# EXHIBIT "B" ANNUAL FILINGS WITH STATE 2 of 2



## [DRAFT VERSION]

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: DIAMOND FARMING COMPANY Recordation Number: G193384

|   | Reporting to a Local Agency  |
|---|--|
| Local Agency  | Submitter does not report to a local agency.   |
|   | 2. Type(s) of Diversion  |
| a. Groundwater<br>Extraction  | > 25 acre-feet   |
| b. Surface Diversion  | None   |
|   | 3. Ownership Type of Owner(s) on Record  |
| Ownership Type  | Owner of land, but lessee is extracting/diverting water  |
| Cititotomp 1/pc   | Owner of land, but loosed to extraoding everying water   |
|   | mount of Groundwater Extracted During Calendar Year  |
| Amount Extracted  | 722,165 Acre-Feet  |
|   | 5. Amount of Surface Water Diverted or Used  |
| Not applicable: Surface I   | Diversion was not chosen as a type of diversion.   |
| appnosion outland   | The state of the s |
|   | 5d. Maximum Rate of Surface Water Diversion  |
| Not applicable; Surface I   | Diversion was not chosen as a type of diversion.   |
|   | 6. Method of Measurement   |
| Method of Measurement   |  |
| ivietilod of ivieastrement  | Water Meter  |
|   |  |
|   | 7. Type(s) of Use  |
| Irrigation  | 7. Type(s) of Use<br>503.0 Acres Vegetables  |
| Irrigation  | 503.0 Acres Vegetables   |
| D-100-01-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | 503.0 Acres Vegetables 8. Action Requested   |
| D-100-01-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | 503.0 Acres Vegetables   |
| D-100-01-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | 503.0 Acres Vegetables 8. Action Requested   |
| Action Requested Supplemental   | 503.0 Acres Vegetables  8. Action Requested  Record my water use   |
| Action Requested Supplemental   | 8. Action Requested Record my water use  9. Supplemental Information   |
| Action Requested Supplemental Information   | 8. Action Requested Record my water use  9. Supplemental Information  Attachments  |
| Action Requested Supplemental   | 8. Action Requested Record my water use  9. Supplemental Information  Attachments  |
| Action Requested  Supplemental Information  File Name                               | 8. Action Requested Record my water use  9. Supplemental Information  Attachments Descripton Size  |
| Action Requested  Supplemental Information  File Name No Attachments                | 8. Action Requested Record my water use  9. Supplemental Information  Attachments Descripton Size  |
| Action Requested  Supplemental Information  File Name                               | 8. Action Requested Record my water use  9. Supplemental Information  Attachments Descripton Size  Ontact Information of the Person Submitting the Form Carl   |
| Action Requested  Supplemental Information  File Name No Attachments                | 8. Action Requested Record my water use  9. Supplemental Information  Attachments Descripton Size  Ontact Information of the Person Submitting the Form Carl Voss  |
| Action Requested  Supplemental Information  File Name No Attachments  Contract Name | 8. Action Requested Record my water use  9. Supplemental Information  Attachments Descripton Size  Ontact Information of the Person Submitting the Form Carl   |

|               |                                     |      | ACET /     |        | ACRE         |                        |                   |                  |         |                  |         | I     |         |                   | I  |
|---------------|-------------------------------------|------|------------|--------|--------------|------------------------|-------------------|------------------|---------|------------------|---------|-------|---------|-------------------|--|
|               |                                     |      | ACCUM ACET | 1      | ACFI         |                        |                   | 352.923          | 200,000 | 122.100          | 566.197 |       |         | 1641.285          |  |
|               |                                     |      |            | T      | CEC          |                        |                   | 16.885           | 0000    | 0,000            | 0000    |       |         | 16.885   1641.285 |  |
|               |                                     | -    |            | 1014   | 202          |                        |                   | 0.000            | 0000    | 0.00             | 0.000   |       | +       | 0.000             |  |
|               |                                     |      |            | 100    | 3            |                        | 0000              | 0.000            | 0 134   | 5                | 0.000   |       | 1       | 0.134             |  |
|               |                                     |      |            | CED    | OLL          |                        | 0000              | 0.00             | 16.539  | 2000             | 0.000   |       | 40 000  | 16.539            |  |
|               | Notchian Well Water Extraction 2011 |      |            | 2110   | 2            |                        | 04 800            | 21.000           | 58.875  |                  | 47.006  |       | 455 940 | 120.340           |  |
|               | ər Extrac                           |      |            |        | -            |                        | 71 803            | 000.1            | 175.687 | +                | 133.814 |       | 284 484 | 901,100           |  |
| , , , , , , , | veii vvat                           |      |            | NII.   |              |                        | 110 817           | 10.01            | 198.176 | 400.007          | +       |       | A99 3RA | _                 |  |
|               | occnian v                           |      |            | MAY    |              |                        | 63 133            | ٠                | 144.533 | 440 000          | +       |       | 328 934 | +                 | 100000000000000000000000000000000000000  |
| 18            | ۷.                                  |      |            | APR    |              |                        | 31.635            | 20,00            | 63.185  | 50 227           | 200.00  |       | 165.187 |                   |  |
|               |                                     |      |            | MAR    |              |                        | 37.092            | 27.7.7.0         | 0/./11  | 25 355           | 20.000  |       | 100.158 |                   |  |
|               |                                     |      |            | FEB    |              |                        | 0.000             | 0766             | 2.343   | 0000             |         | 7     | 2.343   | Т                 |  |
|               |                                     |      |            | ZAN    |              | 1                      | 0.000             | 7 487            | 701.    | 0000             |         |       | 7.182   |                   |  |
|               |                                     | WELL | "          | #      | CONVENTIONAL | HARTI DISTANCE DELLOCA | WELL DW133-PE1365 | WELL DWH34-PE281 | 100     | WELL DW224-PE282 |         |       |         |                   |  |
|               |                                     |      | 100100     | SOURCE | CONV         | KOTOTIANI              | MALICITION        | KOTCHIAN         | 10000   | KOLCHIAN         |         | TOTAL | TAIL    |                   | The state of the s |



# eWRIMS Report Management System

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2011

Water Right ID G193384

Primary Owner DIAMOND FARMING COMPANY

#### CONFIRMATION

Your Notice of Groundwater Extraction & Diversion (G193384) has been successfully submitted.

