

ATTORNEY OR PARTY WITHOUT ATTORNEY <i>(Name, State Bar number, and address)</i> ERIC L. GARNER, SBN 130665; JEFFREY V. DUNN, SBN 131926 WENDY Y. WANG, SBN 228923 BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000, IRVINE, CA 92612 TELEPHONE NO.: (949) 263-2600      FAX NO. <i>(Optional)</i> (949) 260-0972 E-MAIL ADDRESS <i>(Optional)</i> : ATTORNEY FOR <i>(Name)</i> : LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 No. Hill Street MAILING ADDRESS: SAME CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: CENTRAL DISTRICT	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUND WATER CASES LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 et al DEFENDANT/RESPONDENT: DIAMOND FARMING CO., et al.	CASE NUMBER: JCCP No. 4408 - CLASS ACTION - Santa Clara Case No. 1-05-CV-049053 - Assigned to Hon. Jack Komar
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.:

*(Separate proof of service is required for each party served.)*

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet *(served in complex cases only)*
  - e.  cross-complaint
  - f.  other *(specify documents)*: See Attachment.
3.
  - a. Party served *(specify name of party as shown on documents served)*: William Basner
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) *(specify name and relationship to the party named in item 3a)*:
4. Address where the party was served: M&M Peach Ranch, 48745 Three Points Rd., Lake Hughes, CA 93532
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on *(date)*: \_\_\_\_\_ (2) at *(time)*: \_\_\_\_\_
  - b.  **by substituted service.** On *(date)*: \_\_\_\_\_ at *(time)*: \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of *(name and title or relationship to person indicated in item 3)*: \_\_\_\_\_
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on *(date)*: \_\_\_\_\_ from *(city)*: \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.

DEFENDANT/RESPONDENT:

5. c.  **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): August 21, 2014 (2) from (city): Los Angeles
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  **by other means** (specify means of service and authorizing code section):  
 Certified Mail

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): ROE 2309
- c.  as occupant.
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. **Person who served papers**

- a. Name: Sandra K. Sandoval
- b. Address: 300 So. Grand Ave., 25th Floor, Los Angeles, CA 90071
- c. Telephone number: (213) 617-8100
- d. **The fee** for service was: \$
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  **I am a California sheriff or marshal and** I certify that the foregoing is true and correct.

Date: August 28, 2014

Sandra K. Sandoval

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612

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**ATTACHMENT 2f**  
**TO PROOF OF SERVICE**

SUMMONS ON FIRST AMENDED CROSS-COMPLAINT; AMENDMENT TO  
PUBLIC WATER SUPPLIERS' FIRST AMENDED CROSS-COMPLAINT (FICTITIOUS  
NAME) [ROES 2302-2309]; FIRST AMENDED CROSS-COMPLAINT OF PUBLIC WATER  
SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF  
WATER RIGHTS; ELECTRONIC FILING AND SERVICE STANDING ORDER; MODEL  
ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; COVER LETTER DATED  
6/12/14

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PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

**CERTIFIED MAIL™**



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7009 1410 0001 2149 9509

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

OFFICIAL USE

For delivery information visit our website at www.usps.com

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

Sent to **William Basner - M+M Peach Ranch**  
 Street, Apt. No. or PO Box No. **48745 Three Points Road**  
 City, State, ZIP+4 **Lake Hughes, CA 93532**

PS Form 3800, August 2006

See Reverse for Instructions

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U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
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**PROOF OF SERVICE**

I, Sandra K. Sandoval, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On August 29, 2014, I served the within document(s):

**PROOF OF SERVICE OF SUMMONS VIA NOTICE AND  
ACKNOWLEDGMENT OF SERVICE AND CERTIFIED MAIL- WILLIAM  
BASNER**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on August 29, 2014, at Los Angeles, California.

  
\_\_\_\_\_  
Sandra K. Sandoval