	(COP
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	By A. Caballero
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	00T 1 1 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS:	LOS ANGELES SUFERIOR COURT
CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201
PROOF OF SERVICE OF SUMMONS	Ref. No, or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

3. a. Party served (specify name of party as shown on documents served):

JUANITA R NICHOLS

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

39000 170TH Street E, PALMDALE, CA 93591

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/2/2007 (2) at (time): 11:03 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

"John Doe"-refused identity, CO-RESIDENT, A white male approx. 40-45 years of age 5'10"-6'0" in height weighing 180-200 lbs with blonde hair

weigning 180-200 lbs with blonde hair

- (1) [] **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):

 or [] a declaration of mailing is attached.
- (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

Code of Civil Procedure, § 417.10

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 c. [] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):
(3) [] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.3
(4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
d. [] by other means (specify means of service and authorizing code section):
[] Additional page describing service is attached.
6. The "Notice to the Person Served" (on the summons) was completed as follows:
a. [X] as an individual defendant.
b. [] as the person sued under the fictitious name of (specify):
c. [] as occupant
d. [] On behalf of (specify): under the following Code of Civil Procedure section:
[] 416.10 (corporation) [] 415.95 (business organization, form unknown) [] 416.20 (defunct corporation) [] 416.60 (minor) [] 416.30 (joint stock company/association) [] 416.70 (ward or conservatee) [] 416.90 (authorized person) [] 415.46 (occupant) [] other
7. Person who served papers
a. Name: b. Address: c. Telephone number: d. The fee for service was: e. I am: Larry Chavez 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012 213-621-9999 \$\text{12.67} AR
 (1) [] not a registered California process server. (2) [] exempt from registration under Business and Professions Code section 22350(b). (3) [X] registered California process server:
(i) [] owner [] employee [X] independant contractor (ii) [X] Registration No.: 5464 (iii) [X] County: Los Angeles
8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.
Date: 7/5/2007
Larry Chavez In Cha
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) (SIGNAPOLE)

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

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CASE NUMBER:

BC325201

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	FOR COURT USE ONLY
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 26345.00001

Party to Serve: JUANITA R NICHOLS

Documents:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (group List for Los Angeles County)

Service Address:

39000 170TH Street E, PALMDALE, CA 93591

I declare the following attempts were made to effect service by personal delivery:

6/29/2007 8:40:00 PM: No Answer at the door 6/30/2007 7:15:00 AM: No Answer at the door 7/1/2007 3:40:00 PM: No Answer at the door

Person who served papers:

Larry Chavez

241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012

213-621-9999

I am a registered California process server

Registration No.: 5464

County:

Los Angeles

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 7/5/2007

Larry Chavez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Order No. 4855539

DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 2c 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY) on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

JUANITA R NICHOLS 39000 170TH ST E PALMDALE CA 93591

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 202007, at Los Angeles, CA.

Alicia Rosales

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