

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193160
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193160
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 36

State Well Number
07N/12W-09M S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 274 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total Irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 8.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193161
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193161
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 37

State Well Number
07N/12W-30B S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
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☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

17 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: Daniel Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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Exceptions: (1) if you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000
²Unit use values for crops grown in each region.

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193162
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193162
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 38

State Well Number
07N12W-21F S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
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B19 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
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(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Rudman Date: 6-15-09
Printed Name: David (FIRST NAME) Rudman (LAST NAME)
(M. NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
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| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan. Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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G193201
2008

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900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193201
CONTACT PHONE NO: (526) 458-7157

Owner's Designation of Well
WELL NO 41

State Well Number
07N/10W-19E01 S

Parcel Number

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☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
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| | |
|-----------------------------|---|
| 13 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Ruden (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-95. Data August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193249
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193249
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
43

State Well Number
07N/12W-27F01 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

10 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CONVERSION FACTORS

One acre-foot (af) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, one foot deep

**TOTAL
IRRIGATION
USE**

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|----------|----------|---------|---------|---------|---------|-------------------|----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0-2.5 | | | 2.0-2.5 | 2.0-2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0-10.0 | | | 7.9-9.0 | 5.5-6.0 | 3.6-4.2 | 9.0-10.0 | 4.3-5.4 |
| 3. Western Riverside County | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.5-5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.5-5.0 | 2.3-2.5 |
| b. San Bernardino Area | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.0-5.0 | 2.3-2.5 |
| c. Barstow-Apple Valley | 6.0-6.5 | | | | | | 6.0-6.5 | |
| d. Ontario | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | | 4.0-5.0 | 2.3-2.5 |
| e. Highlands-Redlands | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | | 4.0-5.0 | 2.3-2.5 |
| 5. Ventura County | 4.0-4.5 | 2.3-2.5 | 1.3-1.5 | | 2.3-2.5 | 2.0-2.5 | 4.0-4.5 | 2.0-2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

^a Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193250
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193250
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
44

State Well Number
07N/12W-27F02 S

Parcel Number

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REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
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☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
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| | |
|--|---|
| 1227 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 150-93. Date August 21, 2000

³ Unit use values for crops grown in each region.

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State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193280
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193280
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
50

State Well Number
07N12W-09A S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

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☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other:** Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

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1450 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 6-15-09

Printed Name David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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|--|----------|---|--|
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

³ Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193281

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193281
CONTACT PHONE NO: (526) 458-7157

Owner's Designation of Well
51

State Well Number
07N/12W-09C S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 1080 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Prudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) if you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.5 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.8 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193282
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193282
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
54

State Well Number
07N/11W-20K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 966 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193283

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193283
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
55

State Well Number
07N/11W-20K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
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☐ Other. Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 1475 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region

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P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193284
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193284
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
58

State Well Number
07N/11W-18R 5

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Owner of land, but lessee is extracting/diverting water.
 - ☐ Other: Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →
5. **METHOD OF MEASUREMENT** ☒ Water Meter: ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---|---|
| 5766 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |
| Annual quantity _____ <input type="checkbox"/> acre-feet | |
| Season of diversion _____ <input type="checkbox"/> cubic-feet | |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE.** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-88. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193285
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193285
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
59

State Well Number
07N11W-18R S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

1400 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193397

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193397
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
60

State Well Number
07N/12W-17F02 S

Parcel Number
3234-017-901

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ ➔

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ ➔

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

1465 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-96. Date August 21, 2000

³ Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193481
2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193481
CONTACT PHONE NO: (626) 300-3306

Owner's Designation of Well
4-61

State Well Number
07N/12W-21C006 S

Parcel Number
3123-001-901

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other.** Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 1276 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ A.M.T. _____

GENERAL INFORMATION

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|--|----------|---|--|
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193488

