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DECLARATION

I, Adam Ariki, declare:

I am an Assistant Deputy Director with the County of Los Angeles Department of Public Works and head the division which oversees and operates Los Angeles County Waterworks District No. 40 ("District No. 40") pursuant to an agreement between the County and District No. 40. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Records

- 2. District No. 40 is a public agency that operates five water systems responsible for providing water to over 55,000 homes and businesses. District No. 40 pumps groundwater from the Antelope Valley Groundwater Adjudication Area and imports State Water Project water. To ensure a safe and reliable public water supply to its customers and to comply with various regulatory requirements, District No. 40 generates records on its water production and its groundwater delivery, including the following:
 - A spreadsheet, titled "Los Angeles County Waterworks District No. 40, Antelope Valley Groundwater and State Water Project Water Use: Period: 1946-2014" and bates stamped 6-D40-1; a true and correct copy of which is attached hereto as Exhibit "A";
 - Spreadsheets, titled "Waterworks District Comparative Summary for Purchase and Produced Water" and bates stamped 6-D40-5; true and correct copies of which are attached hereto as Exhibit "B";
 - Spreadsheets, generally titled "Water Activity Data" and bates stamped 6-D40-6: true and correct copies of which are attached hereto as Exhibit "C";
 - Spreadsheets from District No. 40's Water Resources Database regarding 2013 and 2014 groundwater pumping and water purchases (bates stamped 6-D40-7), true and correct copies of which are attached hereto as Exhibit "D"; and
 - 2011-2014 Annual Groundwater Extraction Recordation Summaries and Annual Notices of Groundwater and Diversion for 1948-2014 (bates stamped 6-D40-8),

3. District No. 40 uses water meters to measure groundwater production. District No. 40 compiles and summarizes the water meter readings in various spreadsheets and databases, such as Exhibits "B", "C" and "D".

true and correct copies of which are attached hereto as Exhibit "E".

4. District No. 40 has compiled a spreadsheet based on its records showing the amount of its groundwater pumping and State Water Project water delivery from 1946 to 2014, a copy of which is attached as Exhibit "A".

Groundwater Extraction Notices

- 5. Section 5001 of the Water Code requires "[e]ach person who, after 1955, extracts ground water in excess of 25 acre-feet in any year [to] file with the [State Water Resource Control B]oard [("State Board")] on or before March 1st of the succeeding year a 'Notice of Extraction and Diversion of Water." The annual Notice of Extraction and Diversion of Water must contain, among other things: (1) "[t]he quantity of water taken from each surface and ground water source from which such person received any water in the preceding calendar year"; and (2) "[1]ocation of each such surface and ground water source through or by means of which water has been taken in such preceding year." (Wat. Code § 5002.)
- 6. To comply with its obligations under the Water Code, District No. 40 keeps records in the regular course of its governmental operations that track groundwater pumped from each well. Each District No. 40 well has a flow meter that measures water produced. The meter readings are recorded on a monthly basis and form the basis of District No. 40's groundwater production, which is then reported to the State Board. District No. 40 uses these meter readings to compile reports made to various State and local agencies.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 24 day of September, 2015, at Albanta, California.

Adam Ariki

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP,300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 25, 2015 I served the within document(s):

DECLARATION OF ADAM ARIKI FOR PHASE 6 TRIAL

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 25, 2015 at Los Angeles, California.

Rosanna R. Pérez

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