| 1   | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street  | NIA CLARA   |
|-----|---|---|
| 2   | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348  |   |
| 3   | EMAIL: Info@Glotrans.com  |   |
| 4   | THE SUBEDIOD COURT OF I   | THE STATE OF CALIFORNIA                               |
| 5   | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA  |   |
|     |   |   |
| 6   | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP  | ) Antelope Valley Groundwater Cases (JCCP 4408)       |
| 7   | 4408) Included Actions: Los Angeles County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053                         |
| 8   |   | ) Hon. Jack Komar                                     |
|     | Plaintiff,<br>vs.   | )   |
| 9   | Diamond Farming Co. Superior Court of California  | )   |
| 10  | County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.  | )   |
| . • | Diamond Farming Co. Superior Court of California, County of Kern, Case No.  | )   |
| 11  | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of  | )   |
| 12  | Lancaster Diamond Farming Co. v. Palmdale Water<br>Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)   |
| 13  | Defendant.  | )<br>)  |
| 14  | AND RELATED ACTIONS   | PROOF OF SERVICE Electronic Proof of Service          |
| 1-7 | I am employed in the County of Alameda, State of California.  |   |
| 15  | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |   |
| 16  | Street, Oakland, CA 94609.  |   |
| 17  | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |   |
|     | worldwide web on Mon. July 6, 2009 at 10:53 AM PDT and served by electronic mail notification.  |   |
| 18  | I have reviewed the Court's Order Concerning Ele  | ectronic Filing and Service of Pleading Documents and |
|     | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describ   |   |
| 19  | document's electronic service in the following manner:  |   |
| 20  | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. July 6,   |   |
| 0   | 2009 at 10:53 AM PDT  |   |
| 21  | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties   |   |
| 22  | on the electronic service list maintained for this case. The message identified the document and provided   |   |
|     | instructions for accessing the document on the worldwide web.   |   |
| 23  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and   |   |

| 1   | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |  |
|---|--|--|
| 2   | Electronic Proof of Service Page 2   |  |
| Document(s) submitted by Bob Joyce of LeBeau-Thelen, LLP on Mon. July 6, 2009 at 10:53 AM PDT |  |  |
|   | Req:Appear Telephonically: CourtCall Confirmation for 7-10-09 Hearings                               |  |
| 4   |  |  |
| 5   |  |  |
| 6   |  |  |
| 7   |  |  |
| 8   |  |  |
| 9   |  |  |
| 10  |  |  |
| 11  |  |  |
| 12  |  |  |
| 13  |  |  |
| 14  |  |  |
| 15  |  |  |
| 16  |  |  |
| 17  |  |  |
| 18  |  |  |
| 19  |  |  |
| 20  |  |  |
| 21  |  |  |
| 22  |  |  |
| 23  |  |  |