Print out this confirmation page. You cannot get your confirmation page again if you close the window.

Please mail a check or money order for the \$50.00 filling fee along with a printout of this confirmation to the following address:

State Water Resources Control Board

Division of Water Rights Groundwater Recordation Program PO Box 2000 Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

DEADLINE: Payment must be postmarked no later than June 30th in order to be recorded.

| THIS SPACE FOR OFFICE USE ONLY | R | AMT: |
|--------------------------------|---|------|
|                                |   |      |

After printing this confirmation screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.

Return to List of Reports

Grimmway Enterprises Inc.

| Jrimmway Ent   | er prises inc. |   | DATE     | 4/25/201 | 2 CHECK NO    | O CHK483532 |
|----------------|----------------|---|----------|----------|---------------|-------------|
| INVOICE NUMBER | INVOICE DATE   | DESCRIPTION   | GROSS AM | OUNT     | DISCOUNT      | NET AMOUNT  |
| 193383/84/452  | 4/23/2012      | Vchr: V001349240<br>G193383-G193384-G193452-G333085 | \$20     | 0.00     |               | \$200.00    |
|                |                |   |          |          |               |             |
|                |                |   |          |          |               |             |
|                |                |   |          |          |               |             |
|                |                |   |          |          |               |             |
|                |                |   |          |          |               |             |
| RINT BATCH     | ENDOR CODE     | PAY TO NAME   |          |          | Page 1 of 1 N | ET TOTAL    |
| 11216          | STATECAWTR     | STATE WATER RESOURCES Cont/bx 2                     | 000      |          |               | \$200.00    |

THIS IS WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK



Grimmway Enterprises Inc. P. O. Box 81498 Bakersfield, CA 93380-1498 (661) 393-3320 BANK OF AMERICA Bakersfield RCBO No. 1476 1440 Truxtun Avenue Bakersfield, CA 93301

16-66/1220

DATE 4/25/2012 CHECK CHK483532

PAY: Two hundred and 00 / 100 Dollars Only \*\*\*\*\*\*\*\*\*\*

TO THE ORDER OF

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD O. O. BOX 2000 SACRAMENTO, CA 95812-2000 AMOUNT

\$200.00

flan atoyou

# [FINAL SUBMITTED VERSION]

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: DIAMOND FARMING COMPANY Recordation Number: G193384

|                            |                          | a Local Agency                  |      |
|----------------------------|--------------------------|---------------------------------|------|
| Local Agency               | Submitter does not repo  | ert to a local agency.          |      |
|                            | Type(s)                  | of Diversion                    |      |
| Groundwater Extraction     | > 25 acre-feet           |                                 |      |
| Surface Diversion          | None                     |                                 |      |
|                            |                          | f Owner(s) on Record            |      |
| Ownership Type             | Owner of land, but lesse | e is extracting/diverting water |      |
| Aı                         | mount of Groundwater E   | xtracted During Calendar Yea    | ar   |
| Amount Extracted           | 393.014 Acre-Feet        |                                 |      |
|                            |                          | Water Diverted or Used          |      |
| Not applicable; Surface    | Diversion was not chosen | as a type of diversion.         |      |
|                            |                          | urface Water Diversion          |      |
| Not applicable; Surface I  | Diversion was not chosen | as a type of diversion.         |      |
|                            |                          | Measurement                     |      |
| Method of Measurement      | Water Meter              | 40                              |      |
|                            | Purpose                  | e(s) of Use                     |      |
| Irrigation                 | 503.0 Acres Vegetables   |                                 |      |
|                            | Action I                 | Requested                       |      |
| Action Requested           | Record my water use      |                                 |      |
|                            | Supplement               | al Information                  |      |
| Supplemental Information   |                          |                                 |      |
|                            |                          | hments                          |      |
| No Attachments             | File Name                |                                 | Size |
| NO Attachments             |                          |                                 |      |
|                            |                          | Person Submitting the Form      |      |
| First Name                 | Carl                     |                                 |      |
| ast Name                   | Voss                     |                                 |      |
| read the above and<br>gree | Yes                      |                                 |      |

| 21                                  | ACFT /        | ACRE  |        |  |   |   |   |   |
|-------------------------------------|---------------|---|--------|--|---|---|---|---|
|                                     | ACCUM.   ACFT | ACFT  |        | 244.309  | 317.444                                   | 393.014   | 954.767   |   |
|                                     | Ī             | DEC   |        | 0000   | 0000                                      | 0.000   | 0.000   |   |
|                                     |               | >ON   |        | 7.872  | 0.000                                     | 0.000   | 7.872   |   |
|                                     |               | 0CT   |        | 39.383   | 25.087                                    | 8.033   | 72.483  |   |
| 010                                 |               | SEP   |        | 21.435   | 17.818                                    | 0.118   | 39.371  | Ī |
| ction 2                             |               | AUG   |        | 11.038   | 0.054 17.818 25.087 0.000 0.000           | 1.786 0.118 8.033 0.000 0.000                   | 12.878  |   |
| r Extra                             |               | JUL   |        | 25.511   | 8.491                                     | 90.728  | 124.730   |   |
| Kotchian Well Water Extraction 2010 |               | JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC |        | 2.372 0.000 0.075 18.519 8.746 109.358 25.511 11.038 21.435 39.383 7.872 0.000 | 18.322 0.049 10.662 41.257 113.903 81.821 | 3.159 1.172 60.125 14.399 98.611 114.883 90.728 | 23.853 1.221 70.862 74.175 221.260 306.062 124.730 12.878 39.371 72.483 7.872 0.000 954.767 |   |
| hian We                             |               | MAY   |        | 8.746  | 113.903                                   | 98.611  | 221.260   |   |
| Kotc                                |               | APR   |        | 18.519   | 41.257                                    | 14.399  | 74.175  |   |
|                                     |               | MAR   |        | 0.075  | 10.662                                    | 60.125  | 70.862  |   |
|                                     |               | FEB   |        | 0.000  | 0.049                                     | 1.172   | 1.22.1  |   |
|                                     |               | JAN   |        | 2.372  | 18.322                                    | 3.159   | 23.853  |   |
|                                     | WELL          | #   | NAL    | WELL PE1365-DW133  | WELL PE262-DW224                          | WELL PE261-DW134                                |   |   |
|                                     | FLD.          | AC.   | ENTIO  |  |   |   |   |   |
|                                     | FIELD         | NAME  | CONVEN |  |   |   |   |   |
|                                     | SEA./         | CROP  |        |  |   |   |   |   |
|                                     | WATER         | SOURCE  |        | KOTCHIAN   | KOTCHIAN                                  | KOTCHIAN  | TOTAL   |   |



#### eWRIMS Report Management System

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2010

Recordation Number G193384 Primary Owner DIAMOND FARMING COMPANY

#### CONFIRMATION

Your Notice of Groundwater Extraction & Diversion (G193384) has been successfully submitted.

