LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF LODGING DEPOSITION TRANSCRIPTS

LAW OFFICES OF BEST BEST & KRIEGER LLP VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

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## TO ALL PARTIES AND TO THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE that Cross-Complainant Los Angeles County Waterworks

District No. 40 ("District No. 40") hereby lodges the following transcripts with the Court:

- 1. Deposition Transcript of Thomas E. Harder, January 22, 2014; and,
- 2. Deposition Transcript of Thomas Harder, October 20, 2014.

Dated: September 30, 2015 BEST BEST & KRIEGER LLP

Bv

ERIC I. GARNER JEFFREY V. DUNN WENDY Y. WANG

Attorneys for

LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP,300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 30, 2015, I served the following document(s):

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF LODGING DEPOSITION TRANSCRIPTS

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 30, 2015, at Los Angeles, California.

Rosanna R. Pérez

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