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DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

**ANTELOPE VALLEY GROUNDWATER CASES
Included Actions:**

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
325201;

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
254-348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
Case Nos. RIC353840, RIC344436, RIC344668

RICHARD WOOD, on behalf of himself and all
other similarly situated v. A.V. Materials, Inc., et
al., Superior Court of California, County of Los
Angeles, Case No. BC509546

Judicial Council Coordination
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY
WATERWORKS DISTRICT NO.
40'S CASE MANAGEMENT
CONFERENCE STATEMENT**

1 In compliance with California Rules of Court Rule 3.725(a) Los Angeles County
2 Waterworks District No. 40 ("District No. 40") hereby submits the following Case Management
3 Conference Statement:

4 To date, approximately 140 parties, including the Wood Class, have approved and
5 executed the Stipulation for Entry of Judgment and Physical Solution ("Settling Parties").
6 Attached hereto as Exhibit "A" is a list of the Settling Parties and corresponding page number of
7 the stipulation, on which their signature appears.

8 ///

9
10 Dated: March 11, 2015

BEST BEST & KRIEGER LLP

11
12 By 

13 ERIC L. GARNER
14 JEFFREY V. DUNN
15 WENDY Y. WANG
16 Attorneys for
17 LOS ANGELES COUNTY
18 WATERWORKS DISTRICT NO. 40
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EXHIBIT “A”

PARTY	Stipulation Signature Page
Los Angeles County Waterworks District No. 40	1
AVEK	2
United States of America	3
Tejon Ranchcorp and Tejon Ranch Co.	4
60th Street Association Water System	5
Adams Bennett Investments, LLC	6
Antelope Park Mutual Water Company	7
Antelope Valley Joint Union High School District	8
Antelope Valley Mobile Estates	9
Antelope Valley Water Storage LLC	10
Aqua-J Mutual Water Company	11
AV Solar Ranch 1, LLC	12
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Boron Community Services District	20
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PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On March 11, 2015, I served the within document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S CASE
MANAGEMENT CONFERENCE STATEMENT**

☒ by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on March 11, 2015, at Los Angeles, California.



Rosanna R. Pérez

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