Please mail a check or money order for \$50,00 filing fee along with printout of this confirmation at the following address:

State Water Resources Control Board

Division of Water Rights Groundwater Recordation Program PO Box 2000 Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

DEADLINE: Payment must be postmarked no later than June 30, 2010 in order to be recorded.

| THIS SPACE FOR OFFICE USE ONLY | R | AMT: |
|--------------------------------|---|------|
|                                |   |      |

After printing this confirmation screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.

Return to List of Reports

| Grimmway Ent   | erprises Inc. |                                     | DATE 5/23   | /2011 CHECK NO | CHK453279       |
|----------------|---------------|-------------------------------------|-------------|----------------|-----------------|
| INVOICE NUMBER | INVOICE DATE  | DESCRIPTION                         | GROSS AMOUN | r DISCOUNT     | NET AMOUN       |
| G193383/2011   | 5/20/2011     | Vchr: V001250039<br>G193383 - DW133 | \$50.00     |                | \$50.00         |
| G193384/2011   | 5/20/2011     | Vchr: V001250057<br>G193384 - DW134 | \$50.00     |                | \$50.00         |
| G193452/2011   | 5/20/2011     | Vchr: V001250059<br>G193452 - DW224 | \$50.00     |                | \$50.00         |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
|                |               |                                     |             |                |                 |
| RINT BATCH     | VENDOR CODE   | PAY TO NAME                         |             | Boot of Land   | T TOTAL         |
| 10192          | SWRCBACCT     | STATE WATER RESRCS CNTRL,           | SAC-2000    | Page 1 of 1 NE | T TOTAL \$150.0 |

#### THIS IS WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK



Grimmway Enterprises Inc. P. O. Box 81498 Bakersfield, CA 93380-1498 (661) 393-3320 BANK OF AMERICA Bakersfield RCBO No. 1476 1440 Trustun Avenue Bakersfield, CA 93301

16-66/1220

DATE 5/23/2011 CHECK CHK453279

PAY: One hundred fifty and 00 / 100 Dollars Only \*\*\*\*\*

TO THE ORDER OF

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P. O. BOX 2000 SACRAMENTO, CA 95812-2000 AMOUNT \$150.00

the atogue

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD DIAMOND FARMING CO

G193384 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**GRIMMWAY ENTERPRISES INC** PO BOX 81498 BAKERSFIELD, CA 93380-1498

RECORDATION NO: G193384 CONTACT PHONE NO: (661)845-5200

Owner's Designation of Well DW 134

State Well Number

Parcel Number

07N/10W-30E S

3378-001-004

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded. REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION X Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. X acre-feet Owner of land, but lessee is extracting/diverting water. 889,107 Cubic-feet Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR -(Must be a specific number) gallons AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR -5. METHOD OF MEASUREMENT X Water Meter Power Meter Non-metered or Estimated Dacre-feet 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other. □ cubic-feet 7. ACTION REQUESTED (Check one): Annual quantity NONE gallons ☐ Reopen file. (Fee required) Season of diversion ☐ Close this file. (No fee required) Begin Record my water use. (Fee required) End Maximum rate of diversion ☐ Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge. Signature: Date 04/09/2010 Carl F. Voss. Printed Name (FIRST NAME) (M. NAME) (LAST NAME) Company Name: THIS SPACE FOR OFFICE USE ONLY AMT: R.

(Continues on reverse)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

# (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD DIAMOND FARMING CO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**GRIMMWAY ENTERPRISES INC** PO BOX 81498 BAKERSFIELD, CA 93380-1498

