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11	3750 University Avenue, Suite 400 P.O. Box 1028	
12	Riverside, California 92502	
13	Phone: (951) 686-1450 Fax: (951) 686-3083 Attorneys for Defendant Los Angeles County	v Waterworks District No. 40
14	The state of the s	, Water Works Bibliret 1 to 10
15	SUPERIOR COURT FOR THE STATE OF CALIFORNIA	
16	COUNTY OF LOS ANGELES	
17	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
18 19	ANTELOPE VALLEY GROUNDWATER CASES	(Santa Clara Case No. 1-05-CV-049053, Honorable Jack Komar)
20	RICHARD A. WOOD, an individual, on behalf of himself and all others similarly	Case No.: BC 391869
21	situated,	DECLARATION OF RICHARD A.
22	Plaintiff,	WOOD IN SUPPORT OF MOTION FOR PRELIMINARY APPROVAL OF CLASS SETTLEMENT
23	V.	
24	LOS ANGELES COUNTY	Date: June 16, 2011 Time: 9:00 a.m.
25	WATERWORKS DISTRICT NO. 40; et al.	Dept: 316
26	Defendants.	
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DECLARATION OF RICHARD A. WOOD IN SUPPORT OF MOTION FOR PRELIMINARY APPROVAL OF CLASS SETTLEMENT

I, Richard A. Wood, declare:

- 1. I am a plaintiff in this action, and the court-appointed class representative for the Small Pumpers Class. I make this declaration of my own personal knowledge, except where stated on information and belief, and if called to testify in Court on these matters, I could do so competently.
- 2. I have lived in the Antelope Valley since 1969, and have resided at 45763 North 90<sup>th</sup> Street East, Lancaster, California since 1972. On September 30, 1983, I took fee title to this ten-acre parcel and have owned continually since that date. As long as I have resided on the property, it has contained the same single family residence, which was built many years before I purchased it.
- 3. For the entire time this property has been a residence, it has been serviced by a groundwater well. To my knowledge, there has never been municipal water service to this property, and certainly none during my ownership. My property is not part of any mutual water company.
- 4. During my residence on the property, my water usage has been solely for domestic purposes. All of this water is pumped from a well I maintain on my property, and all of it is used on the property.
- 5. I know or am acquainted with a significant number of small pumper parcel owners. All but a couple of those bear the same general characteristics I have outlined above for my parcel, and every one that I am aware of has residential use. I do know of a few (less than 5) small pumpers that pump more than 10 acre-feet per year and those

1	generally involve livestock and/or small agricultural activities adjacent to homes. Some	
2	small pumpers do maintain livestock on their properties, which is allowed in the	
3	unincorporated areas were the small pumpers live.	
4		
5	I declare under penalty of perjury under the laws of California that the foregoing	
6	true and correct. Executed this 9th day of June, 2011, at Lancaster, California.	
7	P.1 0 0 (1)	
8	Richard a. Wood	
9	Richard A. Wood	
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-	DECLARATION OF RICHARD A. WOOD IN SUPPORT OF MOTION FOR PRELIMINARY APPROVAL OF CLASS SETTLEMENT	

## PROOF OF SERVICE

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I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action. My business address is 10490 Santa Monica Blvd., Los Angeles, California 90025.

On June 9, 2011, I caused the foregoing document(s) described as **DECLARATION** OF RICHARD A. WOOD IN SUPPORT OF MOTION FOR PRELIMINARY APPROVAL OF CLASS SETTLEMENT to be served on the parties in this action, as follows:

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.
- (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Los Angeles, California, addressed to:
- (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designed by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf: with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

//s//

Ana Horga

DECLARATION OF RICHARD A. WOOD IN SUPPORT OF MOTION FOR PRELIMINARY APPROVAL OF CLASS SETTLEMENT