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LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

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LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

ANTELOPE VALLEY GROUNDWATER CASES  
Included Actions:  
Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
325201;

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
254-348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

RICHARD WOOD, on behalf of himself and all  
other similarly situated v. A.V. Materials, Inc., et  
al., Superior Court of California, County of Los  
Angeles, Case No. BC509546

Judicial Council Coordination  
Proceeding  
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO.  
40'S PROOFS OF SERVICE FOR  
ROES 2330 AND 2331**

1 The following parties/entities have been served and the original Proofs of Service are  
2 attached hereto:

- 3 1. ROE 2330 as Robar Enterprises, Inc.; and  
4 2. ROE 2331 as Hi-Grade Materials Co.  
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1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of:

a. ☐ Summons

b. ☐ Complaint

c. ☐ Alternative Dispute Resolution (ADR) package

d. ☐ Civil Case Cover Sheet

e. ☐ Cross-complaint

f. ☒ other (specify documents): LETTER DATED JUNE 29, 2015; SUMMONS ON FIRST AMENDED CROSS-COMPLAINT; PUBLIC WATER SUPPLIERS' AMENDMENT TO PUBLIC WATER SUPPLIERS' FIRST AMENDED CROSS-COMPLAINT (FICTITIOUS NAME) [ROES 2330-2331]; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; ELECTRONIC FILING AND SERVICE STANDING ORDER

3. a. Party served (specify name of party as shown on documents served):  
**ROBAR ENTERPRISES, INC. [ROE 2330]**

b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**JONATHAN D. HOVE - REGISTERED AGENT FOR SERVICE OF PROCESS**

4. Address where the party was served: **17671 BEAR VALLEY ROAD  
HESPERIA, CA 92345**

5. I served the party (check proper box)

a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **06/29/2015** (2) at (time): **03:53 pm**

b. ☐ **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3b):

(1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) ☐ (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.

(5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

CROSS-COMPLAINANT: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ET AL.

CROSS-DEFENDANT: ROBAR ENTERPRISES, INC., ETC., ET AL

CASE NUMBER:

JUDICIAL COUNCIL COORDINATION

PROCEEDING NO. 4408

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,

(1) on (date):

(2) from (city):

- (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30.)

- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

- d. ☐ **by other means** (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
b. ☒ as the person sued under the fictitious name of (specify): **ROE 2330**  
c. ☐ as occupant.  
d. ☒ On behalf of (specify): **ROBAR ENTERPRISES, INC.**  
under the following Code of Civil Procedure section:

☒ 416.10 (corporation)

☐ 416.20 (defunct corporation)

☐ 416.30 (joint stock company/association)

☐ 416.40 (association or partnership)

☐ 416.50 (public entity)

☐ 415.95 (business organization, form unknown)

☐ 416.60 (minor)

☐ 416.70 (ward or conservatee)

☐ 416.90 (authorized person)

☐ 415.46 (occupant)

☐ other:

7. Person who served papers

- a. Name: **DAN SCHIRMBECK C/O Nationwide Legal, LLC (12-234648)**  
b. Address: **1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015**  
c. Telephone number: **(213) 249-9999**  
d. The fee for service was:  
e. I am:

- (1) ☐ not a registered California process server.  
(2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
(3) ☒ registered California process server:  
(i) ☐ owner ☐ employee ☒ independent contractor.  
(ii) Registration No.: **314**  
(iii) County: **SAN BERNARDINO**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **06/30/2015**

**Nationwide Legal, LLC (12-234648)**  
**1609 James M. Wood Blvd., 2nd Fl**  
**Los Angeles, CA 90015**  
**(213) 249-9999**  
**www.nationwideasap.com**

**DAN SCHIRMBECK**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) <b>JEFFREY V. DUNN, ESQ.   SBN: 131926</b> <b>BEST BEST &amp; KRIEGER LLP</b> <b>18101 VON KARMAN AVENUE, SUITE 1000</b> <b>IRVINE, CA 92612</b> TELEPHONE NO.: (949) 263-2600   FAX NO.   E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANT:	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>  STREET ADDRESS: 111 NORTH HILL STREET  MAILING ADDRESS:  CITY AND ZIP CODE: LOS ANGELES, CA 90012  BRANCH NAME: CENTRAL DISTRICT	
CROSS-COMPLAINANT: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ET AL.  CROSS-DEFENDANT: ROBAR ENTERPRISES, INC., ETC., ET AL.	CASE NUMBER:  JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: <b>26345.00010-WYW</b>

