©COPY

A ITORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA	By A. Caherried double
TELEPHONE NO: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	OCT T1 2007
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:	LOS ANGELES UPERIOR COURT
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

a. Party served (specify name of party as shown on documents served):

SAMMY L EDWARDS

- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- 4. Address where the party was served:

42947 STAFFORDSHIRE, LANCASTER, CA 93534

- 5. I served the party (check proper box)
 - a. [] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. [X] by substituted service. On (date): 7/19/2007 (2) at (time): 1:28 PM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

 Linda Edwards, Wife, A black female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with
 - (1) [) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) [X] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [K] a declaration of mailing is attached.
 - (5) [X] I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855027

Code of Civil Procedure, § 417.10

Form Adopted for Mandatory Use Judicial Council of California POS-010 [Rev. January 1, 2007]

CASE NUMBER: PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 BC325201 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL] by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid, (1) on (date): (2) from (city):] with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30) (4) [] to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40) d. [] by other means (specify means of service and authorizing code section): [] Additional page describing service is attached. 6. The "Notice to the Person Served" (on the summons) was completed as follows: a. [X] as an individual defendant. b. [] as the person sued under the fictitious name of (specify): c. [] as occupant d. [] On behalf of (specify): under the following Code of Civil Procedure section:] 415.95 (business organization, form unknown)] 416.10 (corporation)] 416.20 (defunct corporation) 416.60 (minor)] 416.30 (joint stock company/association) 416.70 (ward or conservatee)] 416.40 (association or partnership) 416.90 (authorized person) 415.46 (occupant) 1 416.50 (public entity) other 7. Person who served papers **Larry Chavez** a. Name: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012 b. Address: 213-621-9999 c. Telephone number: d. The fee for service was: \$114.60 AR e lam: 1 not a registered California process server. (1) [(2) [] exempt from registration under Business and Professions Code section 22350(b). (3) [X] registered California process server: (i) [] owner [] employee [X] independant contractor

(iii) [X] County: Los Angeles

8. [X] I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. [] I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Larry Chavez

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(ii) [X] Registration No.: 5464

de (SIGNATURE)

POS-010 [Rev. January 1, 2007]

Date: 7/20/2007

Order No. 4855027

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):	FOR COURT USE ONLY
Best Best & Krieger (PFI) ERIC L GARNER 130665	
3750 University Ave 5 PARK PLAZA, SUITE 1500 IRVINE CA	
Riverside, CA 92502-1028	
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083	
E-MAIL AODRESS (Optional):	
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
STREET ADDRESS: 111 North Hill Street, Room 102	
MAILING ADDRESS:	
CITY AND ZIP CODE: Los Angeles 90012	
BRANCH NAME:	
	CASE NUMBER:
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
DECLARATION OF DUE DILIGENCE	Ref. No. or file No.: 26345.00001

- 1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
- I received the following documents for service:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).

After due and diligent attempts at the following address, I have been unable to effect personal service on:

SAMMY L EDWARDS 42947 STAFFORDSHIRE **LANCASTER CA 93534**

4. List of service attempts:

7/15/07 08:30am No answer at door -7/16/07 06:20pm No answer at door -7/18/07 03:00pm No answer at door

Person who served papers

a. Name:

Larry Chavez

b. Address:

241 S. Figueroa St. Suite 370 Los Angeles, CA 90012

c. Telephone number:

213-621-9999

- d. Registration No.:
- e. County:
- 6. The fee for service was: \$ 114.60

7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Sep 25 2007

Larry Chavez

(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



DECLARATION OF MAILING

The undersigned hereby declares: that I, Alicia Rosales, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 3Q, 2007, after substituted service was made, I served the within: AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

SAMMY L EDWARDS 42947 STAFFORDSHIRE LANCASTER CA 93534

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20, 2007, at Los Angeles, CA.

Alicia Rosales

Mudosah

