EXHIBIT "A" MAP & TITLE (KOTCHIAN)

CL201210 07; 10/30/12 Legend Wells Parcels Diamond Farming - 530.09 APN ac 1:15,000 १८ पा९८ LAve 2011S14108 3978±001±005 38474 ac 3378-001-006 40:48 as DW224 8378±002±004 40±02 as DW133 DW134 8878-002-002 81,444 ac SELLI SE DW135 DOM 85th St 8376-032-001 82438 ac DW229 INACTIVE K8 Ave 92nd St 18 b186 १डपाउठ

KOTCHIAN OWNED PROPERTY AND DEEP WELLS



99 2183556

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

NOV 24 1999

ATBAM.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

DEEU FEE N/A NA 0 20 19 04 19 CODE D.A. FEE REC. NO. NO PCOR SURVEY NOTIF. INVOL NON TITLES FEE PAGES MON. LIEN CONF.

EXAMINER S INT.

Assessor s Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

Number of Parcels Shown

3>78-001-003

008



RECORDING REQUESTED BY CHICAGO TITLE COM. JY AND WHEN RECORDED MAIL TO

99 2183553

Mr. Jeffrey A. Green
DIAMOND FARMING COMPANY
P. O. BOX 81498
BAKERSFIELD, CA 93380-1498

SURVEY, MONUMENT FE	E \$10. CODE 9 0
3378-00/-603 GRANT I	DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS \$	rances remaining at time of sale, and hich is hereby acknowledged,
hereby GRANT(S) to	
the following described real property in the County of LOS ANGELES , State of	PORATION f California:
LEGAL DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
STATE OF CALIFORNIA NEVADA COUNTY OF DOUG-LAS On OCTOBER, 29, 1999 before me, PATRICIA M. LORD a Notary Public in and for said County and State, personally appeared CARL KOTCHIAN	KOTCHIAN PROPERTIES, a California limited partnership BY: Carl Motchian Carl Kotchian, General PARTNER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	PATRICIA M. LORD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-0766 5 - EXPIRES FEB. 24, 2002

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Page 1 Order No. 8138197 PARCEL 1 EXHIBIT "A" DESCRIPTION

THE WEST ONE-HALF OF THE WEST ONE-HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THEREFROM THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151, OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

PARCEL 2

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333368, OFFICIAL RECORDS

PARCEL 3

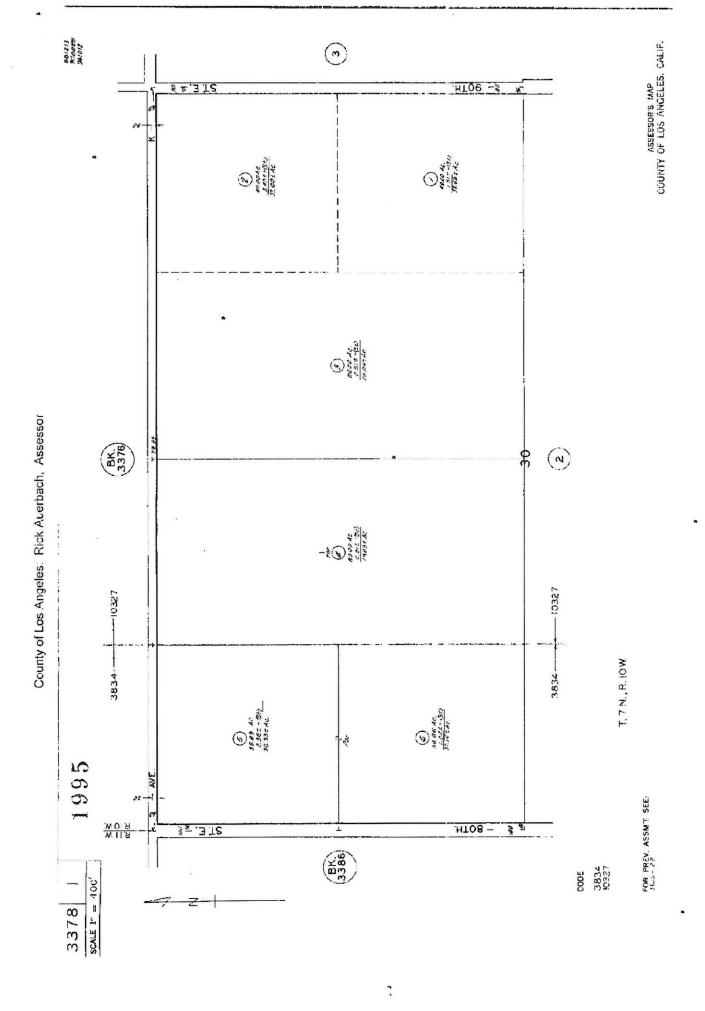
THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