RECORDATION NO: G193384 CONTACT PHONE NO: (661) 845-5200

G193384

2008

Owner's Designation of Well **DW 134** 

State Well Number 07N/10W-30E S

Parcel Number 3378-001-004

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

| 1.  |       |                                   | RSION & Groun  |                          | or Surface diversi       | on   |              |                              |            |                              |
|-----|-------|-----------------------------------|--|--------------------------|--------------------------|--|--------------|------------------------------|------------|------------------------------|
|     | 0     |                                   | Charles Control of the Control of th |                          | located, and is extrac   | ting/diverting water   |              |                              |            |                              |
|     | M     |                                   |  |                          | located, and is extra    | The state of the s |              |                              |            |                              |
| 3.  | 0 0 A | Owner of land,<br>Other: Please   | but <u>lessee</u> is extra<br>explain:   | acting/diverting wat     |                          |  | _            | 1108.811<br>lust be a specif | ic number) | acre-feet cubic-feet gellons |
| 4.  | A     | MOUNT OF S                        | URFACE WATE  | R DIVERTED DI            | URING CALENDA            | R YEAR   |              |                              |            |                              |
| 5.  | M     | ETHOD OF M                        | EASUREMENT   | ₩ater Meter              | ☐ Power Meter            | ☐ Non-metered or Estin   |              | -                            | None       | □ acre-feet                  |
| 6.  | T     | YPE OF WATE                       | RUSE   | Agricultural             | ☐ Domestic or Mu         | nicipal 🗆 Other:   |              | son of diversion             |            | ☐ cubic-feet                 |
| 7.  | A     |                                   | ESTED (Check   | one):                    |                          |  | Beç          | in                           |            | gallons                      |
|     |       | Reopen file. (F                   | ee required)   |                          |                          |  |              |                              |            |                              |
|     |       | Close this file.                  | No fee required)   |                          |                          |  | Ma           | dmum rate of d               | iversion _ |                              |
|     | 00    | Record my wat                     | er use. (Fee requi   | red)                     |                          |  |              |                              |            |                              |
|     |       | Do not record r                   | ny water use but k   | eep my name on n         | nailing list. (No fee re | quired)  |              |                              |            |                              |
| Tra | nsf   | er this file to:                  | -  | NEW OWNER'S FI           | DOT MANE                 | (M. NAME)  |              |                              |            |                              |
|     |       | Company Na                        |  | NEW OWNERS FI            | not NAME)                | (M. NAME)  | (LA          | ST NAME)                     |            |                              |
|     |       | Address:                          |  |                          |                          |  |              |                              |            |                              |
|     |       | Telephone:                        | ( )  | (MAILING AD              | DRESS) Effective Date    | (CITY  | )            | (STATE)                      | (ZIP C     | ODE)                         |
| 8.  | SU    | IPPLEMENTA<br>igation, etc.) or a | L INFORMATIO<br>ny other comment   | N. Please list any<br>s. | changes in your proj     | ect since last year (new p   | ump, new lar | nd imigation, r              | new meth   | od of                        |
|     |       | RTIFICATION                       | AND SIGNATU  | RE: I certify that       | the forgoing statemen    | nts are true and correct to  |              |                              |            |                              |
|     |       |                                   |  |                          |                          |  |              | 5/6/2009                     |            |                              |
| Pri | nted  | Name                              | (FIRST NAME  | )                        | F.                       | ME)  | Voss,        |                              |            |                              |
| C   | OMP   | ANY NAME:                         |  |                          |                          | R OFFICE USE ONLY  |              |                              |            |                              |
|     |       |                                   |  |                          | THIS SPACE PO            | IN OFFICE USE ONLY   | n            | AM1                          | :          |                              |

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD GRIMMWAY ENTERPRISES INC Diamond Farming Company

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**GRIMMWAY ENTERPRISES INC** PO BOX 81498 BAKERSFIELD, CA 93380-1498

Owner's Designation of Well PE261

State Well Number 07N/10W-30E S

G193384 2007

RECORDATION NO: G193384 CONTACT PHONE NO: (661) 845-5200

Parcel Number 2811-073-001

3378-001-004

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

| PLEASE READ THE GENERAL INFORMATION   |  |                                    |                          |
|---|--|------------------------------------|--------------------------|
| f the above information is inaccurate, please line it out in red and provide curear.      | rrent information. Notify this offi  | ce if ownership or address changes | occur during the coming  |
| . TYPE OF DIVERSION 🛛 Groundwater extraction or 🗆 Surface di                              | version  |                                    |                          |
| 2. OWNERSHIP. Person listed below is:   |  |                                    |                          |
| Owner of land on which well or point of diversion is located, and is e                    | extracting/diverting water.  |                                    |                          |
| Lessee of land on which well or point of diversion is located, and is                     | extracting/diverting water.  |                                    | ₩ acre-feet              |
| Owner of land, but lessee is extracting/diverting water.                                  |  | 940.494                            | _ ubic-feet              |
| Other: Please explain:  |  | (Must be a specific number)        | ☐ gallions               |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALE AMOUNT OF SURFACE WATER DIVERTED DURING CALEN |  |                                    |                          |
| METHOD OF MEASUREMENT X Water Meter Power Meter   | NAME OF TAXABLE PARTY OF TAXABLE PARTY.  | Annual quantity NONE               | acre-feet                |
|   |  | Season of diversion                | □ cubic-feet             |
| 6. TYPE OF WATER USE  Agricultural Domestic or N  C. ACTION REQUESTED (Check one):        | nuricipal 🔲 Other:   | Begin                              | gallons                  |
| Reopen file. (Fee required)   |  | Maximum rate of diversion          |                          |
| ☐ Close this file. (No fee required)  |  |                                    |                          |
|   |  |                                    |                          |
|   | to a manufacture of the state o |                                    |                          |
| ☐ Do not record my water use but keep my name on mailing list. (No                        | tee required)  |                                    |                          |
| ransfer this file to:   |  |                                    |                          |
| (NEW OWNER'S FIRST NAME)  Company Name:   | (M. NAME)  | (LAST NAME)                        |                          |
| Address:  |  |                                    |                          |
| (MAILING ADDRESS)   | D  | (CITY) (STATE)                     | (ZIP CODE)               |
| Telephone: ( ) Effect   | ctive Date:  |                                    |                          |
|   |  |                                    |                          |
| S. SUPPLEMENTAL INFORMATION. Please list any changes in your pr                           |  |                                    | etc.) or any other comme |
| Owner's Designation of Well (DW134) / C   | orrect Parcel Numb   | per3378-001-004                    |                          |
| . CERTIFICATION AND SIGNATURE: I certify that the forgoing sta                            | tements are true and correct to t  | he best of my knowledge.           |                          |
| Signature: CSZ Vocal  | Date _   | 5/8/08                             |                          |
| Printed Name Carl   | F.   | Voss, J                            |                          |
| (FIRST NAME)  | (M. NAME)  | (LAST NAME                         |                          |
| Company Name:   | THIS SPACE FOR OFFICE US   | E ONLY R. AMT:                     |                          |
|   |  |                                    |                          |

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION G193384

2006

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD GRIMMWAY ENTERPRISES INC

**RECORDATION NO: G193384** CONTACT PHONE NO:(661) 845-5200

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING **GRIMMWAY ENTERPRISES INC** 

