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12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15 ANTELOPE VALLEY GROUNDWATER CASES  
Included Actions:

16 Los Angeles County Waterworks District No. 40 v.  
17 Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
18 325201;

19 Los Angeles County Waterworks District No. 40 v.  
20 Diamond Farming Co., Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
21 254-348;

22 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
Diamond Farming Co. v. Palmdale Water Dist.,  
23 Superior Court of California, County of Riverside,  
Case Nos. RIC353840, RIC344436, RIC344668

24 RICHARD WOOD, on behalf of himself and all  
25 other similarly situated v. A.V. Materials, Inc., et  
al., Superior Court of California, County of Los  
26 Angeles, Case No. BC509546

**EXEMPT FROM FILING  
FEES UNDER GOVERNMENT  
CODE SECTION 6103**

Judicial Council Coordination  
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY  
WATERWORKS DISTRICT  
NO. 40'S NOTICE OF  
DISCLOSURE OF PERCIPIENT  
WITNESS**

Date: August 3, 2015

Time: 10:00 a.m.

Location: Los Angeles Superior Court  
111 N. Hill Street, Rm. 222  
Los Angeles, CA 90012

1                   **NOTICE OF DISCLOSURE OF PERCIPIENT WITNESS:**

2                   TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

3                   PLEASE TAKE NOTICE Los Angeles County Waterworks District No. 40 ("District No.  
4 40) submits the following percipient witness who may be called to testify at the trial:

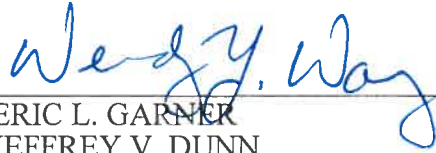
5                   1.       Adam Ariki. Mr. Ariki is the Assistant Deputy Director with the County of Los  
6 Angeles Department of Public Works. Mr. Ariki's direct testimony will take approximately one  
7 day.

8                   This disclosure is made pursuant to the Court's Second Amended Case Management  
9 Order. The above list does not include any witnesses to be called for rebuttal and impeachment  
10 purposes, if any. District No. 40 reserves the right to call witnesses not identified on this list for  
11 such purposes. Additionally, District No. 40 reserves the right to amend or supplement this list  
12 and will amend or modify its witness list to the extent necessary.

13  
14  
15 Dated: April 27 2015

BEST BEST & KRIEGER LLP

16  
17 By

  
ERIC L. GARNER  
JEFFREY V. DUNN  
WENDY Y. WANG  
Attorneys for  
LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40

**PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

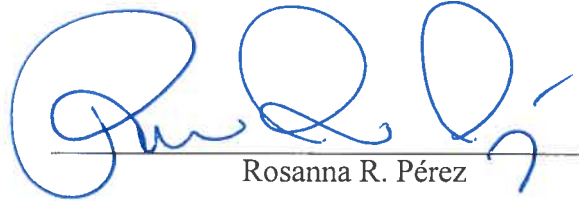
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On April 27, 2015, I served the within document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF DISCLOSURE OF PERCIPIENT WITNESS**



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 27, 2015, at Los Angeles, California.



Rosanna R. Pérez

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