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1 BEST BEST & KRIEGER LLP EXEMPT FROM FILING FEES ERIC L. GARNER, Bar No. 130665 **UNDER GOVERNMENT CODE** 2 JEFFREY V. DUNN, Bar No. 131926 SECTION 6103 WENDY Y. WANG, Bar No. 228923 3 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612 4 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 5 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS 6 DISTRICT NO. 40 7 OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES 8 MARK J. SALADINO, BAR NO. 118305 COUNTY COUNSEL 9 WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL 10 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 11 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 12 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS 13 DISTRICT NO. 40 [See Next Page For Additional Counsel] 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA 15 COUNTY OF LOS ANGELES – CENTRAL DISTRICT 16 ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination Proceeding 17 Included Actions: No. 4408 Los Angeles County Waterworks District No. 40 v. 18 Diamond Farming Co., Superior Court of **CLASS ACTION** California, County of Los Angeles, Case No. BC 19 325201; Santa Clara Case No. 1-05-CV-049053 Los Angeles County Waterworks District No. 40 v. Assigned to the Honorable Jack Komar 20 Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-PUBLIC WATER SUPPLIERS' 21 254-348; NOTICE OF DISCLOSURE OF Wm. Bolthouse Farms, Inc. v. City of Lancaster, 22 **EXPERT WITNESSES** Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., August 3, 2015 23 Date: Superior Court of California, County of Riverside, Time: 10:00 a.m. Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 24 Location: Los Angeles Superior Court 111 N. Hill Street, Rm. 222 RICHARD WOOD, on behalf of himself and all Los Angeles, CA 90012 25 other similarly situated v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC509546 26 27

1	RICHARDS WATSON & GERSHON James L. Markman, Bar No. 43536 355 S. Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101 (213) 626-8484; (213) 626-0078 fax Attorneys for City of Palmdale
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3	
4	
5	MURPHY & EVERTZ LLP Douglas J. Evertz, Bar No. 123066
6	650 Town Center Drive, Suite 550 Costa Mesa, CA 92626 (714) 277-1700; (714) 277-1777 fax Attorneys for City of Lancaster and Rosamond Community Services District
7	
8	
9	LEMIEUX & O'NEILL Wayne Lemieux, Bar No. 43501 4165 E. Thousand Oaks Blvd., Ste. 350 Westlake Village, CA 91362 (805) 495-4770; (805) 495-2787 fax Attorneys for Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, North Edwards Water District, Llano Del Rio Water Company, Llano Mutual Water Company, and Big Rock Mutual Water Company
10	
11	
12	
13	
14	LAGERLOF SENECAL GOSNEY & KRUSE
15	Thomas Bunn III, Bar No. 89502 301 North Lake Avenue, 10 th Floor Pasadena, CA 91101-4108 (626) 793-9400; (626) 793-5900 fax
16	
17	Attorneys for Palmdale Water District
18	CHARLTON WEEKS LLP Bradley T. Weeks, Bar No. 173745 1007 West Avenue M-14, Suite A Palmdale, CA 93551 (661) 265-0969; (661) 265-1650 fax Attorneys for Quartz Hill Water District
19	
20	
21	Attorneys for Quartz finit water District
22	CALIFORNIA WATER SERVICE COMPANY John Tootle, Bar No. 181822
23	2632 West 237 th Street Torrance, CA 90505
24	(310) 257-1488; (310) 325-4605 fax
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NOTICE OF DISCLOSURE OF EXPERT WITNESSES:

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE Los Angeles County Waterworks District No. 40, City of Palmdale, City of Lancaster, Rosamond Community Services District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, North Edwards Water District, Llano Del Rio Water Company, Llano Mutual Water Company, Big Rock Mutual Water Company, Palmdale Water District, Quartz Hill Water District, and California Water Service Company (collectively "Public Water Suppliers") may call the following expert witnesses to testify at the trial:

- 1. <u>Dr. Doug Littlefield</u>. Dr. Littlefield's direct testimony will take approximately 4 hours.
- 2. <u>Dr. Dennis Williams</u>. Dr. Williams' direct testimony will take approximately 2 days.
 - 3. <u>Robert Beeby</u>. Mr. Beeby's direct testimony will take approximately 1 day.
- 4. <u>Mark Wildermuth</u>. Mr. Wildermuth's direct testimony will take approximately 15 minutes.

This disclosure is made pursuant to the Court's Second Amended Case Management Order. The above list does not include any witnesses to be called for rebuttal and impeachment purposes, if any. The Public Water Suppliers reserve the right to call witnesses not identified on this list for such purposes. Additionally, the Public Water Suppliers reserve the right to amend or supplement this list and will amend or modify their witness list to the extent necessary.

23 Dated: April <u>21</u>, 2015

BEST BEST & KRIEGER LLP

Ву

JEFFREY V. DUNN WENDY Y. WANG

Attorneys for

LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On April 27, 2015, I served the within document(s):

PUBLIC WATER SUPPLIERS' NOTICE OF DISCLOSURE OF EXPERT WITNESSES

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 27, 2015, at Los Angeles, California.

Rosanna R. Pérez

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