			011-100
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)  Jeffrey V. Dunn (131926) Wendy Y. Wang (228923)		FOR COURT USE	ONLY
BEST BEST & KRIEGER LLP			
18101 Von Karman Ave, Suite 1000			
Irvine, CA 92612	(040) 260 0072		
TELEPHONE NO (949) 263-2600 FAX NO (Optional)	(949) 260-0972	CONFORME	D COPY
e-Mail address (Optional)  ATTORNEY FOR (Name): Cross-Complainant Los Angeles Co W	aterworks Dist. 4	UNIGINAL	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles		County of Los	Angeles
STREET ADDRESS 111 North Hill Street		SEP 21	2015
MAILING ADDRESS			
city and zip code Los Angeles, CA 90012  Branch name Stanley Mosk Courthouse	Sherri R. Carter, Executi	ve Officer/Clerk	
PLAINTIFF/PETITIONER: Los Angeles County Waterworks	District No 40 et	By Anita Pergler,	Deputy
·	·	19	
DEFENDANT/RESPONDENT: Diamond Farming Company, et a	ı <b>l.</b>		
REQUEST FOR  Entry of Default	Clerk's Judgme	nt JCCP No. 4408-CLASS	ACTION
(Application)  Court Judgment		Santa Clara Case No. 1	I
TO THE CLERK: On the complaint or cross-complaint filed			
a. on (date): August 21, 2008			
b. by (name): Los Angeles County Waterworks District No.			
c. Enter default of defendant (names): Jean Park, Roe	1723		
d. I request a court judgment under Code of Civil Procedu	ure sections 585(h)	585(c) 989 etc. against defe	ndant (names):
d	210 000110110 000(0)	, 000(0), 000, 010., againer doic	ndant (names).
(Testimony required. Apply to the clerk for a hearing da	ate, unless the cour	rt will enter a judgment on an af	fidavit under Code
Civ. Proc., § 585(d).) e. Enter clerk's judgment			
(1) for restitution of the premises only and issue a		n the judgment. Code of Civil P	rocedure section
1174(c) does not apply. (Code Civ. Proc., § 11	•		
Include in the judgment all tenants, subte Prejudgment Claim of Right to Possession			
415.46.	(0 1 - 1 - 1 1 1	to the contract of the Contrac	0.505.5 "
<ul><li>(2) under Code of Civil Procedure section 585(a).</li><li>reverse (item 5).)</li></ul>	(Complete the dec	staration under Code Civ. Proc.,	§ 585.5 on the
(3) for default previously entered on (date):			
2. Judgment to be entered. Amount a. Demand of complaint\$	Credits \$	s acknowledged \$	Balance 0.00
b. Statement of damages *	Ψ	Ψ	0.00
(1) Special\$	\$	\$	0.00
(2) General\$	\$	\$	0.00
c. Interest\$	\$	\$	0.00
d. Costs (see reverse)\$	0.00 \$	\$	0.00
e. Attorney fees\$ f. TOTALS\$	0.00 <b>\$</b>	0.00 <b>\$</b>	0.00 0.00
g. Daily damages were demanded in complaint at the rate of:	······································	per day beginning (date):	0.00
(* Personal injury or wrongful death actions; Code Civ. Proc., § 4		por day bogining (dato).	
3. (Check if filed in an unlawful detainer case) Legal docume	ent assistant or ur	nlawful detainer assistant info	rmation is on
the reverse (complete item 4).			
Date: 9/17/2015	1/1/1	and 1 1/2 and	
Wendy Y. Wang (TYPF-OR PRINT NAME)	(SIGN	NATURE OF PLAINTIFF OR ATTORNEY FOR	PLAINTIFF)
(1) Default entered as requested on (date		1 2015	<del>,</del>
(2) Default NOT entered as requested (sta	ate reason):	96	IBRRI R. CASTER
FOR COURT USE ONLY	Clerk, by	A. PERGLER	, Deputy
	3.0, 2)		, Doputy

