1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	NIA CLARA
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
4	THE SUPERIOR COURT OF T	HE STATE OF CALIFORNIA
5	IN AND FOR THE COUNTY OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) Antelope Valley Groundwater Cases (JCCP 4408)
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) Lead Case No.1-05-CV-049053
8	Plaintiff, vs.	) Hon. Jack Komar )
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) ) )
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	) ) )
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	) ) )
12	Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) ) )
13	Defendant.	) ) ) PROOF OF SERVICE
14	AND RELATED ACTIONS	) Electronic Proof of Service
15	I am employed in the County of Alameda, State of California.	
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
16	Street, Oakland, CA 94609.	
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
	worldwide web on Mon. September 21, 2015 at 12:07 PM PDT and served by electronic mail notification.	
18	I have reviewed the Court's Order Concerning Ele	ctronic Filing and Service of Pleading Documents and
10	am readily familiar with the contents of said Order. Unde	r the terms of said Order, I certify the above-described
19	document's electronic service in the following manner:	
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.	
0.4	September 21, 2015 at 12:07 PM PDT	
21	,	electronic mail message was transmitted to all parties
22	on the electronic service list maintained for this case. The message identified the document and provided	
	instructions for accessing the document on the worldwide web.	
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and	

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Mon. September 21, 2015 at 12:07 PM PDT  1. Exhibits List: Public Water Suppliers' Amended Exhibit List (Part 25, Exhibit 194, part 1 of 4)	
4	1. Exhibits List. Fubile Water Suppliers Affertided Exhibit List (Fart 23, Exhibit 194, part 1 of 4)	
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