PO BOX 81498 BAKERSFIELD, CA 93380-1498

Owner's Designation of Well DW134

State Well Number 07N/10W-30E S

Parcel Number 2811-073-001

DB261

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming 1. TYPE OF DIVERSION ☑ Groundwater extraction or ☐ Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. 722.53 cubic-feet Other: Please explain: (Must be a specific number) **□**gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet METHOD OF MEASUREMENT Water Moter Power Meter Non-metered or Estimated TYPE OF WATER USE TAgricultural Domestic or Municipal Other: Cubic-feet NONE **ACTION REQUESTED (Check one):** Annual quantity gallons Reopen file. (Fee required) Season of diversion o this file /No fee requir

|                      | (Fee required)<br>er use but keep my name on mailing list. (No fee                                   | required) | End<br>kimum rate of diversion |            |
|----------------------|--|-----------|--------------------------------|------------|
| ansfer this file to: | (NEW OWNER'S FIRST NAME)   |           |                                |            |
| Company Name         | (NEW OWNER'S FIRST NAME)   | (M. NAME) | (LAST NAME)                    |            |
|                      |  |           |                                |            |
| Address:             | (MAILING ADDRESS)  | (CITY)    | (STATE)                        | (ZIP CODE) |
| Telephone: ( )       |  | Pate:     |                                |            |
|                      | RMATION. Please list any changes in your project s  GIGNATURE: I certify that the forgoing statement |           |                                |            |
| nted Name Carl       | F.   |           | Voss IT                        |            |
|                      |  | M. NAME)  | Voss, Jr.                      |            |
| mpany Name: Grimm    | way Enterprises INC.   |           |                                |            |
|                      |  |           |                                |            |

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION \*G1933843G32005\*

2005

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD GRIMMWAY ENTERPRISES INC;

RECORDATION NO.: G193384 CONTACT PHONE NO.: (661)845-5200

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: GRIMMWAY ENTERPRISES INC ,PO BOX 81498 BAKERSFIELD, CA 93380-1498

Owner's Designation of Well DW134

State Well Number

Parcel Number

07N/10W-30E S

3378-001-006

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

|                  | PLEASE READ THE                                 | GENERAL INFORMATION O                  | IN THE REVERSE SIDE I                  | BEFORE COMPLETING THIS N                 | OTICE                           |
|------------------|---|--|--|--|---------------------------------|
| If the above     | information is inaccurate, ple                  | ase line it out in red and provide cu  | irrent information. Notify this        | office if ownership or address change    | ges occur during the            |
| coming year      |   |  | ************************************** |  |                                 |
|                  | OF DIVERSION Ground<br>ERSHIP. Person listed by |  | diversion                              |  | 8.                              |
| Own              | ner of land on which well or po                 | int of diversion is located, and is ex | xtracting/diverting water.             |  |                                 |
| Les              | see of land on which well or p                  | oint of diversion is located, and is e |  | 952 706                                  | acre-leel                       |
|                  | ner of land, but lessee is extra                |  |  | 853.706                                  | cubic-feet                      |
| Othe             | er: Please explain:                             | EXTRACTED DURING CALE                  | NDAD VEAD                              | (Must be a specific number               | er) gallons                     |
| 3. AMOL          | JNT OF GROUNDWATER                              | EXTRACTED DURING CALE                  | NDAR YEAR                              |  |                                 |
|                  |   | R DIVERTED DURING CALEN                |  |  | acre-feet                       |
| man and a second | OD OF MEASUREMENT                               | Water Meter Power Meter                | Nonmetered or Estimat                  |  | cubic-feet                      |
| 6. TYPE          | OF WATER USE                                    | (Agricultural) Domestic or Muni        | lcipal Other                           | Annual quantity NONE                     | gallons                         |
|                  |   |  |  | Season of diversion                      |                                 |
|                  | ON REQUESTED (Check of                          | •                                      |  | Begin                                    |                                 |
|                  |   | reopened at any time – fee requi       | red)                                   | End<br>Maximum rate of diversion         |                                 |
|                  | ecord my water use. (Fee red                    |  |  | Washingth rate of diversion              |                                 |
| D                | o not record my water use bu                    | keep my name on mailing list. (N       | o fee required)                        |  |                                 |
| T                | ransfer this file to:                           |  |  |  |                                 |
|                  |   | (NEW OWNER'S FIRST NAME)               | (M. NAME)                              | (LAST NAME)                              |                                 |
| С                | ompany Name:                                    |  |  |  |                                 |
| Λ.               | ddraec:   |  |  |  |                                 |
| A                | ddress:   | (MAILING ADDRESS)                      |  | (CITY) (STATE)                           | (ZIP CODE)                      |
| Te               | elephone: ( )                                   |  | tive Date:                             | (OIL)                                    | (Eli GODE)                      |
|                  |   |  |  |  |                                 |
| . SUPPI          | LEMENTAL INFORMATIO                             | N. Please list any changes in your pro | oject since last year (new pump,       | new land imigation, new method of imigat | tion, etc.) or any other commer |
|                  |   |  |  |  |                                 |
|                  |   |  | property of the second                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |                                 |
| CERTI            | FICATION AND SIGNATU                            | IRE: I certify that the forgoing stat  | ements are true and correct            | to the best of my knowledge.             |                                 |
| . 01             | 13 in 11.                                       |  |  | 1 5                                      |                                 |
| Signature:       | CHILL   | and the same of                        | Dat                                    | e 8/2/76                                 |                                 |
| •                |   | /                                      |  |  |                                 |
| Printed Na       | me Carl   | <u> </u>                               | F.                                     | Voss. IT                                 |                                 |
|                  | (FIRST NAM                                      | NE)                                    | (M. NAME)                              | (LAST NAME                               |                                 |
| ompany N         | Name: Grimmwav En                               | terprises. Inc.                        |  |  |                                 |
| THIS SDACE       | EOD OFFICE LISE ONLY                            |  |  | D  | A MIT.                          |

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

|   | COLUMN 1 | COLUMN 2   | COLUMN 3  |  |  |
|---|----------|--|---|--|--|
| CROP  | ACRES    | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet<br>(column 1 X column 2) |  |  |
|   |          |  |   |  |  |
|   |          |  |   |  |  |
| CONVERSION FACTORS  |          | TOTAL  |   |  |  |
| e acre-foot (af) = 43,560 cubic feet = 325,900 gallons<br>e miner's inch is approximately 9 gallons per minute.<br>acre-foot covers one acre of land, one foot deep |          | IRRIGATION<br>USE                                |   |  |  |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