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVENUE
ALHAMBRA, CA 91803

RECORDATION NO: G193488
CONTACT PHONE NO: (626) 3003305

Owner's Designation of Well
4-62

State Well Number

Parcel Number
3138 018 905

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ ➔

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ ➔

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 11 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CONVERSION FACTORS

One acre-foot (af) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, one foot deep

**TOTAL
IRRIGATION
USE**

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.8 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.5 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193482

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193482
CONTACT PHONE NO: (626) 300-3306

Owner's Designation of Well
4-63

State Well Number
07N/12W-27H009 S

Parcel Number
3126-008-904

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ ➔

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ ➔

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

213 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193483

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193483
CONTACT PHONE NO: (526) 300-3306

Owner's Designation of Well
4-64

State Well Number
07N/12W-27 S

Parcel Number
3126-008-904

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 447 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div> </div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 5.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-56. Date August 21, 2000

² Unit use values for crops grown in each region.

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P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193490

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193490
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-66

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

294 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Burdman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CONVERSION FACTORS

One acre-foot (af) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, one foot deep

**TOTAL
IRRIGATION
USE**

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ^a | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|----------|----------|---------|---------|---------|---------|-------------------|----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0-2.5 | | | 2.0-2.5 | 2.0-2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0-10.0 | | | 7.9-9.0 | 5.5-6.0 | 3.6-4.2 | 9.0-10.0 | 4.3-6.4 |
| 3. Western Riverside County | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.5-5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.5-5.0 | 2.3-2.5 |
| b. San Bernardino Area | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | 2.0-2.5 | 4.0-5.0 | 2.3-2.5 |
| c. Barstow-Apple Valley | 6.0-6.5 | | | | | | 6.0-6.5 | |
| d. Ontario | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | | 4.0-5.0 | 2.3-2.5 |
| e. Highlands-Redlands | 4.0-4.5 | 2.5-3.0 | | | 2.5-3.0 | | 4.0-5.0 | 2.3-2.5 |
| 5. Ventura County | 4.0-4.5 | 2.3-2.5 | 1.3-1.5 | | 2.3-2.5 | 2.0-2.5 | 4.0-4.5 | 2.0-2.5 |

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193491

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193491
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well

4-57

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

468 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion: _____ ☐ cubic-feet
Begin: _____ ☐ gallons
End: _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE.** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193492
2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193492
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-68

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

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☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ →

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5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

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791 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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| | | | |
| | | | |
| | | | |
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| | | | |
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193493
2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193493
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-69

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

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291 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-foot
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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|---|----------|---|--|
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| | | | |
| | | | |
| | | | |
| | | | |
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|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193494

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVENUE
ALHAMBRA, CA 91803

RECORDATION NO: G193494
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-72

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 1611 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192727

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 24

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 24
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192727
CONTACT PHONE NO: (818) 458-7156

Owner's Designation of Well
NO 4

State Well Number
05N10W-10E S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

220 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 30px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193396

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 24

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 24
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193396
CONTACT PHONE NO: (818) 458-7156

Owner's Designation of Well
NO. 5

State Well Number
05N10W-09H01 S

Parcel Number
2840-002-018

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 255 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: _____ (FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 8.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192550
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 27

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 27
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192550
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 3

State Well Number
05N/10W-07R S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 604 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-33. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193286

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193286
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
34-8

State Well Number
06N12W-15H S

Parcel Number
3025-053-278

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 18 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-96 Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193395
2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 35

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 35
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193395
CONTACT PHONE NO: (626) 300-3395

Owner's Designation of Well
WELL 2

State Well Number
06N09W-04A01 S

Parcel Number
3244-25-57

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP.** Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 722 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193247

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 38

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 38
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193247
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
3

State Well Number
06N/09W-10Q01 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
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☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

349 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 6-15-09
Printed Name David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Data August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193159

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 39

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 39
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193159
CONTACT PHONE NO: (818) 458-7156

Owner's Designation of Well
NO 1

State Well Number
09N01W-31R S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

