

**BEST BEST & KRIEGER LLP**

ERIC L. GARNER, Bar No. 130665

JEFFREY V. DUNN, Bar No. 131926

WENDY Y. WANG, Bar No. 228923

18101 VON KARMAN AVENUE, SUITE 1000

IRVINE, CALIFORNIA 92612

TELEPHONE: (949) 263-2600

TELECOPIER: (949) 260-0972

Attorneys for Cross-Complainant

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

**OFFICE OF COUNTY COUNSEL**

**COUNTY OF LOS ANGELES**

MARY WICKHAM, BAR NO. 145664

COUNTY COUNSEL

WARREN WELLEN, Bar No. 139152

PRINCIPAL DEPUTY COUNTY COUNSEL

500 WEST TEMPLE STREET

LOS ANGELES, CALIFORNIA 90012

TELEPHONE: (213) 974-8407

TELECOPIER: (213) 687-7337

Attorneys for Cross-Complainant

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

**ANTELOPE VALLEY GROUNDWATER  
CASES**

**Included Actions:**

*Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.*, Superior Court of  
California, County of Los Angeles, Case No. BC  
325201;

*Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.*, Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
254-348;

*Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
Diamond Farming Co. v. Palmdale Water Dist.*,  
Superior Court of California, County of Riverside,  
Case Nos. RIC 353 840, RIC 344 436, RIC 344  
668

*Rebecca Lee Willis v. Los Angeles County  
Waterworks District No. 40, et al.*, Superior Court  
of California, County of Los Angeles, Case No.  
BC364533

*Richard Wood v. Los Angeles County Waterworks  
District No. 40, et al.*, Superior Court of  
California, County of Los Angeles, Case No.  
BC391869

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

Judicial Council Coordination  
Proceeding No. 4408

**CLASS ACTION**

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**NOTICE OF AMENDED HEARING  
DATE RE MOTION TO STRIKE,  
OR IN THE ALTERNATIVE TAX,  
COSTS**

Date: July 20, 2016  
Time: 10:00 a.m.  
Dept.: Los Angeles Superior Court  
111 N. Hill Street, Rm. 222  
Los Angeles, CA 90012

1 TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Los Angeles County Waterworks District No. 40 ("District  
3 No. 40"), California Water Service Company, Quartz Hill Water District, Littlerock Creek  
4 Irrigation District, Palm Ranch Irrigation District, Desert Lake Community Services District, and  
5 North Edwards Water District's Motion to Strike, or in the Alternative Tax Cost, previously  
6 scheduled for June 30, 2016, is now set for hearing on **July 20, 2016 at 10:00 a.m.**, or as soon  
7 thereafter as the parties may be heard in Room 222 of the above-captioned court.

8 This Motion is made and based upon the previously filed: Motion and Declaration of  
9 Jeffrey V. Dunn, all matters currently on file with the Court regarding this case, all evidence that  
10 may be presented at the hearing of this matter, and all matters of which the Court may take  
11 judicial notice.

12 Dated: June 13, 2016

BEST BEST & KRIEGER LLP

13  
14  
15 By: 

16 ERIC L. GARNER  
17 JEFFREY V. DUNN  
18 WENDY Y. WANG  
19 Attorneys for Defendant  
20 LOS ANGELES COUNTY  
21 WATERWORKS DISTRICT NO. 40  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On June 13, 2016, I served the following document(s):

**NOTICE OF AMENDED HEARING DATE RE MOTION TO STRIKE, OR IN  
THE ALTERNATIVE TAX, COSTS**



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on June 13, 2016, at Los Angeles, California.



Rosanna R. Pérez

26345.00000\29015309.1