| | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA | STER.ORG | |
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| 1 | c/o Glotrans 2915 McClure Street | | |
| 2 | Oakland, CA94609 EMAIL: Support@Glotrans.com | | |
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| | ANTELOPE VALLEY | WATERMASTER | |
| 4 | IN AND FOR ANTELOPE VALLEY, CALIFORNIA | | |
| 5 | | | |
| | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES | Antelope Valley Groundwater Cases (JCCP 4408) | |
| 6 | (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 | |
| 7 | |) Hon. Jack Komar | |
| | Plaintiff, vs. |) Hon. Jack Komar) | |
| 8 | Diamond Farming Co. Superior Court of |) | |
| 9 | California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks |) | |
| 5 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of |) | |
| 10 | Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster |) | |
| 44 | Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. | | |
| 11 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. | | |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668 |) } | |
| | Defendant. |) PROOF OF SERVICE | |
| 13 | AND RELATED ACTIONS | Electronic Proof of Service | |
| 14 | I am employed in the County of Alameda, State of California. | | |
| 45 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 15 | Street, Oakland, CA 94609. | | |
| 16 | The documents described on page 2 of this Electro | onic Proof of Service were submitted via the | |
| | worldwide web on Wed. February 16, 2022 at 3:49 PM PST and served by electronic mail notification. | | |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| | document's electronic service in the following manner: | | |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website, | | |
| 20 | http://www.avwatermaster.org, on Wed. February 16, 2022 at 3:49 PM PST . | | |
| | An electronic mail message was transmitted to all parties on the electronic service list maintained for this | | |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing | | |
| 22 | the document on the worldwide web. | | |
| | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |
| 23 | correct. Executed on February 16, 2022 at Oakland, Calif | ornia. | |
| | | | |

For WWW.AVWATERMASTER.ORG

| | Dated: February 16, 2022 | For WWW.AVWATERMASTER.ORG |
|----|--------------------------|---------------------------|
| 1 | | Andy Jamieson |
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| 1 | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Wed. February 16, 2022 at 3:49 PM PST |
| 4 | 1. Statement: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40?S STATEMENT FOR HEARING ON REMAND ISSUES AND PROPOSED ORDER |
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