211 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.5 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 180-98, Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193104
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 37

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 37
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193104
CONTACT PHONE NO: (818) 458-7156

Owner's Designation of Well
NO 1

State Well Number
05N/13W-36 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP.** Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____ →
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 1016 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |
| (Must be a specific number) | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments:

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David (FIRST NAME) Budman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL. MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193288

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193288
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
37-4

State Well Number
04N/13W-12D S

Parcel Number
3024-013-012

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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2. **OWNERSHIP.** Person listed below is:

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☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____ →

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5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

848 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 0-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193287
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193287
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
37-3

State Well Number
04N/13W-12D S

Parcel Number
3042-012-011

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

501 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 6-15-09

Printed Name David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) if you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div> </div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 8.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192594

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192594
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
10 - WAYSIDE HONOR
RANCHO

State Well Number
05N17W-36K S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 763 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
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| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192599

2008

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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192599
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
17 - WAYSIDE HONOR
RANCHO

State Well Number
04N/17W-01 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

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5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

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1423 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Rudman Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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|---|----------|---|--|
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| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan. Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

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Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192600
2008

If the owner information below is wrong or missing, please correct.
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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192600
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
18 - WAYSIDE HONOR
RANCHO

State Well Number
04N/17W-01K S

Parcel Number

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

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423 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 6-15-09

Printed Name Thayid Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

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| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192595

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192595
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
11 - WAYSIDE HONOR
RANCHO

State Well Number
04N/17W-01K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 425 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Rudman Date 10-15-09

Printed Name David (FIRST NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-95. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192593

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192593
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
5 - WAYSIDE HONOR RANCHO

State Well Number
05N/17W-36K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☒ Other. Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 472 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion: _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192676
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192676
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 3 DESCANSO GARDENS

State Well Number
02N/13W-26D S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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☒ Other: Please explain: County Institution
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 28 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09
Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|--|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.5 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District # Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192675

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192675
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 2 DESCANSO GARDENS

State Well Number
02N13W-26H S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| <u>25</u> | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date 6-15-09

Printed Name David (FIRST NAME) Rudor (M. NAME) Rudor (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193372
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193372
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
WARM SPRINGS WELL NO 3

State Well Number
/-

Parcel Number
2853 002 005

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: Private Institution

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 49 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

| | | | |
|---------------------|--------------------------------|----------|------------|
| COMPANY NAME: _____ | THIS SPACE FOR OFFICE USE ONLY | R. _____ | AMT: _____ |
|---------------------|--------------------------------|----------|------------|

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CONVERSION FACTORS

One acre-foot (af) = 43,560 cubic feet = 325,900 gallons

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, one foot deep

**TOTAL
IRRIGATION
USE**

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-93. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGIN. AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192570
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192570
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
JOE SCOTT CAMP - 1

State Well Number
04N15W-06J S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

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☒ Other. Please explain: County Institution
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
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| | |
|--|---|
| 28 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

6. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Rudman Date: 6-15-09
Printed Name: David (FIRST NAME) Rudman (LAST NAME)
(M. NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

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|--|----------|---|--|
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| | | | |
| | | | |
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| | | | |
| | | | |
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| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
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P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192571
2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192571
CONTACT PHONE NO: (526) 458-7157

Owner's Designation of Well
JOE SCOTT CAMP - 2

State Well Number
04N/15W-06J S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other _____
7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| <u>28</u> | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 12-15-09
Printed Name: Daniel Rudman
(FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 30px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192572

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192572
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
KENYON SCUDDER

State Well Number
04N/15W-05M S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 570 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 10-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-8400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192720

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192720
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
MUNZ CAMP WELL NO 1

State Well Number
07N/15W-33E S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____ →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____ →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 26 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: Daniel (FIRST NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 30px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-99. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192721

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192721
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
MENDENHALL CAMP WELL

State Well Number
07N15W-33F S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 34 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: Daniel (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192723

