

BEST BEST & KRIEGER LLP  
ERIC L. GARNER, Bar No. 130665  
JEFFREY V. DUNN, Bar No. 131926  
WENDY Y. WANG, Bar No. 228923  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612  
TELEPHONE: (949) 263-2600  
TELECOPIER: (949) 260-0972  
Attorneys for Cross-Complainant  
LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

OFFICE OF COUNTY COUNSEL  
COUNTY OF LOS ANGELES  
MARY WICKHAM, BAR NO. 145664  
INTERIM COUNTY COUNSEL  
WARREN WELLEN, Bar No. 139152  
PRINCIPAL DEPUTY COUNTY COUNSEL  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
TELEPHONE: (213) 974-8407  
TELECOPIER: (213) 687-7337  
Attorneys for Cross-Complainant  
LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40  
[See Next Page For Additional Counsel]

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:  
Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
325201;

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
254-348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

RICHARD WOOD, on behalf of himself and all  
other similarly situated v. A.V. Materials, Inc., et  
al., Superior Court of California, County of Los  
Angeles, Case No. BC509546

Judicial Council Coordination  
Proceeding  
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO.  
40'S NOTICE OF LODGING  
DEPOSITION TRANSCRIPTS**

Trial date: Sept. 28-Oct. 16, 2015  
Time: 9:00 a.m.  
Dept. Rm. 222

1 TO ALL PARTIES AND TO THEIR ATTORNEY OF RECORD:

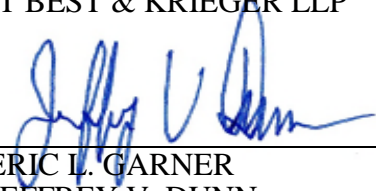
2 PLEASE TAKE NOTICE that Cross-Complainant Los Angeles County Waterworks  
3 District No. 40 ("District No. 40") hereby lodges the following transcripts with the Court:

- 4 1. Deposition of Robert G. Beeby, P.E., September 24, 2015; and  
5 2. Certified Transcript of Charles Tapia, August 12, 2015.

6 Dated: September 28, 2015

BEST BEST & KRIEGER LLP

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8  
9 By

  
\_\_\_\_\_  
ERIC L. GARNER  
JEFFREY V. DUNN  
WENDY Y. WANG  
Attorneys for  
LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612

**PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

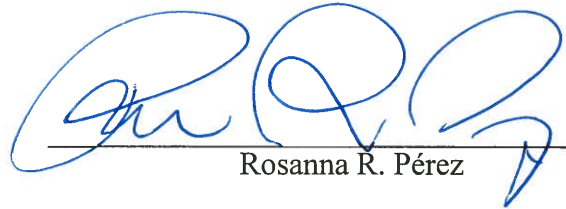
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 28, 2015, I served the following document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF LODGING DEPOSITION TRANSCRIPTS**



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 28, 2015, at Los Angeles, California.



Rosanna R. Pérez

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