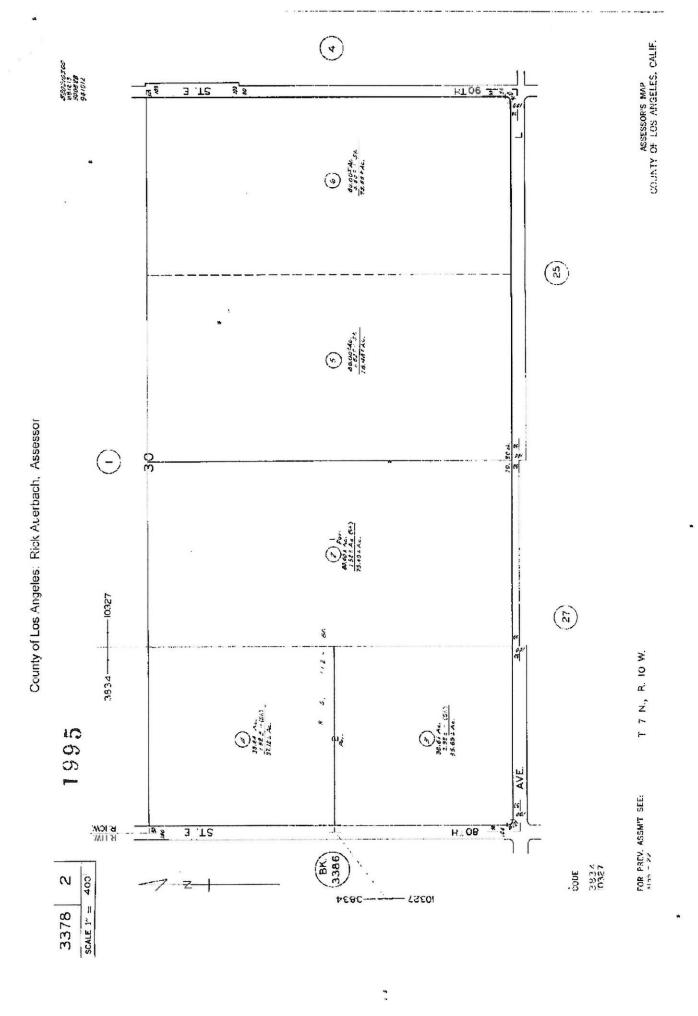
AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333369, OFFICIAL RECORDS.

EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON DECEMBER 31, 1924 IN BOOK 3564 PAGE 217, OFFICIAL RECORDS AS INSTRUMENT NO. 993.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151 OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

EXCEPT THEREFROM AS TO LOT 1, IN THE SOUTHWEST QUARTER OF SAID SECTION 30, 50 PERCENT OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED BY ALEXANDER M. MC CREA AND MAUDE E. MC CREA, HIS WIFE, IN DEED RECORDED AUGUST 9, 1941 IN BOOK 18678 PAGE 72, OFFICIAL RECORDS.







04 3371087

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
12/29/04 AT 08:00am

TITLE(S):

DEED





FEE

FEE \$13 SS

TRANSFER TAX NOT A PUBLIC RECORD D.T.T

CODE 20

CODE 19

CODE 9 SURVEY, MONUMENT FEE \$10. CODE 9

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

3376-032-001

001









RECORDED AT THE REQUEST OF CHICAGO TITLE COMPANY
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO: Diamond Farming Company c/o Jeffrey A. Green Esquire 6900 Mountain View Road Bakersfield, CA 93307 04 3371087

Space Above This Line for Recorder's Use Only

A.P.N.: 3376-032-001

Order No.: 46094140-H13

Escrow No.: 57965P

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY:

[X] computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, unincorporated area; [X] City of Lancaster, and

TRANSFER TAX
NOT A PUBLIC RECORD

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, John A. Calandri and Shannon C. Calandri, Co-Trustees of the John and Shannon Calandri 1992 Trust under amended Declaration Dated August 2, 1996

hereby GRANT(S) to Diamond Farming Company, a California corporation

the following described property in the City of Lancaster, County of Los Angeles State of California;

The South half of the Southeast Quarter of Section 19, Township 7 North, Range 10 West, San Bernardino Mcridian, in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land approved by the Surveyor General on June 19, 1856.

GRANT DEED CONTINUED ON NEXT PAGE

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

A.P.N.: 3376-032-001

CONTINUATION OF GRANT DEED

John A. Calandri and Shannon C. Calandri, Co-Trustees of the John and Shannon Calandri 1992 Trust under amended Declaration Dated August 2, 1996 Calandri, Co-Trustee Shannon C. Calandri, Co-Trustee Document Date: December 20, 2004 STATE OF CALIFORNIA)SS COUNTY OF) on December before me, personally appeared___ Calander personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) js/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature

4

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

state of California county of Los Angeles ss		
on December 23, 2004 before me, Donna L. Fraser		
personally appeared 50hh A. Calardi and Shannon C. Caladi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/sho they executed the same in his/her(heir buthorized capacity(jes) and that by his/her/heir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature County 13, 2007		
OPTIONAL This area for official notarial seal.		
Though the information below is not required by law, it may prove valuable to persons relying		
on the document and could prevent fraudulent removal and reattachment of this form to another document. DESCRIPTION OF ATTACHED DOCUMENT		
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) other than named above		
CAPACITY(IES) CLAIMED BY SIGNER(S)		
[] INDIVIDUAL	[] INDIVIDUAL	
[] CORPORATE OFFICER(S) TITLE(S) Right Thumbprint of Signer	[] CORPORATE OFFICER(S) Right Thumbprint of Signer	
Top of thumb here [] PARTNER(S)-[] LIMITED [] GENERAL	TITLE(S) [] PARNER(S)-[] LIMITED [] GENERAL	
[] ATTORNEY-IN-FACT	[] ATTORNEY-IN-FACT	
[] TRUSTEE(S)	[] TRUSTEE(S)	
[] GUARDIAN OR CONSERVATOR	[] GUARDIAN OR CONSERVATOR	
[] OTHER	[] OTHER	
SIGNER IS REPRESENTING:		

04 3371087