2008

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192723
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 3 - MIRA LOMA FACILITY

State Well Number
07N/13W-14D S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: County Institution

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| 272 | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6-15-09

Printed Name: David (FIRST NAME) (M. NAME) Rudman (LAST NAME)

COMPANY NAME: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGIN, AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192724

2008

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192724
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
MIRA LOMA WELL NO 4

State Well Number
07N/13W-14D S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: County Institution

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--|---|
| <u>130</u> | <input checked="" type="checkbox"/> acre-feet |
| | <input type="checkbox"/> cubic-feet |
| (Must be a specific number) <input type="checkbox"/> gallons | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 6-15-09

Printed Name: David (FIRST NAME) Hydman (LAST NAME)

| | | | |
|---------------------|--------------------------------|----------|------------|
| COMPANY NAME: _____ | THIS SPACE FOR OFFICE USE ONLY | R. _____ | AMT: _____ |
|---------------------|--------------------------------|----------|------------|

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.5 - 3.0 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan. Bulletin 160-98. Date August 21, 2009

² Unit use values for crops grown in each region

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192722

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD COUNTY OF LOS ANGELES

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY OF LOS ANGELES
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192722
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
WM J FOX AIRFIELD WELL
NO 1

State Well Number
08N/13W-36N S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: County Institution

| | |
|-----------------------------|---|
| <u>73</u> | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

Maximum rate of diversion _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date 6/15/08

Printed Name DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192543

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192543
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 5 INSTALLED 1947

State Well Number
07N12W-22B S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 433 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08
Printed Name: Daniel (FIRST NAME) Lafferty (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192729

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192729
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 15

State Well Number
07N/12W-11M S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP:** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 285 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08
Printed Name: DANIEL (FIRST NAME) J (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192942

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192942
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
WELL NO 22

State Well Number
07N/13W-24M S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 329 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin: _____ | <input type="checkbox"/> gallons |
| End: _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: *Daniel J. Lafferty* Date: 6/5/08
Printed Name: DANIEL (FIRST NAME) J. (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY R. _____

AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192945

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192945
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
WELL NO 25

State Well Number
07N12W-21C S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 670 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/15/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193045

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193045
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 26

State Well Number
07N12W-15R S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 109 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193046

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4

900 S FREMONT AVE 9TH FL

ALHAMBRA, CA 91803-1331

RECORDATION NO: G193046

CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 27

State Well Number
07N12W-24M S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 292 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08

Printed Name: DANIEL LAFFERTY

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAIL A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193105

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193105
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 30

State Well Number
07N12W-34 S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 801 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193107

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193107
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 32

State Well Number
07N12W-27 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 308 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date 6/15/08

Printed Name DANIEL LAFFERTY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193108

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193108
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 33

State Well Number
07N/12W-27 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-measured or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 336 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) J (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193160

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193160
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 36

State Well Number
07W12W-09M S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 122 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lapperty Date: 6/5/08
Printed Name: DANIEL (FIRST NAME) LAPPERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193162

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193162
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
NO 38

State Well Number
07N12W-21F S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 684 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193249

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193249
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
43

State Well Number
07N12W-27F01 S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Owner of land, but lessee is extracting/diverting water.
 - ☐ Other. Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 99 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: *Daniel Lafferty* Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193250

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193250
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
44

State Well Number
07N12W-27F02 S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 963 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: *Daniel Lafferty* Date 6/5/08

Printed Name DANIEL (FIRST NAME) LAPFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193280

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193280
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
50

State Well Number
07N12W-09A S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 1,111 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08
Printed Name: DANIEL (FIRST NAME) J. (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193281

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193281
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
51

State Well Number
07N12W-09C S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 936 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193282

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193282
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
54

State Well Number
07N/11W-20K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 734 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE.** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Dante Lafferty Date: 6/5/08

Printed Name: DANTE (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND 1 COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193283

