ATTORNEY OF RECORD: Bob H. Joyce LeBeau, Thelen, McIntosh & Crear Telephone NO: 661-325-8962 Fax No: 661-325-1127 State Bar No. ATTORNEY FOR (Name): Plaintiff(s), Diamond Firming	COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!! CourtCall ID#: 2304448
Los Angeles Superior Court-Central(A-L)	The second section is the second seco
Case Name: Antelope Valley Groundwater Litigation	CASE NUMBER: 105CV049053 DEPARTMENT: 1/Judge Lee Smalley Edmon
	DATE/TIME: Monday, July 21st, 2008/10:00 AM HEARING: Court Approved Telephonic Hearing
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415
1	
The state of the s	Francisco Data
Credit Card Number:Expiration Date: To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
Type Name Signature	er talvala földansklar (1999) bereiti i sanstrelenek i i med konkratek og krekk (i i kalaktikk och krekka till
4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878. 5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.	
Date: Signature:	
Crystal Perez	

ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Jeff Green Jeff Green (Client) Telephone NO: 661-845-5275	COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO
Fax No: 661-325-1127	COURTCALLII
State Bar No.	CourtCall ID#: 2303951
ATTORNEY FOR (Name): Client, Jeff Green-Diamond Farming Co.	
Los Angeles Superior Court-Central(A-L)	
Case Name: Antelope Valley Groundwater Cases	CASE NUMBER: 105CV049053 DEPARTMENT: 1/Judge Lee Smalley Edmon
5	DATE/TIME: Monday, July 21st, 2008/10:00 AM
	HEARING: Court Approved Telephonic CMC
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415 (Name of specific afformer) appearing telephonically)
Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDE BEFORE ITS SCHEDULED START TIME. COURTCALL DOES NOT It 2. Not less than 3 Court days or 4:00 PM on the Court day prior to the hocopy of this document was served on all other parties and faxed to Court Administrator at (310) 743-1850 OR (888) 88-FAXIN. 3. The CourtCall Appearance Fee in the sum of \$40.00 (plus additional Check - (copy attached-write CourtCall ID# on check-and faxed to 0 to Telephonic Hearing Account and original mailed to CourtCall at 6383 (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENTING Charged - to CourtCall Debit Account No.: Charged - to VISA, Mastercard or American Express: To be completed only on the copy submitted to CourtCall, LLC:	DIAL OUT TO ME. learing if the department posts tentative rulings, a rtCall, Telephonic Appearance Program fee of \$35.00 if late filling is accepted) paid as follows: CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable Arizona Circle, Los Angeles, CA 90045, telephone
Credit Card Number:	Expiration Date:
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
Type Name Signature	
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Date: Signature:	
Cecelia BigSoldier	

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES 2 JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter 5 Drive, Suite 300, Bakersfield, California 93309. On July 18, 2008, I served the within **REQUEST** 6 FOR COURTCALL TELEPHONE APPEARANCE 7 8 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org; All papers filed 9 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 10 Los Angeles County Superior Court Chair, Judicial Council of California 11 111 North Hill Street Administrative Office of the Courts Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services 12 (Civil Case Coordinator) Attn: Department 1 Carlotta Tillman (213) 893-1014 . 13 455 Golden Gate Avenue San Francisco, CA 94102-3688 14 Fax (415) 865-4315 15 (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. 16 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in 17 the ordinary course of business. 18 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed 19 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary 20 business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day 21 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course 22 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service 23 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal 24 Express/United Postal Service to receive documents]. 25 (STATE) I declare under penalty of perjury under the laws of the State of 26 California that the above is true and correct, and that the foregoing was executed on July 18, 27 2008, in Bakersfield, California. 28