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a. ☐ Summons
  - b. ☐ Complaint
  - c. ☐ Alternative Dispute Resolution (ADR) package
  - d. ☐ Civil Case Cover Sheet
  - e. ☐ Cross-complaint
  - f. ☒ other (specify documents): LETTER DATED JUNE 29, 2015; SUMMONS ON FIRST AMENDED CROSS-COMPLAINT; PUBLIC WATER SUPPLIERS' AMENDMENT TO PUBLIC WATER SUPPLIERS' FIRST AMENDED CROSS-COMPLAINT (FICTITIOUS NAME) [ROES 2330-2331]; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; ELECTRONIC FILING AND SERVICE STANDING ORDER
3. a. Party served (specify name of party as shown on documents served):  
**HI-GRADE MATERIALS CO. [ROE 2331]**
  - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**JONATHAN D. HOVE - REGISTERED AGENT FOR SERVICE OF PROCESS**
4. Address where the party was served: **17671 BEAR VALLEY ROAD**  
**HESPERIA, CA 92345**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **06/29/2015** (2) at (time): **03:53 pm**
  - b. ☐ **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3b):
    - (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

CROSS-COMPLAINANT: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ET AL.

CROSS-DEFENDANT: ROBAR ENTERPRISES, INC., ETC., ET AL.

CASE NUMBER:

JUDICIAL COUNCIL COORDINATION

PROCEEDING NO. 4408

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,

(1) on (date):

(2) from (city):

(3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30.)

(4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

- d. ☐ by other means (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.  
b. ☒ as the person sued under the fictitious name of (*specify*): **ROE 2331**  
c. ☐ as occupant.  
d. ☒ On behalf of (*specify*): **HI-GRADE MATERIALS CO.**  
under the following Code of Civil Procedure section:

☐ 416.10 (corporation)

☐ 416.20 (defunct corporation)

☐ 416.30 (joint stock company/association)

☐ 416.40 (association or partnership)

☐ 416.50 (public entity)

☒ 415.95 (business organization, form unknown)

☐ 416.60 (minor)

☐ 416.70 (ward or conservatee)

☐ 416.90 (authorized person)

☐ 415.46 (occupant)

☐ other:

7. Person who served papers

- a. Name: **DAN SCHIRMBECK C/O Nationwide Legal, LLC (12-234648)**  
b. Address: **1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015**  
c. Telephone number: **(213) 249-9999**  
d. The fee for service was:  
e. I am:

- (1) ☐ not a registered California process server.  
(2) ☐ exempt from registration under Business and Professions Code section 22350(b).  
(3) ☒ registered California process server:  
(i) ☐ owner ☐ employee ☒ independent contractor.  
(ii) Registration No.: **314**  
(iii) County: **SAN BERNARDINO**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
or

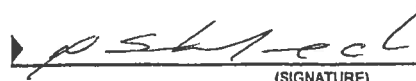
9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **06/30/2015**

**Nationwide Legal, LLC (12-234648)**  
**1609 James M. Wood Blvd., 2nd Fl**  
**Los Angeles, CA 90015**  
**(213) 249-9999**  
**www.nationwideasap.com**

**DAN SCHIRMBECK**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
(SIGNATURE)

**PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

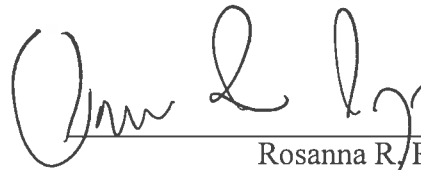
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On July 2, 2015, I served the within document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S PROOFS OF SERVICE FOR ROES 2330 AND 2331**



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on July 2, 2015, at Los Angeles, California.



Rosanna R. Pérez

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