		FOR COURT USE ONLY
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Bob H. Joyce (Bar # 84607)  — LeBeau - Thelen, LLP		, an oddin bal and
5001 E. Commercenter Drive, Suite 300, Bakersfield, CA 93309  TELEPHONE NO.: (661) 325-8962 FAX NO. (Optional): (661) 325-1127		
E-MAIL ADDRESS (Optional):		
ATTORNEY FOR (Name): DIAMOND FARMING COMPANY, et al.		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES		
STREET ADDRESS: 111 North Hill Street		
MAILING ADDRESS:		
CITY AND ZIP CODE: Los Angeles 90012  BRANCH NAME: Central District		
PETITIONER/PLAINTIFF: ANTELOPE VALLEY GROUNDWATER CASES		
RESPONDENT/DEFENDANT:		
OTHER PARENT/PARTY:		
		CASE NUMBER(S):
WITNESS LIST		1-05-CV-049053/Judicial No. 4408
Attachment to Request for Order (FL-300) Responsive Declaration (FL-320) Other (specify):		
Petitioner Respondent X	-	sses to testify
at the time of hearing orX trial	scheduled on (date): February 11, 2013	
Name	Subject and Brief Description of Testimony	
	Method and manner of tracking groundwater pumping and use for relevant time frame on properties farmed by Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc. and LAPIS Land Company, LLC	
Jeff Green, percipient witness. Deposition Availability: Every day in the month of January with the exception of 1/15, 1/17, 1/21, 1/22, 1/23, 1/28, 1/29		

## PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES JUDICIAL COUNCIL PROCEEDING NO. 4408 2 CASE NO.: 1-05-CV-049053 3 4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On January 4, 2013, I served the withiWITNESS 5 LIST 6 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org; All papers filed 7 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 8 Los Angeles County Superior Court Chair, Judicial Council of California 9 Administrative Office of the Courts 111 North Hill Street Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services 10 (Civil Case Coordinator) Attn: Department 1 Carlotta Tillman (213) 893-1014 11 455 Golden Gate Avenue San Francisco, CA 94102-3688 12 Fax (415) 865-4315 13 (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. 14 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in 15 the ordinary course of business. 16 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed 17 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary 18 business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day 19 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course 20 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service 21 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal 22 Express/United Postal Service to receive documents]. 23 (STATE) I declare under penalty of perjury under the laws of the State of 24 California that the above is true and correct, and that the foregoing was executed on January 4, 25 2013, in Bakersfield, California. 26 27

28