| LOCALITY <sup>2</sup>       | ALFALFA    | AVOCADOS  | BEANS     | DATES     | LEMONS    | LETTUCE   | PERMANENT<br>PASTURE | TOMATOES  |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County       |            |           |           |           |           |           |                      |           |
| a. Coastal Basin            |            | 2.0 - 2.5 |           |           | 2.0 - 2.5 | 2.0 - 2.5 |                      |           |
| b. Antelope Valley          | 5.5 – 6.0  |           |           |           |           |           | 5.5 - 6.0            |           |
| 2. Eastern Riverside County |            |           |           |           |           |           |                      |           |
| a. Coachella & Blythe Area  | 9.0 - 10.0 |           |           | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0           | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5  | 2.5 - 3.0 |           |           | 2.5 3.0   | 2.0 - 2.5 | 4.5 - 5.0            |           |
| 4. San Bernardino County    |            |           |           |           |           |           |                      |           |
| a. Chino Area               | 4.0 - 4.5  | 2.5 - 3.0 |           |           | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0            | 2.3 - 2.5 |
| b. San Bernardino Area      | 4.0 - 4.5  | 2.5 - 3.0 |           |           | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0            | 2.3 - 2.5 |
| c. Barstow-Apple Valley     | 6.0 - 6.5  |           |           |           |           |           | 6.0 - 6.5            |           |
| d. Ontario                  | 4.0 - 4.5  | 2.5 - 3.0 |           |           | 2.5 - 3.0 |           | 4.0 - 5.0            | 2.3 - 2.5 |
| e. Highlands-Redlands       | 4.0 - 4.5  | 2.5 - 3.0 |           |           | 2.5 - 3.0 |           | 4.0 ~ 5.0            | 2.3 - 2.5 |
| 5. Ventura County           | 4.0 - 4.5  | 2.3 - 2.5 | 1.3 - 1.5 |           | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5            | 2.0 - 2.5 |

<sup>&</sup>lt;sup>1</sup>Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup> Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



2004

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD GRIMMWAY ENTERPRISES INC;

> RECORDATION NO.: G193384 CONTACT PHONE NO.: (661)845-5200

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **GRIMMWAY ENTERPRISES INC** PO BOX 81498 BAKERSFIELD, CA 93380-1498

Owner's Designation of Well

DW134

State Well Number 07N/10W-30E S

Parcel Number

3378-001-006

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Surface diversion

| 2. | OWNERSHIP. Person listed below is: Lessee   |  |
|----|---|--|
|    | Owner of land on which well or point of diversion is located, and is extracting/diverting water.  |  |
|    | Lessee of land on which well or point of diversion is located, and is extracting/diverting water. |  |

Other: Please explain: \_ 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR-

Owner of land, but lessee is extracting/diverting water.

AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR-

5. METHOD OF MEASUREMENT (Water Meter) Power Meter 6. TYPE OF WATER USE

1. TYPE OF DIVERSION Groundwater extraction or

Domestic or Municipal Other: \_\_\_

Nonmetered or Estimated

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: \_

Agricultural

Company Name: \_ Address:

(M. NAME)

(LAST NAME)

None

(Must be a specific number)

Annual quantity

Season of diversion

Begin End

Maximum rate of diversion

(NEW OWNER'S FIRST NAME)

(MAILING ADDRESS) Effective Date: (CITY)

(STATE)

(ZIP CODE)

X acre-feet

Cubic-feet

acre-feet

C cubic-feet

C gallons

\_ gallons

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Carl Printed Name

Telephone: ( )\_

3/04/05

Voss,

(FIRST NAME)

Grimmway Enterprises, Inc.

(M. NAME)

(LAST NAME

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

GW-ANN-EXTRT (1-05)

Company Name:

Info: (916) 341-5309, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD DIAMOND FARMING COMPANY;



RECORDATION NO.: G193384 CONTACT PHONE NO.: (661)845-5200

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

DIAMOND FARMING COMPANY GRIMMAY ENTERPRISES, INC. as of 01/01/04.

PO BOX 81498 BAKERSFIELD, CA 93380-1498

Owner's Designation of Well DW134

State Well Number 07N/10W-30E S

Parcel Number 3375-001-006

AMT:

DEADLINE: Notices must be posimarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

if the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

| coming year.   |   |                           |
|--|---|---------------------------|
| <ol> <li>TYPE OF DIVERSION</li></ol>   |   |                           |
| 2. OWNERSHIP. Person listed below is:  |   |                           |
| Owner of land on which well or point of diversion is located, and is extracting/diverting water.   |   |                           |
| <ul> <li>Leesee of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>  |   | X acre-feet               |
| <ul> <li>Owner of land, but lessee is extracting/diverting water.</li> </ul>   | 683.806                                       | i.j cubic-feet            |
| Other: Please explain:   | (Must be a specific number                    | ) li gallons              |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  |   |                           |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR   |   | l' acre-feet              |
| 5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated   |   | L. cubic-feet             |
| 6. TYPE OF WATER USE S Agricultural Domestic or Municipal Other:   | Annual quantity None                          | IT gallons                |
|  | Season of diversion                           |                           |
| 7. ACTION REQUESTED:   | Begin   |                           |
| Close this file. (Files may be reopened at any time – fee required)  | Maximum rate of diversion                     |                           |
| Record my water use. (Fee required)  |   |                           |
| Do not record my water use but keep my name on mailing list. (No fee required)   |   |                           |
| Transfer this file to:   |   |                           |
| ☐ Transfer this file to:   | (LAST NAME)                                   |                           |
| Company Name:  |   |                           |
| Address:   |   |                           |
|  | [0111]  | (ZIP CODE)                |
| Telephone: ( ) Effective Date:   |   |                           |
| The state of the s |   | a Ver any other comments  |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new last)  | land irrigation, new method of irrigation, ed | 2.) Of any other comments |
|  |   |                           |
| 9. CERTIFICATION AND SIGNATURE;, I certify that the forgoing statements are true and correct to the  | e best of my knowledge.                       |                           |
| //   |   |                           |
| Signature:   | 06/17/04                                      |                           |
|  | oss, Jr.                                      |                           |
| Printed Name Galla   | (LAST NAME                                    |                           |
| (FIRST NAME)   | (Marie Committee                              |                           |
| Company Name: Grimmway Enterprises, Inc.   |   | -                         |

THIS SPACE FOR OFFICE USE ONLY

Company Name:

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD DIAMOND FARMING COMPANY:



PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: DIAMOND FARMING COMPANY

PO BOX 81498 BAKERSFIELD, CA 93380-1498 RECORDATION NO.: G193384 CONTACT PHONE NO.: (661)845-5200

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193384 PASSWORD: D29016

Owner's Designation of Well

DW134

State Well Number

07N/10W-30E S

Parcel Number

3378-001-006

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

| If the above information is inaccurate, please line it out in red and provide current information. Notify this office coming year.  1. TYPE OF DIVERSION Groundwater extraction or 8 Surface diversion  2. OWNERSHIP. Person listed below is:  (I) Owned of land on which well or point of diversion is located, and is extracting/diverting water. | e if ownership or address changes occur            | during the                                  |
|---|--|---|
| Leesee of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but lessee is extracting/diverting water.   Other: Please explain:   AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  | 977.968<br>(Must be a specific number)             | i xacre-feet<br>Li cubic-feet<br>Li gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR  5. METHOD OF MEASUREMENT Water Meter II Nonmetered or Estimated  6. TYPE OF WATER USE II Agricultural II Domestic or Municipal II Other:  1. ACTION DEDUCATED.  | Annual quantity <u>None</u><br>Season of diversion | l. acre-feet<br>l. cubic-feet<br>l. gallons |
| 7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time – fee required.  Record my water use (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)   | Begin  |   |
| (I Transfer this file to:   | (LAST NAME)  |   |

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

Effective Date:

(CITY)

(STATE)

(ZIP CODE)

(MAILING ADDRESS)

| 9. CERTIFICATI   | ON AND    | SIGNATURE; I ce | ertify that the forgoing statements are true and c | correct, to the best of my knowledge. |
|------------------|-----------|-----------------|--|---------------------------------------|
| Signature:       | 23        | Vose            | ART WITH   |                                       |
| Printed Name     | Carl      |                 | F.   | Voss, Jr.                             |
|                  |           | (FIRST NAME)    | (M. NAME)  | (LAST NAME                            |
| Company Name:    | Diam      | ond Farming     | Company  |                                       |
| TUIC COACE EOD O | CEICE HEE | ONLA            |  | R. AMT:                               |

GW-ANN-EXTRT (6-03)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

Telephone: ( )\_\_

Address: \_

G193384%G%2001

2001

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct.

Countries of the country of this and, piease con

OWNER(S) OF RECORD DIAMOND FARMING COMPANY:

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: DIAMOND FARMING COMPANY PO BOX 81498 BAKERSFIELD, CA 93380-1498

STATEMENT NO.: G193384 CONTACT PHONE NO.: (661)845-5200

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193384 PASSWORD: C29016

Owner's Designation of Well

DW134

97N/W-30E S

Parcel Number 3378-001-006

DEADLINE: Notices must be postmarked no later than June 30, 2002 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

| TYPE OF DIVERSION Groundwater extraction or Sur  | face diversion                                     |  |  |
|--|--|--|--|
| 2. OWNERSHIP. Person listed below is:  | •  |  |  |
| Owner of land on which well or point of diversion is located, an   | d is extracting/diverting water.                   |  |  |
| Leesee of land on which well or point of diversion is located, at Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  3. AMOUNT OF GROUNDWATER EXTRACTED DURING        | CALENDAR YEAR                                      |  | Exacre-feet U subic-feet U gellons       |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING OF 5. METHOD OF MEASUREMENT Water Motor Power Mete 6. TYPE OF WATER USE Agricultural Domestic or  | ALENDAR YEAR  Nonmetered or Estim Municipal Other: |  | □ acre-feet<br>□ cubic-feet<br>□ gallons |
| 7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time – fee Record my water use. (Fee required)  Do not record my water use but keep my name on mailing.  Transfer this file to: | list. (No fee required)                            | Season of diversion  Begin  End  Maximum rate of diversion |  |
| Transfer this file to:(NEW OWNER'S FIRST NAT   |  | E) (LAST NAME)   |  |
| Address:(MAILING ADDRESS   |  |  |  |
| Telephone: ( )(MAILING ADDRESS   | ) Effective Date:                                  | (CITY) (STATE)   | (ZIP CODE)                               |
| B. SUPPLEMENTAL INFORMATION. Please list any changes in  | your project since last year (new p                | rump, new land irrigation, new method of irriga            | ation, etc.) or any other comm           |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing signature:   |  | rrect, to the best of my knowledge.  Today's Date          | >  |
| Printed Name Carl (FIRST NAME)   | F. (M. NAME)                                       | Voss .II   | c  |
| Company Name: Diamond Farming Company  | •  |  |  |
| THIS SPACE FOR OFFICE USE ONLY   |  | R.   | AMT:                                     |

on facilitation of Complete a separate notice for each well.

State of California

State Water Resources Control Board

Recordation Number 193389 State Well Number

## DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

# FIRST NOTICE GROUNDWATER DIVERSION

(Pursuant to Part 5, Division 2 of the Water Code)

|    | • [ ]  |   |           |                      |
|----|--|---|-----------|----------------------|
| i. | Name of person owning the well Diamond Farming Company (Unless otherwise indicated, annual notices will be sent to this name and address)              |   |           |                      |
|    | Address P.O. Box 81498 Street address or P.O. Box number   | Bakersfield                                   | CA        | 93380-1498           |
|    | Street address or P.O. Box number  | City  | State     | Zip Code             |
|    | Telephone Number (661) 845 _ 5200  |   |           |                      |
| 2. | Name of person extracting groundwater, if different than Item 1  |   |           |                      |
|    | Address N/A Street address or P.O. Box number  |   |           |                      |
|    | Street address or P.O. Box number  | City  | State     | Zip Code             |
|    | Telephone Number ( )   |   |           |                      |
|    | WELL LOCATION  |   |           |                      |
| 3. | Owner's designation of wellDW1344. County  | Los Angeles                                   |           |                      |
| 5. | County Assessor's Parcel Number 3378-001-006   |   | -         |                      |
| 6. | Describe location of well to the nearest 40-acre quarter section. State well   | number (if known)                             |           |                      |
|    | SW ¼, of NW ¼, Section 30  | Township 7N                                   |           |                      |
|    | Range 10W SB B   | . & M.  |           |                      |
| 7. | Indicate location of well in the section grid below, or provide us with a commarked. The place of use should also be indicated. The grid represents on | by of the USGS quadrang<br>the whole section. | ie map wi | th the well location |
|    | Section 30 Township 7N Range   | e 10W   |           |                      |
|    | Quadrangle map name Alpine Butte Quadrangle  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           |                      |
|    | - x  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           |                      |
|    |  |   |           | (8)                  |

