909-919-2437

yo One	, , , , , , , , , , , , , , , , , , ,	POS-010	
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):  FOR COURT USE ONLY			
Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028	ERIC L GARNER 130855 5 PARK PLAZA, SUITE 1500 IRVINE CA	ORIGINAL FILED LOS ANGELES	
TELEPHONE NO.; 951 686-1 E-MAIL ADDRESS (Optional):	450 FAX NO. (Optionel): 951 686-3083		
	LES COUNTY WATERWORKS DISTRICT NO. 40	OCT 12 2007	
STORES 9 111 North Hill Street Room 102			
MAHING ADDRESS: By: VICTOR E. SINO-CRUZ			
CITY AND ZIP CODE: Los Angeles BRANCH NAME:	90012	DEPUTY	
PLAINTIFF/PETITIONER: LC	S ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
Amended PROO	F OF SERVICE OF SUMMONS	Ref. No. or file No.: 26345.00001	
(Separate proof of service is required for each party served.) Dept 1			
At the time of service I was at least 18 years of age and not a party to this action.     I served copies of:  FILE BY FAX CODE 2005			
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).			
3. a. Party served (specify name of party as shown on documents served):  NANCY H EVANS WHITE FEMALE 70 YRS, 5'5 200 LB\$ BRWN EYES GRAY HR.			
b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):			
4. Address where the party was served: 336 PEACH TREE NEWPORT BEACH, CA 92660			
5. I served the party (check proper box)			
a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): Jul 19 2007 (2) at (time): 10:01:00 AM			
b. by substituted service. On (date):  at (time):  I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):			
(1)	(1) [1] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served, I informed him or her of the general nature of the papers.		
(2)	The second section is a second		
(3)	the state of the united mailing		
(4)			
	I attach a declaration of diligence stating actions taken t	irst to attempt personal service.	

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DIALAMETER TOURS I AS SUCTION FOR SECURITIES SERVICE S	CASE NUMBER:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	BC325201		
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL			
c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,			
(1) on (date): (2) from (city):			
(3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)			
(4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)			
d by other means (specify means of service and authorizing code section):			
Additional page describing service is attached.			
6. The "Notice to the Person Served" (on the summons) was completed as follows:			
a. as an individual defendant.			
b. as the person sued under the fictitious name of (specify):  c. as occupant.			
d. On behalf of (specify):			
under the following Code of Civil Procedure section:  416.10 (corporation) 415.95 (business organization, form unknown)			
416.20 (defunct corporation) 416.60 (minor)			
416.30 (joint stock company/association) 415.70 (ward or			
416.40 (association or partnership) 416.90 (authority) 416.50 (public entity) 415.46 (occupa	•		
416.50 (public entity) 415.46 (occupa other:	mily .		
7. Person who served papers			
a. Name: F. Perdomo			
b. Address: 8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730			
c. Telephone number: 909-919-2435 d. The fee for service was: \$ \DD.OO			
e. I am:			
(1) not a registered California process server.			
(2) exempt from registration under Business and Professions Code section 22350(b).			
(3) registered California process server:  (i) swner employee independent contractor.			
(ii) Registration No.: LA 2628			
(iii) County: San Bernardino	·		
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
or  9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.			
Date: Jul 27 2007			
F. Perdomo	Andrew .		
(NAME OF PERSON WHO SERVED FAPERS/BHERIFF OR MARSHAL) (SIGNATURE)			