BREF GREET

PLAINTIFF/PETITIONER: Los Angeles County Waterwork	s District No. 40, et al				
DEFENDANT/RESPONDENT: Diamond Farming Company, et	JCCP No. 4408-CLASS ACTION  Santa Clara Case No. 4 05 CV 040653				
	Santa Clara Case No. 1-05-CV-049053				
4. Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.). A legal document assistant or unlawful detainer assistant  did  did not for compensation give advice or assistance with this form. (If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):					
a. Assistant's name:	a. Tolophopo po :				
<ul><li>b. Street address, city, and zip code:</li></ul>	c. Telephone no.:     d. County of registration:				
	e. Registration no.:				
	f. Expires on (date):				
5. Declaration under Code of Civil Procedure Section 585 This action	under Code of Civil Procedure Section 585.5 (required for entry of default under Code Civ. Proc., § 585(a)).				
	.  is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act), on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales				
c.  is is not on an obligation for goods, services, lo	pans, or extensions of credit subject to Code Civ. Proc., § 395(b).				
6. Declaration of mailing (Code Civ. Proc., § 587). A copy of this	Request for Entry of Default was				
a. not mailed to the following defendants, whose addresses are unknown to plaintiff's attorney (names):					
a not maked to the following defendants, whose addresses are arranged to plantant or					
b. Mailed first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:					
(1) Mailed on <i>(date):</i> September, 2015	(2) To (specify names and addresses shown on the envelopes):				
(//	Jean Park				
	31500 Grape Street, Suite 4				
	Lake Elsinore, CA 92532				
I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  Date: 91 (2015)					
W					
Rosanna R. Perez	(SIGNATURE OF DECLARANT)				
7. Memorandum of costs (required if money judgment requested)	Costs and dishursements are as follows (Code Civ. Proc.				
§ 1033.5):	). Costs and dispulsements are as follows (Code Civ. Floc.,				
a. Clerk's filing fees\$					
b. Process server's fees\$					
c. Other (specify):\$					
d\$					
e. TOTAL\$	0.00				
f. Costs and disbursements are waived.					
g. I am the attorney, agent, or party who claims these costs. To correct and these costs were necessarily incurred in this cas	the best of my knowledge and belief this memorandum of costs is se.				
I declare under penalty of perjury under the laws of the State of Cali	ifornia that the foregoing is true and correct.				
Date:					
(TYPE OR PRINT NAME)	(SIGNATURE OF DECLARANT)				
8. Declaration of nonmilitary status (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).					
•					
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
Date: 9/ 672015	^ ^				
	11/1/00				
Wendy Wang	· Windy y. Way				

ATTORNEY OR PARTY WITHOUT ATTORNEY Plans State San Aureber and address?  Jeffrey V Dunry/SBN 131926  Stefanie D. Hedlund/SBN 239787  Best Best & Krieger LLP  5 Park Plaza, Suite 1500, Irvine, California 92614  TELEPHONE NO (949) 263-2600 FAX NO (Operato) (949) 260-0972  MAR ADDRESS (Operator) jeffrey durin@bbklaw.com  ATTORNEY FOR Planney LOS Angeles County Waterworks District No. 40  SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles  STREET ADDRESS 111 North Hill Street  MILLIO ADDRESS  CITY AND 2P CODE LOS Angeles, CA 90012  SRANCH NAME Central Branch  PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CONFORMED COPY ORIGINAL FILED Superior Counts of Los Angeles  FEB 0 1 2010 John A. Clarke, Executive Officer ( By 1 FLORES  O.  CASE MARKER Judicial Council Coordination Proceeding No. 4408
Stefanie D. Hedlund/SBN 239787  Best Best & Krieger LLP 5 Park Plaza, Suite 1500, Irvine, California 92814  TELEPHONE NO (949) 263-2600 FAX NO (949) 260-0972  MAR ADDRESS (Quanum jeffrey durin@bbkisw.com  ATTORNEY FOR (Name) LOE Angeles County Waterworks District No. 40  SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOE Angeles  STREET ADDRESS  CITY AND EP CODE LOE Angeles, CA 90012  STANCH MANE Central Branch  PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	John A. Clarke, Executive Officer of FLORES  O.  CASE MARKER  Judicial Council Coordination
Best Best & Krieger LLP 5 Park Plaza, Suite 1500, Irvine, California 92814  TELEPHONE NO (949) 283-2600 FAK NO (049) 280-0972  MAR ADDRESS (QUANN) JOST JOST JOST JOST JOST JOST JOST JOST	John A. Clarke, Executive Officer of FLORES  O.  CASE MARKER  Judicial Council Coordination
5 Park Plaza, Suite 1500, Irvine, California 92614  TELEPHONE NO (949) 263-2600 FAX NO (949) 260-0972  MAR ADDRESS (QUENN) JOST JOST JOST JOST JOST JOST JOST JOST	John A. Clarke, Executive Officer of FLORES  O.  CASE MARKER  Judicial Council Coordination
TELEPHONE NO (949) 263-2600 FAX NO (Queens) (949) 260-0972  MAR. ADDRESS (Queens) JOST CALIFORNIA, COUNTY OF Los Angeles SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles STREET ADDRESS 111 North Hill Street MALIND ADDRESS CITY AND 2P CODE LOS Angeles, CA 90012 SULVICH MANE Central Branch  PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	John A. Clarke, Executive Officer of FLORES  O.  CASE MARKER  Judicial Council Coordination
ATTORNEY FOR PRIMER ATTORNEY FOR PRIMER ATTORNEY FOR PRIMER ADDRESS STREET ADDRESS 111 North Hill Street MALIND ADDRESS CITY AND 29 CODE LOS Angeles, CA 90012 ERANCH MALE PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	John A. Clarke, Executive Officer of FLORES  O.  CASE MARKER  Judicial Council Coordination
ATTORNEY FOR FAMILY  BUPERIOR COURT OF CALIFORNIA, COUNTY OF Les Angeles  STREET ADDRESS  1111 North Hill Street  MULIDIADORIESS  CITY AND 2P CODE LOS Angeles, CA 90012  BRANCH IMME Central Branch  PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	John A. Clarke, Executive Officer ( By 1. St.  I FLORES Dep
PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO 20 CONTROL OF ANGELES COUNTY WATERWORKS DISTRICT NO 40, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	John A. Clarke, Executive Ufficen ( By FLÖRES , Dep  CASE MARKER  Judicial Council Coordination
STREET ADDRESS  INJURY ADDRESS  CITY AND 20 CODE LOS Angeles, CA 90012  ENANCH IMME Central Branch  PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	By FLORES Dep  CASE MARKER  Judicial Council Coordination
MAINTO ADDRESS CITY AND 20 CODE LOS Angeles, CA 90012 ENANCHIMME Central Branch  PLAINTIFF/PETITIONER LOS ANGELES COUNTY WATERWORKS DISTRICT NO 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	By FLORES Dep  CASE MARKER  Judicial Council Coordination
CITY AND 3P CODE LOS Angeles, CA 90012  BRANCH IMME Central Branch  PLAINTIFF/PETITIONER. LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	O.  CASE NUMBER  Judicial Council Coordination
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40, et al.  DEFENDANT/RESPONDENT DIAMOND FARMING COMPANY, et al.  NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	CASE MANSER Judicial Council Coordination
NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL	Judicial Council Coordination
	Judicial Council Coordination
(insert name of party being served): JEAN PARK	
NOTICE The summons and other documents identified below are being served pursuant to section procedure. Your failure to complete this form and return it within 20 down from the design.	
orm must be aigned by you in the name of such entity or by a person authorized to receive unity. In all other cases, this form must be signed by you personally or by a person authorized to receive summons. If you return this form to the sender, service of a summons to deemed complete icknowledgment of receipt below.	real vice of process on behalf of such an the day you sign the
Date of mailing: June 10, 2009	. 1
Notation to the Park	[[]]
Stefanie D. Hedlund	10.6/
(TIPE OR PROIT INNER)	SERBER-MUST NOT BE A PARTY IN THIS CASE.
ACKNOWLEDGMENT OF RECEIPT	
his acknowledges receipt of (to be completed by sender before malling):	
A come of the summone and of the complete	
Other (specify): Summons on First Amended Cross-Complaint, First Amende Complaint and All Cross-Complaints	
	ad Cross-Complaint, Model Answer to
Complaint and All Cross-Complaints	
Complaint and All Cross-Complaints  To be completed by recipient):  late this form is signed: Une 19, 2009	
'o be campleted by recipient):	e Paul

