| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street                                                                | ΓΑ CLARA                                               |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com                                                                                                     |                                                        |  |
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| 5  | THE SUPERIOR COURT OF TH                                                                                                                                                                       |                                                        |  |
| -  | IN AND FOR THE COUNTY OF SANTA CLARA                                                                                                                                                           |                                                        |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                                                         | Antelope Valley Groundwater Cases (JCCP 4408)          |  |
| 7  | County Waterworks District No. 40                                                                                                                                                              | Lead Case No.1-05-CV-049053                            |  |
| 8  | Plaintiff,                                                                                                                                                                                     | Hon. Jack Komar                                        |  |
| 9  | vs.<br>Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.                                                                                                     |                                                        |  |
| 10 | BC 325 201 Los Angeles County Waterworks<br>District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of                                                                  |                                                        |  |
| 11 | Kern, Case No. S-1500-CV-254-348 Wm.                                                                                                                                                           |                                                        |  |
| 12 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668                  |                                                        |  |
| 13 | )<br>Defendant.                                                                                                                                                                                |                                                        |  |
| 14 | AND RELATED ACTIONS                                                                                                                                                                            | PROOF OF SERVICE<br>Electronic Proof of Service        |  |
| 14 | )                                                                                                                                                                                              |                                                        |  |
| 15 | I am employed in the County of Alameda, State of California.<br>I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                              |                                                        |  |
| 16 | Street, Oakland, CA 94609.                                                                                                                                                                     |                                                        |  |
|    |                                                                                                                                                                                                | nic Proof of Service were submitted via the            |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. February 4, 2014 at 4:44 PM PST and served by electronic mail notification. |                                                        |  |
| 18 | •                                                                                                                                                                                              | ronic Filing and Service of Pleading Documents and     |  |
| 10 | am readily familiar with the contents of said Order. Under t                                                                                                                                   |                                                        |  |
| 19 | document's electronic service in the following manner:                                                                                                                                         |                                                        |  |
| 20 | The document was electronically filed on the Court's                                                                                                                                           | s website, http://www.scefiling.org, on Tue. February  |  |
| 20 | 4, 2014 at 4:44 PM PST                                                                                                                                                                         |                                                        |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                                                                                          |                                                        |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                                                                                      |                                                        |  |
| 22 | instructions for accessing the document on the worldwide web.                                                                                                                                  |                                                        |  |
| 23 | I declare under penalty of perjury under the laws of                                                                                                                                           | the State of California that the foregoing is true and |  |

|    | correct. Executed on February 4, 2014 at Oakland, California. |                       |  |
|----|---------------------------------------------------------------|-----------------------|--|
| 1  | Dated: February 4, 2014                                       | For WWW.SCEFILING.ORG |  |
|    |                                                               | Andy Jamieson         |  |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG   |  |  |
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| 2  | Electronic Proof of Service<br>Page 2                                                                     |  |  |
| 3  | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Tue. February 4, 2014 at 4:44 PM PST |  |  |
|    | 1. Letter: Letter enclosing Adam Ariki's signature for January 6, 2014 Deposition                         |  |  |
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