1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA	
-		
6	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,) Lead Case No.1-05-CV-049053	
) Judge Jack Komar	
8	Defendant.	
9	AND RELATED ACTIONS	
	I am employed in the County of Alameda, State of California.	
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
11	Street, Oakland, CA 94609.	
10	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
12	worldwide web on Mon. February 26, 2007 at 4:43 PM PST and served by electronic mail notification.	
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and	
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described	1
14	document's electronic service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. February	'
10	26, 2007 at 4:43 PM PST	
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	
17	on the electronic service list maintained for this case. The message identified the document and provided	
10	instructions for accessing the document on the worldwide web.	
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on February 26, 2007 at Oakland, California.	
19	Dated: February 26, 2007 Dated: February 26, 2007 Dated: February 26, 2007 For WWW.SCEFILING.ORG	
00	Andy Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Bob Joyce of LeBeau-Thelen, LLP on Mon. February 26, 2007 at 4:43 PM PST
Ŭ	1. Memo:Ps & As/Opposn to Mtn: Diamond's Points and Authorities in Opposition to Public Water Suppliers' Motion for Class Certification
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