PUBLIC WATER SUPPLIERS' SECOND SUPPLEMENTAL EXHIBIT LIST

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Los Angeles County Waterworks District No. 40, City of Palmdale, City of Lancaster, Rosamond Community Services District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, Palmdale Water District, Quartz Hill Water District, and California Water Service Company (collectively "Public Water Suppliers") hereby respectfully submit the following supplemental list of exhibits for Phase Six Trial.

No.	Description	Date Entered	Objection	Date Admitted
PWS-521	Resume of Robert G. Beeby			
PWS-522	Exhibit 4 Modified by Robert G. Beeby			
PWS-523	Tapia's Applied Water Demands for the Years 1993-1997, 2000-2004, 2011 and 2012			
PWS-524	Unit Applied Water Demand Values for Sweet Corn and Pumpkin			
PWS-525	Unit Applied Water Demand Values Based on Tapia's Water Claims			
PWS-526	1993 Month by Month LandSat Images for Tapia's Parcel			
PWS-527	1994 Month by Month LandSat Images for Tapia's Parcel			
PWS-528	1995 Month by Month LandSat Images for Tapia's Parcel			
PWS-529	1996 Month by Month LandSat Images for Tapia's Parcel			
PWS-530	1997 Month by Month LandSat Images for Tapia's Parcel			
PWS-531	2000 Month by Month LandSat Images for Tapia's Parcel			
PWS-532	2001 Month by Month LandSat Images for Tapia's Parcel			
PWS-533	2002 Month by Month LandSat Images for Tapia's Parcel			
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PWS-534	2003 Month by Month LandSat Images for Tapia's Parcel		
PWS-535	2011 Month by Month LandSat Images for Tapia's Parcel		
PWS-536	2012 Month by Month LandSat Images for Tapia's Parcel		
PWS-537	Irrigated Acreage Based on LandSat Images for the Years 2000 to 2003, 2011 and 2012 for Tapia's Parcel		
PWS-538	2000 to 2003 Kern County Agriculture Permit Data for Tapia's Parcel		
PWS-539	2004 Kern County Agriculture Permit Data for Tapia's Parcel		
PWS-540	Southern California Edison Company's Response to Civil Subpoena		
PWS-541	[Amended] Declaration of Charles Tapia in Support of Water Usage, dated May 10, 2015		

Dated: September 28, 2015 BEST BEST & KRIEGER LLP

> By JEFFREY V. DUNN WENDY Y. WANG

Attorneys for LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 28, 2015, I served the within document(s):

## PUBLIC WATER SUPPLIERS' SECOND SUPPLEMENTAL EXHIBIT LIST

by posting the document(s) listed above to the Santa Clara County Superior Court
website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 28, 2015, at Los Angeles, California.

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