Bob H. Joyce, (SBN 84607) 1 Andrew Sheffield (SBN 220735) LAW OFFICES OF 2 LEBEAU • THELEN, LLP 5001 East Commercenter Drive, Suite 300 3 Post Office Box 12092 Bakersfield, California 93389-2092 4 (661) 325-8962; Fax (661) 325-1127 5 Attorneys for DIAMOND FARMING COMPANY, a California corporation 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 IN AND FOR THE COUNTY OF LOS ANGELES 10 11 Judicial Council Coordination No. 4408 Coordination Proceeding Special Title 12 (Rule 1550 (b)) 13 Case No.: 1-05-CV-049053 ANTELOPE VALLEY GROUNDWATER CASES 14 NOTICE OF MOTION AND MOTION TO COMPEL PUBLIC WATER Included actions: 15 SUPPLIERS TO PROVIDE FURTHER Los Angeles County Waterworks District No. RESPONSES TO FORM 16 INTERROGATORIES [SET ONE]; 40 vs. Diamond Farming Company REQUEST FOR ADMISSIONS Los Angeles Superior Court 17 [SET ONE]; AND FOR MONETARY Case No. BC 325201 SANCTIONS 18 Los Angeles County Waterworks District No. [Filed concurrently with Plaintiff's Points 40 vs. Diamond Farming Company 19 and Authorities, Declaration of Bob H. Joyce Kern County Superior Court and Separate Statement] Case No. S-1500-CV 254348 NFT 20 Diamond Farming Company vs. City of 21 October 12, 2007 Date: Lancaster 9:00 a.m. Riverside County Superior Court Time: 22 Lead Case No. RIC 344436 [Consolidated Dept.: 1 w/Case Nos. 344668 & 353840] 23 24 111 25 26 /// 111 27 28

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PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On September 12, 2007, I served the within:

- NOTICE OF MOTION AND MOTION TO COMPEL PUBLIC WATER SUPPLIERS TO PROVIDE FURTHER RESPONSES TO FORM INTERROGATORIES [SET ONE]; REQUEST FOR ADMISSIONS [SET ONE]; AND FOR MONETARY SANCTIONS
- POINTS AND AUTHORITIES IN SUPPORT OF MOTION TO COMPEL PUBLIC SUPPLIERS TO PROVIDE FURTHER RESPONSES TO FORM INTERROGATORIES [SET ONE]; REQUEST FOR ADMISSIONS [SET ONE]; AND FOR **MONETARY SANCTIONS**
- DECLARATION OF BOB H. JOYCE, ESQ. IN SUPPORT OF MOTION TO COMPEL PUBLIC WATER SUPPLIERS TO PROVIDE FURTHER RESPONSES TO FORM INTERROGATORIES [SET ONE]; REQUEST FOR ADMISSIONS [SET ONE]; AND FOR MONETARY SANCTIONS
- SEPARATE STATEMENT IN SUPPORT OF MOTION TO COMPEL PUBLIC WATER SUPPLIERS TO PROVIDE FURTHER RESPONSES TO FORM INTERROGATORIES [SET ONE]; REQUEST FOR ADMISSIONS [SET ONE]; AND FOR MONETARY SANCTIONS
- (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org; All papers filed in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

Los Angeles County Superior Court 111 North Hill Street Los Angeles, CA 90012 Attn: Department 1 (213) 893-1014

Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services (Civil Case Coordinator) Carlotta Tillman 455 Golden Gate Avenue San Francisco, CA 94102-3688 Fax (415) 865-4315

(BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of business.

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| 1 | ☐ (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed |
| 2 | envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary |
| 3 | business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day that the |
| 4 | correspondence is placed for collection and mailing, it is deposited in the ordinary course of |
| 5 | business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service |
| 6 | (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal |
| 7 | Express/United Postal Service to receive documents]. |
| 8 | (STATE) I declare under penalty of perjury under the laws of the State of |
| 9 | California that the above is true and correct, and that the foregoing was executed on September |
| 10 | 12, 2007, in Bakersfield, California. |
| | DONNA M. LUIS |
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