1	BEST BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665	EXEMPT FROM FILING FEES UNDER GOVERNMENT			
2	JEFFREY V. DUNN, Bar No. 131926 CODE SECTION 6103 WENDY Y. WANG, Bar No. 228923				
3	18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612				
4	TELEPHONE: (949) 263-2600				
5	TELECOPIER: (949) 260-0972 Attorneys for LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40				
6	OFFICE OF COUNTY COUNSEL				
7	COUNTY OF LOS ANGELES				
8	MARK J. SALADINO, BAR NO. 118305 COUNTY COUNSEL				
9	WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL				
10	500 WEST TEMPLE STREET				
	LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407				
11	TELECOPIER: (213) 687-7337 Attorneys for LOS ANGELES COUNTY WATERWORKS				
12	DISTRÍCT NO. 40				
13	SUPERIOR COURT OF THE ST	TATE OF CALIFORNIA			
14	COUNTY OF LOS ANGELES				
15	ANTELOPE VALLEY GROUNDWATER CASES Included Actions:	Judicial Council Coordination Proceeding No. 4408			
16	Los Angeles County Waterworks District No. 40 v.	CLASS ACTION			
17	Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC	Santa Clara Case No. 1-05-CV-049053			
18	325201;	Assigned to the Honorable Jack Komar			
19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of	LOS ANGELES COUNTY			
20	California, County of Kern, Case No. S-1500-CV-254-348;	WATERWORKS DISTRICT NO. 40'S EXHIBIT LIST			
21	Wm. Bolthouse Farms, Inc. v. City of Lancaster,				
22	Diamond Farming Co. v. City of Lancaster,	Date: A 22 2015			
23	Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside,	Date: August 3, 2015 Time: 10:00 a.m.			
24	Case Nos. RIC353840, RIC344436, RIC344668	Location: Los Angeles Superior Court 111 N. Hill Street, Rm. 222			
25	RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials, Inc., et	Los Angeles, CA 90012			
	al., Superior Court of California, County of Los				
26	Angeles, Case No. BC509546				
27					
28					

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S EXHIBIT LIST

# LAW OFFICES OF BEST BEST & KRIEGER LLP 1101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

#### TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE Cross-Complainant Los Angeles County Waterworks District No. 40 ("District No. 40") hereby respectfully submits the following list of proposed exhibits for use in the above-captioned Trial. Additionally, District No. 40 incorporates by reference all exhibits listed in the Public Water Suppliers' joint exhibit list.

The exhibit list does not include exhibits to be used for rebuttal and impeachment purposes, if any, and does not include any demonstrative exhibits that the experts may present. District No. 40 reserves the right to introduce exhibits not identified on this list to be used for such purposes. Additionally, District No. 40 reserves the right to use any trial testimony and/or exhibits that were used and/or presented during the prior phases of trial. Furthermore, as discovery in this matter is ongoing, District No. 40 reserves the right to amend or supplement this Exhibit List and will amend or modify the Exhibit List to the extent necessary.

#### **EXHIBIT LIST**

No.	Description
D40-1	Amended Exhibit "A" to District No. 40's Statement of Claims, posted to the court's website on February 17, 2014
D40-2	Water Service Agreement between AVEK and Los Angeles County Waterworks Districts Nos. 4 and 34, dated July 17, 1970
D40-3	Facsimile from "Russell F." of AVEK to "Elaine H." to Los Angeles County Waterworks District, dated December 11, 2001
D40-4	Invoices from Antelope Valley-East Kern Water Agency ("AVEK") to County of Los Angeles
D40-5	Spreadsheets, titled "Waterworks District Comparative Summary for Purchases", from 1990 to 2000
D40-6	Spreadsheets, generally titled "Water Activity Data", from 2001 to 2014 for regions of 4, 24, 27, 33, 34, 35, 38 and 39 of District No. 40; and summary spreadsheet from 2001 to 2014
D40-7	Groundwater pumping records

-1-

LAW OFFICES OF	BEST BEST & KRIEGER LLP	18101 VON KARMAN AVENUE, SUITE 1000	IRVINE, CALIFORNIA 92612	

	No.	Description
	D40-8	Los Angeles County Ordinance No. 4457 (Feb. 20, 1945) and correspondences related to Ordinance No. 4457

Dated: April 21, 2015

BEST BEST & KRIEGER LLP

ERIC L. GARNER
JEFFREY V. DUNN
WENDY Y. WANG

Attorneys for LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

### **PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP,300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On April 27, 2015, I served the within document(s):

## LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S EXHIBIT LIST

by posting the document(s) listed above to the Santa Clara County Superior Court × website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 27, 2015, at Los Angeles, California.

Rosanna R. Pérez

26345.00000\9725715.2