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**PROOF OF SERVICE**

ANTELOPE VALLEY GROUNDWATER CASES  
JUDICIAL COUNCIL PROCEEDING NO. 4408  
CASE NO.: 1-05-CV-049053

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I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On February 26, 2007, I served the within **POINTS AND AUTHORITIES IN OPPOSITION TO PUBLIC WATER SUPPLIERS' MOTION FOR CLASS CERTIFICATION; DECLARATION OF STEVEN B. BACHMAN, PH.D., IN SUPPORT OF OPPOSITION TO PUBLIC WATER SUPPLIERS' MOTION TO CERTIFY A DEFENDANT CLASS**

☒ (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through [www.scefilig.org](http://www.scefilig.org) ; All papers filed in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

Los Angeles County Superior Court  
111 North Hill Street  
Los Angeles, CA 90012  
Attn: **Department 1**

Chair, Judicial Council of California  
Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
(Civil Case Coordinator)  
Carlotta Tillman  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Fax (415) 865-4315

☐ (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of business.

☐ (BY PERSONAL SERVICE) I caused such envelope to be delivered by hand to the offices of the addressee(s). Executed on \_\_\_\_\_, 2007, at Bakersfield, California.

☒ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on February 26, 2007, in Bakersfield, California.



**DONNA M. LUIS**