| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street  | NIA CLARA  |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348  |  |  |
| 3  | EMAIL: Info@Glotrans.com  |  |  |
| 4  | THE SUPERIOR COURT OF TI  | JE STATE OF CALIFORNIA                                 |  |
| 5  | IN AND FOR THE COUNT  |  |  |
|    | IN ARE LON THE GOORT LOT GARTA GEARA  |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES                                       | ) Antelope Valley Groundwater Cases (JCCP 4408)        |  |
| 7  | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                          |  |
| 8  | Plaintiff,<br>vs.   | Ó Hon. Jack Komar                                      |  |
| 9  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                  |  |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.             |  |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. |  |  |
| 12 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668        | )<br>}<br>}  |  |
| 13 | Defendant.  | )<br>)<br>) PROOF OF SERVICE                           |  |
| 14 | AND RELATED ACTIONS   | ) Electronic Proof of Service                          |  |
| 15 | I am employed in the County of Alameda, State of California.  |  |  |
|    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                               |  |  |
| 16 | Street, Oakland, CA 94609.  |  |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                    |  |  |
|    | worldwide web on Mon. August 17, 2015 at 4:00 PM PDT and served by electronic mail notification.                                |  |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                            |  |  |
|    | am readily familiar with the contents of said Order. Under  | the terms of said Order, I certify the above-described |  |
| 19 | document's electronic service in the following manner:  |  |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. August                          |  |  |
|    | 17, 2015 at 4:00 PM PDT   |  |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties                           |  |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided                       |  |  |
|    | instructions for accessing the document on the worldwide web.   |  |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                     |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG  |
|----|---|
| 2  | Electronic Proof of Service Page 2  |
| 3  | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Mon. August 17, 2015 at 4:00 PM PDT  1. Trial Brief: PUBLIC WATER SUPPLIERS' TRIAL BRIEF RE PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT |
| 4  | 1. THE BIG. TO BEIG WATER GOTT ELERO TRIAL BRIEF RETTILLEART INON THELO COMMONTY SERVICES BIGTRIOT  |
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