#### WATER USE

| 8. I         | Describe                                | the F        | Place of   | Use: (If sketon i                 | s required, p           | tease use grid u                          | nder item 7.)            | The wa               | ter is                            | used wi         | thin      | 1 mile of  | f the well |
|--------------|---|--------------|--|-----------------------------------|-------------------------|---|--------------------------|----------------------|-----------------------------------|-----------------|-----------|--|------------|
| 9. (         | Quantity                                | and          | Use of w   | vater extracted                   | and meth                | od used in d                              | etermining               | quantity f           | for the las                       | t calendar y    | ear.      |  |            |
| -            | 1                                       |              |  |                                   | ONIC                    |   |                          |                      |                                   | USE             |           |  |            |
| 10-          | EXTRACTIONS                             |              |  |                                   |                         | When use is for irrigation                |                          |                      | When use is other than irrigation |                 |           |  |            |
|              | Year                                    | Annua<br>or_ | 905.6<br>(specifi  | ons in acre-feet<br>89 ac/ft      | or o                    | of measurement<br>of estimate<br>specify) | Crops ser                | ved                  | Acreage<br>Supplied               |                 | s manufa  | nt of use, i.e. pop<br>ctured, number :<br>ock watered |            |
| MS           | 2000                                    |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                   | flo                     | w meter                                   | carro                    | ts                   | 153                               |                 |           |  |            |
|              |   |              |  | face water? _                     | No<br>Yes or            |   | potat<br>—               |                      |                                   |                 |           |  |            |
| 11. I        | f answe                                 | r (to ]      |  | ) is yea, how                     |                         |   |                          |                      |                                   |                 | -         |  |            |
|              |   | 1            |  | Under Statem                      |                         |   |                          |                      |                                   |                 |           |  |            |
|              |   | ł            |  | Under Annua                       |                         |   |                          |                      |                                   |                 |           |  |            |
|              |   | (            | c.   | Under Approp                      | priative W              | ater Right p                              | rocedures                | ******               |                                   |                 | □         |  |            |
|              |   |              | d.   | Not reporting                     |                         | ***************************************   | ,,,                      |                      |                                   |                 | □         |  |            |
|              |   |              |  |                                   |                         | WE  | LL DAT                   | A                    |                                   |                 |           |  |            |
|              |   |              |  | rved by anothe                    |                         | Yes or N                                  | ło.                      | -                    | her water                         |                 | No        | res or No  |            |
| 13. I        | f ves to                                | eithe        | r. descrii   | be Another                        | well                    | existing                                  | on prop                  | erty i               | s tied                            | togethe         | r to      | irrigate   | entire     |
|              | C                                       |              |  | power of pum                      |                         |   |                          |                      |                                   | March 2         |           |  | premises.  |
| 15 B         | Domm to                                 | S S          | .A. Ca   | mp Pump C                         | o.                      | 10/4/00                                   | o :                      | 2                    | 356                               | ,               |           | ?  |            |
|              | (A) |              | Cond   | lucted by                         |                         | Date                                      | 10                       | Discha<br>575035     | irge rate gpi                     | m               |           | ant efficiency<br>1 2000                               |            |
| 16. P        | ower st                                 | ipply        | IVEC   | ral gas                           | rce                     |   |                          | Meter No             | ),                                |                 |           | ne installed   | -          |
| 17. E        | Depth of                                | well         | 62   |                                   |                         | et.                                       | 18                       | . Casing             |                                   | 16 <sup>n</sup> |           | <del> </del>   | inches.    |
| 19. I        | s well g                                | ravel-       | -packed  | Yes                               |                         |   | 20                       | . Date dri           | illed                             | 4/25/68         |           |  |            |
| 21 5         | What are                                | the 1        | noper an   | Yes or No<br>d lower depth:       |                         | perforation                               | s? Upper                 | 32                   | The second second second          | Low             | -         | 620  |            |
|              |   |              |  |                                   | •                       |   | Diamo                    | nd Ear               | (Show is                          | set from groun  | d surface | )  | *          |
| 22. I        | s log of                                | well         | available  | e? Yes or                         | No                      | Where?                                    |                          |                      |                                   |                 |           |  |            |
| 23. F        | Has a ch                                | emica        | al analys  | is of well wan                    | er been m               | ake? Yes                                  |                          | yes, when            | re can it b                       | e obtained?     | Diam      | ond Farm:  | ing Compan |
| 24. <i>i</i> | Are wate                                | er leve      | el measu   | rements avail                     | able?                   | Yes                                       |                          | Where? _             | Diamon                            | d Farmin        | g Ċom     | pany   |            |
| PLE<br>A w   | EASE I                                  | NOT<br>nisst | E TH   | AT:<br>nt in this no              | otice is a              | . misdeme                                 | anor                     | Section              | 5008 of                           | Water C         | ode.      |  |            |
| A <u>\$5</u> | 5.00 fil                                | ing f        | fee mu   | st accompa                        | ny each                 | notice.                                   |                          |                      |                                   |                 |           |  |            |
| 2            | certify<br>addition<br>and beli         | al sta       | the fore   | going require<br>s, if any, are t | ed statem<br>true and c | ents and the<br>correct to th             | following<br>e best of m | optional<br>y knowie | dge                               |                 |           | :  |            |
| ,            | Nome                                    | Car          | rl F.  | Voss, Jr.                         |                         |   |                          |                      |                                   |                 |           | `.   |            |
|              | Signatu                                 |              | -  | Var                               |                         |   |                          |                      |                                   |                 |           |  |            |
|              | -                                       |              | The state of the s | dent of La                        | ind Acq                 | uision 1                                  | Date                     | 115/5                | 760                               |                 |           |  |            |
|              |   |              |  | .O. Box 81                        |                         |   |                          | 93380                | C                                 | FV=             |           |  |            |
| 1            | Firm or                                 | ate N        | ame [  | oiamond Fa                        | rming                   | Company                                   |                          |                      |                                   |                 | :         |  | <u> </u>   |