_		POS-010	
_	TTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) JEFFREY V. DUNN, ESQ. SBN: 131926 BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CA 92612 TELEPHONE NO.: (949) 263-2600 FAX NO. E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): CROSS-COMPLAINANT: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY	
S	SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	1	
	STREET ADDRESS: 111 NORTH HILL STREET		
	MAILING ADDRESS:		
	CITY AND ZIP CODE: LOS ANGELES, CA 90012		
	BRANCH NAME: CENTRAL DISTRICT		
	IN RE: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: Judicial Council Coordination Proceeding No. 4408	
	PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 26345.00010-WYW	
	(Separate proof of service is required for each party served.)		
1.	1. At the time of service I was at least 18 years of age and not a party to this action.		
2.	I served copies of:		
3.	a. Summons b. Complaint c. Alternative Dispute Resolution (ADR) package d. Civil Case Cover Sheet e. Cross-complaint f. X other (specify documents): See attached Document List a. Party served (specify name of party as shown on documents served): RENAISSANCE PERINATAL MEDICAL GROUP PROFESSIONAL CORPORATION	ON [ROE 2335]	
	b. X Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a): ARDESHIR KARIMI - REGISTERED AGENT FOR SERVICE OF PROCESS		
4.	Address where the party was served: 2929 QUEENSBURY DRIVE LOS ANGELES, CA 90064		
5.	a. I served the party (check proper box) a. X by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 08/24/2015 (2) at (time): 06:45 pm		
	b. by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3b):		
	(1) (business) a person at least 18 years of age apparently in charge at the office person to be served. I informed him of her of the general nature of the papers	e or usual place of business of the	
	(2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.		
	(3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him of her of the general nature of the papers.		
	(4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents (date): from (city): or a dec	o the person to be served at the uments on claration of mailing is attached.	
	(5) attach a declaration of diligence stating actions taken first to attempt person	onal service.	

Nationwide Legal, LLC (12-234648)

1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

CASE #: Judicial Council Coordination Proceeding No. 4408 DATE: August 27, 2015

CASE NAME: IN RE: ANTELOPE VALLEY GROUNDWATER CASES VS.

SUMMONS ON FIRST AMENDED CROSS-COMPLAINT

PUBLIC WATER SUPPLIERS' AMENDMENT TO PUBLIC WATER SUPPLIERS' FIRST AMENDED CROSS-COMPLAINT (FICTITIOUS NAME) [ROE 2335]

FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS

MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS

ELECTRONIC FILING AND SERVICE STANDING ORDER

PROOF OF SERVICE ELECTRONIC PROOF OF SERVICE (MARCH 13, 2007)

PROOF OF SERVICE ELECTRONIC PROOF OF SERVICE (JULY 31, 2015)

LETTER

£.			
PETITIÔNER: IN RE: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:		
RESPONDENT:	Judicial Council Coordination		
	Proceeding No. 4408		
c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,			
 (1) on (date): (2) from (city): (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-pair me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 	c., § 415.30.)		
d. by other means (specify means of service and authorizing code section):	§ 415.40.)		
Additional page describing service is attached. The "Notice to the Person Served" (on the summons) was completed as follows:			
 as an individual defendant. as the person sued under the fictitious name of (specify): ROE 2335 as occupant. On behalf of (specify): RENAISSANCE PERINATAL MEDICAL GROUP PROFESSIONAL 			
CORPORATION			
under the following Code of Civil Procedure section:			
X416.10 (corporation)☐ 415.95 (business organization)☐ 416.20 (defunct corporation)☐ 416.60 (minor)	ation, form unknown)		
416.30 (joint stock company/association) 416.70 (ward or conservation)	tee)		
416.40 (association or partnership) 416.90 (authorized persor	1)		
416.50 (public entity) 415.46 (occupant) 0ther:			
7. Person who served papers			
 a. Name: ALFREDO RICARDO PAZ C/O Nationwide Legal, LLC (12-234648) b. Address: 1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015 c. Telephone number: (213) 249-9999 d. The fee for service was: e. I am: 			
 (1) Inot a registered California process server. (2) exempt from registration under Business and Professions Code section 22350(b). 			
(3) X registered California process server:			
(i) County: LOS ANGELES			
I declare under penalty of perjury under the laws of the State of California that the foregoing or	is true and correct.		
I am a California sheriff or marshal and I certify that the foregoing is true and correct.			
Date: 08/27/2015			
Nationwide Legal, LLC (12-234648) 1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015 (213) 249-9999 www.nationwideasap.com			
ALFREDO RICARDO PAZ			
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)	(SIGNATURE)		