1 BEST BEST & KRIEGER LLP **EXEMPT FROM FILING FEES** ERIC L. GARNER, Bar No. 130665 UNDER GOVERNMENT CODE 2 JEFFREY V. DUNN, Bar No. 131926 SECTION 6103 WENDY Y. WANG, Bar No. 228923 3 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612 4 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 5 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS 6 DISTRICT NO. 40 7 OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES 8 MARY WICKHAM, BAR NO. 145664 INTERIM COUNTY COUNSEL 9 WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL 10 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 11 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 12 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS 13 DISTRICT NO. 40 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA 15 COUNTY OF LOS ANGELES – CENTRAL DISTRICT ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination 16 Proceeding No. 4408 Included Actions: 17 Los Angeles County Waterworks District No. 40 v. CLASS ACTION Diamond Farming Co., Superior Court of 18 California, County of Los Angeles, Case No. BC Santa Clara Case No. 1-05-CV-049053 325201: Assigned to the Honorable Jack Komar 19 Los Angeles County Waterworks District No. 40 v. 20 Diamond Farming Co., Superior Court of DECLARATION OF ADAM ARIKI California, County of Kern, Case No. S-1500-CV-IN SUPPORT OF DISTRICT 40'S 21 254-348; OPPOSITION TO WOODS CLASS' MOTION FOR ATTORNEY FEES, 22 Wm. Bolthouse Farms, Inc. v. City of Lancaster, COSTS AND INCENTIVE AWARD Diamond Farming Co. v. City of Lancaster, 23 Diamond Farming Co. v. Palmdale Water Dist., [Filed concurrently with Opposition to Superior Court of California, County of Riverside, Woods Class' Motion; Declaration of 24 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 Jeffrey V. Dunn; Declaration of Wendy Y. Wang 25 RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials, Inc., et Date: April 1, 2016 26 al., Superior Court of California, County of Los Time: 1:30 p.m. Angeles, Case No. BC509546 Dept.: 1 27 28

## LAW OFFICES OF BEST BEST & KRIEGER LLP VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

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## **DECLARATION**

I, Adam Ariki, declare:

- 1. I am an Assistant Deputy Director with the County of Los Angeles Department of Public Works and head the division which oversees and operates Los Angeles County Waterworks District No. 40 ("District No. 40") pursuant to an agreement between the County and District No. 40. I have personal knowledge of each fact herein and would testify competently thereto under oath.
- 2. District No. 40 is responsible for supplying drinking water for approximately 207,654 people in the Antelope Valley through approximately 56,510 metered connections, of which 93.7 percentage are residential connections.
- To supply water to its customers, District No. 40 pumps groundwater water from the Antelope Valley Groundwater Basin ("Basin") and purchases imported State Water Project ("SWP") water from Antelope Valley East-Kern Water Agency in an effort to alleviate stress on the overdrafted Basin. The average annual cost that District No. 40 incurred to purchase SWP water for the last five years is approximately \$10,273,581.00.
- 4. District No. 40 also actively engages in water banking operation to store water in the Basin.
- 5. As the primary urban water supplier in the Antelope Valley region, District No. 40 has a crucial interest in ensuring that the Basin is sustainably managed and remains a reliable water supply source, and has expanded great resources in this litigation to protect the Basin for the benefit of not only its customers, but all existing and future water users in the region.

Executed this 15th day of March, 2016, at Alhambra, California.

Adam Ariki

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## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP,300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On March 15, 2016, I served the following document(s):

DECLARATION OF ADAM ARIKI IN SUPPORT OF DISTRICT 40'S OPPOSITION TO WOODS CLASS' MOTION FOR ATTORNEY FEES, COSTS AND INCENTIVE AWARD

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on March 15, 2016, at Los Angeles, California.

Rosanna R. Pérez

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