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193283
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
55

State Well Number
07N11W-20K S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

| | |
|-----------------------------|---|
| 1145 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date 6/5/08

Printed Name DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193284

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193284
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
58

State Well Number
07N11W-18R S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

| | |
|-----------------------------|---|
| 846 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193285

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO. 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO. 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803

RECORDATION NO: G193285
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
59

State Well Number
07N11W-18R S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 1075 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE.** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193397

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A COUNTY WATERWORKS DIST NO 4

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A COUNTY WATERWORKS DIST NO 4
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G193397
CONTACT PHONE NO: (626) 458-7157

Owner's Designation of Well
60

State Well Number
07N12W-17F02 S

Parcel Number
3234-017-901

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 1149 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 6/15/08

Printed Name: DANIEL (FIRST NAME) LAFERTY (M. NAME) LAFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

ww
G193481 605
2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193481
CONTACT PHONE NO: (626) 300-3306

Owner's Designation of Well
4-61

State Well Number
07N12W-21C006
S

Parcel Number
3123-001-901

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 935 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS)

Telephone: () _____ Effective Date: _____ (CITY) (STATE) (ZIP CODE)

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193488

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVENUE
ALHAMBRA, CA 91803

RECORDATION NO: G193488
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-62

State Well Number

Parcel Number
3138 018 905

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

238 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date 6/15/08
Printed Name DANIEL LAFFERTY
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193482

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

900 S FREMONT AVE

ALHAMBRA, CA 91803

RECORDATION NO: G193482

CONTACT PHONE NO: (626) 300-3306

Owner's Designation of Well
4-63

State Well Number
07N12W-27H009
S

Parcel Number
3126-008-904

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

315 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

Annual quantity _____ ☐ acre-feet
Season of diversion _____ ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date 6/5/08

Printed Name DANIEL (FIRST NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193483

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193483
CONTACT PHONE NO: (826) 300-3306

Owner's Designation of Well
4-64

State Well Number
07N/12W-27 S

Parcel Number
3126-008-904

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 301 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/15/08

Printed Name: DANIEL (FIRST NAME) J. LAFFERTY (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193490

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193490
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-66

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 244 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) J (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)**

G193491

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193491
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-67

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 413 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel Lafferty Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193492

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193492
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-68

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

| | |
|-----------------------------|---|
| 515 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS)

Telephone: () _____ (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David J. Lafferty Date: 6/5/08

Printed Name: DAVID J. (FIRST NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193493

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVE
ALHAMBRA, CA 91803

RECORDATION NO: G193493
CONTACT PHONE NO: (826) 3003306

Owner's Designation of Well
4-69

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 18.3 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: *Daniel J. Lafferty* Date: 6/5/08

Printed Name: DANIEL (FIRST NAME) J. LAFFERTY (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193494

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LOS ANGELES COUNTY WATERWORKS DIST NO. 40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LOS ANGELES COUNTY WATERWORKS DIST NO. 40
900 S FREMONT AVENUE
ALHAMBRA, CA 91803

RECORDATION NO: G193494
CONTACT PHONE NO: (626) 3003306

Owner's Designation of Well
4-72

State Well Number

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

| | |
|-----------------------------|---|
| 1493 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: DAVID L. LAFFERTY Date: 6/15/08

Printed Name: DAVID (FIRST NAME) L (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. -SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G192727

2007

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD LA COUNTY WATERWORKS DIST NO 24

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

LA COUNTY WATERWORKS DIST NO 24
900 S FREMONT AVE 9TH FL
ALHAMBRA, CA 91803-1331

RECORDATION NO: G192727
CONTACT PHONE NO: (916) 458-7156

Owner's Designation of Well
NO 4

State Well Number
05N10W-10E S

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 196 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Daniel J. Lafferty Date 6/5/08

Printed Name DANIEL (FIRST NAME) J. (M. NAME) LAFFERTY (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____