Court take judicial notice of the following
documents for use in support of District No. 40's Motion in Limine and during Phase 5 trial:

Exhibits attached to District No. 40's Request for Judicial Notice, Dated March 29, 2013

1. Exhibits accompanying District No. 40's Request for Judicial Notice of trial testimony, exhibits and Statement of Decision from Phase 3 of the trial ("March 2013 RJN"), which was posted and filed on or about March 29, 2013 and is accessible at www.scefiling.org/document/document.jsp?documentId=79042.

Transcripts of Joseph Scalmanini's Trial Testimony and Related Exhibits

- 2. Pages 30-31 of the transcript of Joseph Scalmanini's trial testimony on January 10, 2011, true and correct copies of which are attached hereto as Exhibit "II".
- 3. Exhibit 12 of Joseph Scalmanini's trial testimony on January 10, 2011, titled "Sustainable Yield," a true and correct copy of which is attached hereto as Exhibit "JJ".
- 4. Pages 514-516 of the transcript of Joseph Scalmanini's trial testimony on January 13, 2011, true and correct copies of which are attached hereto as Exhibit "KK".

<u>Transcripts of Court Proceeding in Phase 5</u>

5. Pages 17-18 and 24-26 of the transcript of Court hearing in this matter on October 16, 2013, true and correct copies of which are attached hereto as Exhibit "LL".

II. THE COURT SHOULD TAKE JUDICIAL NOTICE OF RECORDS OF THIS ACTION

Courts may take judicial notice of "[r]ecords of [] any court of this state." (Evid. Code §452, subd. (d); see, *People v. Buckley* (1986) 185 Cal. App. 3d 512, 525 [judicial notice taken of preliminary hearing transcript]; *Knoff v. San Francisco* (1969) 1 Cal. App. 3d 184, 200 [grand jury testimony transcripts "were subjects of which the trial court could properly take judicial

¹ At the January 15, 2014 hearing regarding discovery and District No. 40's *ex parte* application to quash deposition of Mr. Joseph Scalmanini, the Court indicated that it will take the March 2013 RJN under consideration. In an effort to reduce duplicative filings, District No. 40 hereby incorporates the March 2013 RJN by reference and requests the Court to allow the use of exhibits accompanying the March 2013 RJN for use in Phase 5 trial.

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

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notice."].) Moreover, California courts have long established that "[a] court may judicially notice its own records and proceedings in the same case." (San Francisco v. Carraro (1963) 220 Cal. App. 2d 509, 527; see also, Nulaid Farmers Assn. v. La Torre (1967) 252 Cal. App. 2d 788, 791 ["It is settled that a court may take judicial notice of its own records "].) The exhibits attached hereto and accompanying the March 2013 RJN include: (1) Phase Three trial testimony; (2) Phase Three trial exhibits; and (3) the Phase Three Statement of Decision. These documents are court records, for which judicial notice may be taken. (Evid. Code §452, subd. (d).) Under Section 453 of the Evidence Code, this request for judicial notice is conditionally mandatory and must be granted if sufficient notice is given to the adverse party and if the court is furnished with sufficient information to enable it to take notice of the matter. (People v. Maxwell (1978) 78 Cal. App. 3d 124, 130-31.) By this request, District No. 40 gives the Court and adverse parties sufficient notice and information to enable it to take judicial notice of those records attached hereto as Exhibits "AA" through "LL." BEST BEST & KRIEGER LLP Dated: January 24, 2014 Attorneys for Cross-Complainant S ANGELES COUNTY WATERWORKS DISTRICT NO. 40 26345.00000\8553884.1

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

PROOF OF SERVICE

I, Sandra K. Sandoval, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP,300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On January 24, 2014, I served the within document(s):

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S SUPPLEMENTAL REQUEST FOR JUDICIAL NOTICE OF PHASE THREE TRIAL TESTIMONIES AND EXHIBITS

×	by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
	by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
	by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on January 24, 2014, at Los Angeles, California.

Sandra K. Sandoval