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## **PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP,300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 18, 2015, I served the following document(s):

## REQUEST FOR ENTRY OF DEFAULT – JEAN PARK, ROE 1723

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 18, 2015, at Los Angeles, California.

Rosanna R. Pérez

26345.00000\19518140.1

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	NTA CLARA			
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com				
3	EMAIL. IIII0@GIOtrans.com				
4					
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA				
5					
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) Antelope Valley Groundwater Cases (JCCP ) 4408)			
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) ) Lead Case No.1-05-CV-049053			
8	Plaintiff, vs.	) Hon. Jack Komar )			
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) ) )			
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	) ) )			
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.				
12	Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) ) )			
13	Defendant.	)			
14	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service			
,-	I am employed in the County of Alameda, State of California.				
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure				
16	Street, Oakland, CA 94609.				
	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the			
17	worldwide web on Fri. September 18, 2015 at 4:19 PM PDT and served by electronic mail notification.				
18	I have reviewed the Court's Order Concerning Elec	ctronic Filing and Service of Pleading Documents and			
	am readily familiar with the contents of said Order. Under	r the terms of said Order, I certify the above-described			
19	document's electronic service in the following manner:				
20	The document was electronically filed on the Court	t's website, http://www.scefiling.org, on Fri. September			
	18, 2015 at 4:19 PM PDT				
21	Upon approval of the document by the Court, an e	lectronic mail message was transmitted to all parties			
22	on the electronic service list maintained for this case. The	e message identified the document and provided			
	instructions for accessing the document on the worldwide	e web.			

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on September 18, 2015 at Oakland, California. Dated: September 18, 2015 For WWW.SCEFILING.ORG Andy Jamieson

THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG **Electronic Proof of Service** Page 2 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Fri. September 18, 2015 at 4:19 PM PDT 1. Req:Entry of Default: Request for Entry of Default of Jean Park, Roe 1723