PUBLIC WATER SUPPLIERS' SUPPLEMENTAL EXHIBIT LIST

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612 Los Angeles County Waterworks District No. 40, City of Palmdale, City of Lancaster, Rosamond Community Services District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, Palmdale Water District, Quartz Hill Water District, and California Water Service Company (collectively "Public Water Suppliers") hereby respectfully submit the following supplemental list of exhibits for Phase Six Trial.

No.	Description	Date Entered	Objection	Date Admitted
PWS – 43A(1)	Spreadsheet of documents reviewed by and notes of Dr. Douglas R. Littlefield			

Dated: September 27, 2015 BEST BEST & KRIEGER LLP

By ERIC L. GARNER
JEFFREY V. DUNN
WENDY Y. WANG

Attorneys for

LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

PROOF OF SERVICE

I, Sandra Rosales, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 27, 2015, I served the within document(s):

PUBLIC WATER SUPPLIERS' SUPPLEMENTAL EXHIBIT LIST

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 27, 2015, at Los Angeles, California.

Sandra Rosales

26345.00000\19973847.1