1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	NIA CLARA
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
4	THE SUPERIOR COURT OF T	HE STATE OF CALIFORNIA
5		
6	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP
_	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) 4408)
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053
8	Plaintiff, vs.	) Hon. Jack Komar )
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) ) )
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	) ) )
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	) ) )
12	Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	
13	Defendant.	) ) ) PROOF OF SERVICE
14	AND RELATED ACTIONS	) Electronic Proof of Service
15	I am employed in the County of Alameda, State of California.	
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
16	Street, Oakland, CA 94609.	
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
	worldwide web on Mon. September 21, 2015 at 11:55 AM PDT and served by electronic mail notification.	
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and	
40	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described	
19	document's electronic service in the following manner:	
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.	
	September 21, 2015 at 11:55 AM PDT	
21	Upon approval of the document by the Court, an electronic mail message was transmitted to all p	
22	on the electronic service list maintained for this case. The message identified the document and provided	
	instructions for accessing the document on the worldwide web.	
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and	

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Mon. September 21, 2015 at 11:55 AM PDT  1. Exhibits List: Public Water Suppliers' Amended Exhibit List (Part 22, Exhibit 193, part 1 of 3)	
4	1. Exhibits Elst. 1 ubile Water Suppliers Afficiated Exhibit Elst (Fart 22, Exhibit 156, part 1616)	
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