EXHIBIT A

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2	Bob H. Joyce, (SBN 84607) Dave R. Lampe (SBN 77100) Andrew Sheffield (SBN 220735) LAW OFFICES OF		
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4	and the second s		
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6	(661) 325-8962; Fax (661) 325-1127		
7	Attorneys for DIAMOND FARMING COMPANY, a California corporation		
8	CVIDEDVOD COVIDER OF THE CO		
9	AND		
10	IN AND FOR THE COUNTY OF LOS ANGELES		
11	11		
12	Coordination Proceeding Special Title (Rule 1550 (b)) Coordination From Judicial Council Coordination	Judicial Council Coordination No. 4408	
13	CASES CASES Case No.: 1-05-CV-049053 SPECIAL INTERROGATORIES		
14			
15			
16	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company		
17	Case No. BC 325201		
18	Los Angeles County Waterworks District No.		
19	Kern County Superior Court		
20	Diamond Forming Company vs. City of		
21	Lancaster Pivergide County Sympton Count		
22	Lead Case No. RIC 344436 [Consolidated		
23	23		
24			
25	The condition of the contract		
26	SUPPLIER LISTED ON EXHIBIT 1	BLIC WATER	
27	SET NO. : ONE		
28	1		
	SPECIAL INTERROGATORIES [SET ONE]		

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1 **INTERROGATORY NO. 4:** 2 If YOU contend that any property owner had constructive notice that your use of groundwater 3 was adverse to their overlying right, please identify each property owner. 4 **INTERROGATORY NO. 5:** 5 If YOU contend that any property owner had constructive notice that your use of groundwater 6 was adverse to their overlying right, please state precisely all facts which supports that contention. 7 **INTERROGATORY NO. 6:** 8 If YOU contend that any property owner had constructive notice that your use of groundwater was adverse to their overlying right, please describe each WRITING which supports that contention. 10 **INTERROGATORY NO. 7:** 11 If you contend that YOU have acquired a prescriptive right to use groundwater within the 12 BASIN, when was that prescriptive right acquired? 13 **INTERROGATORY NO. 8:** 14 If in the last fifteen (15) years you have denied an application for new water service within the 15 BASIN on the basis that the available water supply was inadequate to serve the water supply needs of 16 the applicant, please describe each WRITING which evidences said denial. INTERROGATORY NO. 9: 17 18 If YOU contend that all groundwater you have pumped from within the BASIN has been put 19 to a reasonable and beneficial use, please describe all uses of that groundwater. 20 Dated: May 25, 2007 LeBEAU • THELEN, LLP 21 22 23 Attorneys for DIAMOND FARMING COMPANY, a California corporation 24 25 26 27 28

SPECIAL INTERROGATORIES [SET ONE]

Exhibit 1

Responding Parties to Diamond Farming Company's Special Interrogatories [Set One]

California Water Service Company	
City of Lancaster	
City of Palmdale	
Littlerock Creek Irrigation District	
Los Angeles County Water Works District No. 40	
Palmdale Water District	
Rosamond Community Services District	
Palm Ranch Irrigation District	Accommendation of the control of the
Quartz Hill Water District	

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES 2 JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter 5 Drive, Suite 300, Bakersfield, California 93309. On May 25, 2007, I served the within SPECIAL 6 7 INTERROGATORIES [SET ONE] 8 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org; All papers filed 9 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 10 Los Angeles County Superior Court Chair, Judicial Council of California 11 111 North Hill Street Administrative Office of the Courts Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services 12 Attn: Department 1 (Civil Case Coordinator) (213) 893-1014 Carlotta Tillman 13 455 Golden Gate Avenue San Francisco, CA 94102-3688 14 Fax (415) 865-4315 15 (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. 16 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in 17 the ordinary course of business. 18 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed 19 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary 20 business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day 21 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course 22 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service 23 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal 24 Express/United Postal Service to receive documents]. 25 26 (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on May 25, 27 2007, in Bakersfield, California. 28

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