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DISTRICT NO. 40

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LOS ANGELES COUNTY WATERWORKS

DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF LOS ANGELES – CENTRAL DISTRICT

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
325201;

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
254-348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

RICHARD WOOD, on behalf of himself and all
other similarly situated v. A.V. Materials, Inc., et
al., Superior Court of California, County of Los
Angeles, Case No. BC509546

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

Judicial Council Coordination
Proceeding
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**PUBLIC WATER SUPPLIERS'
PROOF OF SERVICE FOR CJR
[ROE 2334]**

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Water Company

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CHARLTON WEEKS LLP

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CALIFORNIA WATER SERVICE COMPANY

John Tootle, Bar No. 181822
2632 West 237th Street
Torrance, CA 90505
(310) 257-1488; (310) 325-4605 fax

1 The following party/entity has been served and the original Proof of Service of Summons
2 is attached hereto:

- 3 1. ROE 2334 as CJR
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ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) JEFFREY V. DUNN, ESQ. SBN: 131926 BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CA 92612 TELEPHONE NO.: (949) 263-2800 FAX NO. E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANT: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 NORTH HILL STREET MAILING ADDRESS: CITY AND ZIP CODE: LOS ANGELES, CA 90012 BRANCH NAME: CENTRAL DISTRICT	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES, ETC. DEFENDANT/RESPONDENT: DIAMOND FARMING CO., ETC. ET AL.	CASE NUMBER: JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00010-WYW

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of:

- a. ☐ Summons
- b. ☐ Complaint
- c. ☐ Alternative Dispute Resolution (ADR) package
- d. ☐ Civil Case Cover Sheet
- e. ☐ Cross-complaint
- f. ☒ other (specify documents): SUMMONS ON FIRST AMENDED CROSS-COMPLAINT; PUBLIC WATER SUPPLIERS' AMENDMENT TO PUBLIC WATER SUPPLIERS' FIRST AMENDED CROSS-COMPLAINT (FICTITIOUS NAME) [ROE 2334]; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; ELECTRONIC FILING AND SERVICE STANDING ORDER; LETTER DATED JULY 7, 2015

3. a. Party served (specify name of party as shown on documents served):

CJR [ROE 2334]

- b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
JONATHAN D. HOVE - AGENT FOR SERVICE OF PROCESS

4. Address where the party was served: **17671 BEAR VALLEY ROAD**
HESPERIA, CA 92345

5. I served the party (check proper box)

- a. ☒ by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **07/07/2015** (2) at (time): **04:10 pm**

- b. ☐ by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3b):

- (1) ☐ (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) ☐ (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) ☐ (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
- (5) ☐ I attach a declaration of diligence stating actions taken first to attempt personal service.

PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES, ETC.

CASE NUMBER:

RESPONDENT: DIAMOND FARMING CO., ETC. ET AL.

JUDICIAL COUNCIL COORDINATION PROCEEDING NO

- c. ☐ by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.

(1) on (date):

(2) from (city):

(3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30.)

(4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

- d. ☐ by other means (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
b. ☐ as the person sued under the fictitious name of (specify):
c. ☐ as occupant.
d. ☒ On behalf of (specify): **CJR [ROE 2334]**

under the following Code of Civil Procedure section:

- | | |
|---|--|
| <input type="checkbox"/> 416.10 (corporation) | <input checked="" type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **JOANA FLORES C/O Nationwide Legal, LLC (12-234848)**
b. Address: **1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015**
c. Telephone number: **(213) 249-9999**
d. The fee for service was:
e. I am:

- (1) ☐ not a registered California process server.
(2) ☐ exempt from registration under Business and Professions Code section 22350(b).
(3) ☒ registered California process server:
(i) ☐ owner ☐ employee ☒ Independent contractor.
(ii) Registration No.: **1558**
(iii) County: **SAN BERNARDINO**

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or


9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **07/08/2015**

Nationwide Legal, LLC (12-234848)
1609 James M. Wood Blvd., 2nd Fl
Los Angeles, CA 90015
(213) 249-9999
www.nationwideasap.com

JOANA FLORES

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

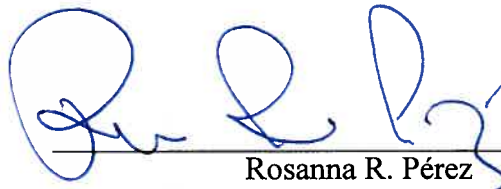
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On July 9, 2015, I served the within document(s):

PUBLIC WATER SUPPLIERS' PROOF OF SERVICE FOR CJR [ROE 2334]



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on July 9, 2015, at Los Angeles, California.



Rosanna R. Pérez

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